

Department of Justice

REMOVED FROM OR ADDED TO THIS FILE

FOIPA

INPUT DATE BY  
NUMBER

553154-3-85

BUREAU

DECLASSIFICATION AUTHORITY DERIVED FROM  
FBI AUTOMATIC DECLASSIFICATION GUIDE

DATE 2/18/2025  
BY: J89J28T90

FBI - CENTRAL RECORDS CENTER

LA - LOS ANGELES

| Class / Case # | Sub | Vol. | Serial # |
|----------------|-----|------|----------|
| 0056 156       | 1   | 1    | 250      |

8/11/1202126



RRP003HC9L

PRESERVE FOR SELECT  
COMMITTEE ON ASSASSINATIONS

INVESTIGATION

Bureau File Number

62-587

DO NOT DESTROY  
PENDING LITIGATION  
129, 198, 167, 396, 277B, 210, 217, 279

See also Nos.

104  
115

2774

DO NOT DESTROY

FILE VALUE

ARCHIVES

CLASSIFICATION NO.

Volume Number

Serials

Vol. 1  
56-156  
Sers. 1-250

SHAW-WALKER 18-9874

A. O. Richardson-5-1



RTJ  
8/28/72



**56**

**156**

**SERS**

**1**

**THRU**

**250**

**Vol. 1**



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: UNSUB, aka  
Robert Gene Gindroz  
ATTEMPTED ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY,  
LOS ANGELES, CALIFORNIA  
6/5/68

Writer received a telephone call at approximately 4:00 A.M., 6/5/68, from an individual who identified himself as RONALD R. HUNTLEY, 2902 East Burnside, Portland, Oregon, no telephone number.

HUNTLEY advised that he was Senator KENNEDY's personal bodyguard during the Senator's campaign for the Oregon primary and that a week ago from this past Tuesday he was with the Senator at the Benson Hotel, Portland, at which time the Senator was congratulating Senator MC CARTHY on his primary victory.

HUNTLEY stated that as the Senator was attempting to leave the hotel he, HUNTLEY, was clearing a path through the crowd and had occasion to push two males out of the way of Senator KENNEDY. As he pushed one of the men out of the way he felt a weapon under the man's suit coat and immediately shoved the man up against a wall. *THE MEN CAUSED NO FURTHER PROBLEM AND KENNEDY WAS NOT ADVISED OF THE INCIDENT.*

HUNTLEY stated that he was presently observing television and observed a photograph of the man the Los Angeles Police Department had arrested as a suspect in the attempted assassination of KENNEDY. HUNTLEY advised that he is certain this individual is identical to one of the two men he shoved out of the way of KENNEDY's path at the Benson Hotel. INDEX

HUNTLEY stated that the other individual was approximately 24 years old, possibly of Latin American extraction, 5' 4", 195 pounds, dark brown hair, very stocky build.

3220  
JCW/jae  
(1)  
jal

@

*inclusion  
exp at  
6/5/68*

56-156-1

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

LA 56-New

HUNTLEY advised that he would be available for interview by FBI Agents at 374 East Edison, Hillsboro, Oregon, telephone 688-4704, and would wait at this address until contacted by Agents.

This information was telephonically furnished to the Bureau by Supervisor WILLIAM JOHN NOLAN. The Bureau instructed that this information should be telephonically furnished the Portland Office with instructions that HUNTLEY should be immediately interviewed and that the results thereof should be telephonically furnished the Bureau and Los Angeles.

Writer immediately contacted Portland and spoke to Night Security Clerk LUND who advised he would immediately contact his SAC regarding the matter.



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: UNSUB; AKA, ROBERT GENE GENDROZ  
ATTEMPTED ASSASSINATION  
OF SENATOR ROBERT F. KENNEDY,  
AMBASSADOR HOTEL,  
LOS ANGELES, CALIF.  
6/5/68

Writer, while listening to news broadcast over KHJ 24 hour news station, obtained first info that an attempt had been made on the life of KENNEDY. No further details were available as there was considerable confusion at the scene. This was at 12:16 AM, 6/5/68.

Writer at this time, attempted to contact LAPD but could get no answer. Details were obtained as far as possible from radio and television. Continued attempts to contact LAPD were negative.

Writer, at approximately 12:30 PM, writer received call from Supervisor NOLAN who stated he had heard about situation on TV and that he was ready to come to office should SAC so desire.

Writer contacted SAC who stated SUP. NOLAN should be brought into office and that he should arrange for necessary number of personnel to handle situation. SAC stated Bureau should be advised.

Writer contacted NOLAN who stated that Supervisor BARRON, SA's SHEETS & R. ROSS and should be contacted to come into office.

Writer then contacted Bureau, SA ROBERT PETERSON and advised of info known to date.

Writer then was switched over to SA LEON SMITH, Division 5 and he was also apprised of info to date.

2 - LA  
JCW/me

56-156-1A

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

The only info known at this time was that obtained from new media to the effect that KENNEDY had been shot twice, once behind the left ear and once in the shoulder. A number of other persons were also hit by gunfire, however their identity unknown at this time. Info was also obtained, at approximately 12:30 AM, over television, that LAPD had suspect in custody, name and description unknown.

Writer determined that KENNEDY was being taken to the Central Receiving Hospital across from the office. SA THOMAS JUDD was sent over to obtain up to date info re KENNEDY's condition.

At approximately 12:45 AM, KENNEDY was transferred to the Good Samaritan Hospital and SA'S JUDD and KENNETH MARISHAN were dispatched there to keep writer advised of KENNEDY's condition.

At approximately 12:50, after continued attempts to contact LAPD were negative, writer contacted Supervisor KERTIN regarding his contacting an official at LAPD in effort to obtain info on suspect they allegedly had in custody.

SA PETERSON <sup>and Smith</sup> at Bureau kept advised by writer of facts as they became available.

(Title) "Kensalt"

(File No.) 56-156

[illegible]

56-156-1a  
SEARCHED INDEXED  
SERIALIZED FILED  
JAN 11 1968  
FBI - LOS ANGELES  
CH

LA 56-156-1a202

File No. ~~44-1955~~ 1A2

Date Received 6/17/68

From FBI  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)  
Los Angeles, California  
(CITY AND STATE)

By  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

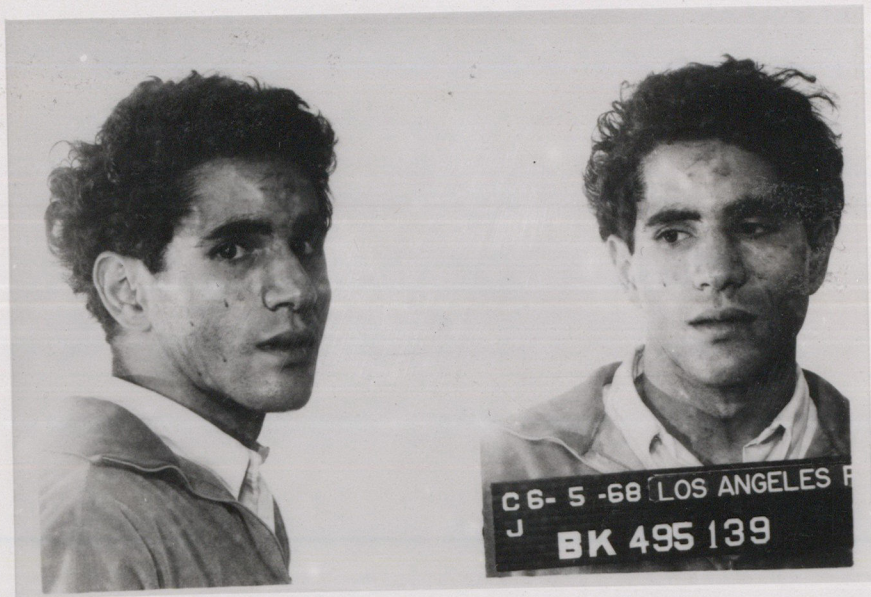
Receipt given ☐ Yes  
☒ No

Description:

photo of Sirhan Bishara  
Sirhan

1-11-78 (JRS)





2025 RELEASE UNDER E.O. 14176

Name SIRHAN BISHARA  
SIRHAN

Birth Data   
Jerusalem,  
Palestine

Height 5'4"  
Weight 108 pounds  
Hair Black  
Eyes Brown





SIRHAN BISHARA SIRHAN.  
male, Arab, born [REDACTED]  
Jerusalem, 5'3", 120 #,  
brown hair, brown eyes

C6- 5 -68 LOS ANGELES  
J BK 495 139



SIRHAN BISHARA SIRHAN  
male, Arab, born [REDACTED]  
Jerusalem, 5'3", 120 #,  
brown hair, brown eyes

C6- 5 -68 LOS ANGELES  
J BK 495 139

LA 56-156-1c-202

~~Ho-44-1955-1A<sup>2</sup>~~

Sirhan Sirhan

Sirhan Bishara Sirhan

LA 56-156-203

File No. 44-1955-1A<sup>3</sup>

Date Received 9/25/75

From Ernest H. Hornsby  
(NAME OF CONTRIBUTOR)

Atty. At. Law  
(ADDRESS OF CONTRIBUTOR)

Ootham, Mo.  
(CITY AND STATE)

D.R. Shankali  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes ☒ No      Receipt Given ☐ Yes ☒ No

Description:

1 copy of letter

"Dear Mr. Hornsby - - -"

with 3 page letter

signed Ted Chmoch...

~~Copy~~ Incorporated in 7D302 of Hornsby sent  
to LA w/atl 9/29/75.

1-18-78



Dear Mr. Hornsby,

Do you remember me telling you about the other gun that was supposed to be used in the Robert Kennedy murder? Well, I've enclosed a letter from Mr. Charach, the investigator that talked to me while I was in Dethaw. I've already written Bill Baxley, the Atty. Gen. of Arkansas and the professor mentioned in the letter. I would also appreciate it very much if you could do anything on that end to help me get out on some kind of a bond. Maybe if you would write Bill Baxley, or even if the court would hurry and give me a new trial if they even are any way, I thought you might be interested in the letter. And if it's not too much trouble I'd like to have it back. Do you have any idea as to whether or not I'll get out on a bond?

yours truly,  
Darin Sloan





001-200  
9/25/25

✓ mail to: ✓ telephone: 213-463-7659  
(messages)



Ted Charach  
4133 Laurelgrove Ave.  
Studio City, Cal. 91604

Sheraton-  
Chateau LeMoyne  
Hotel  
SHERATON HOTELS AND MOTOR INNS, WORLDWIDE

301 RUE DAUPHINE  
NEW ORLEANS, LA. 70112  
TELEPHONE (504) 581-1303

David Sloan  
Rt. 2 Box 38  
Holman Station,  
Alabama 36502

September 16, 1975

Dear David,

I want to thank you sincerely for your generous interest in this important matter! I have been traveling across America to get help in locating that article.

I lost your first letter, David in my rush east - and sure was pleased to hear from you and get your mailing address.

After I left you I went to see the judge, Fletcher Adams, who was very considerate and wanted to help but it was out of his hands. It is between the states of Alabama and Arkansas -

00

22

10

00

DRJ-mm  
9/29/75



**Sheraton  
Chateau LeMoyne  
Hotel**

SHERATON HOTELS AND MOTOR INNS, WORLDWIDE

331 RUE DAUPHINE  
NEW ORLEANS, LA. 70112  
TELEPHONE (504) 581-1303

the Attorney General Offices or even an appeal to the Governors, in the interest of justice.

Write a letter explaining that I visited you, and you want to be released, under bond and custody of Arkansas State - be sincere and frank that you may be able to locate the gun needed for ballistics tests in this major case, now being reopened with big interest by the Nation and Press! I am sure they will want to help you in good time.

✓ write to:

(1) # Jim Guy Tucker  
Attorney-General,  
Justice Building  
Little Rock, Ark.

(2)

# Attorney Godfrey  
Isaac, 9454-  
Wilshire Blvd. Beverly Hills  
Calif. 90212  
• R.F.K. JIRHAN CASE

✓ note: I already talked to Mr. Tucker about transferring you and he wants your request in writing and how important it,

(over)

Refused  
by  
T. CHARACH  
INVESTIGATIONS



24-2  
9/29/75



page 3

(3)

David, also write Governor George Wallace, Montgomery, Alabama - State Capital Building tell Governor Wallace that you want to help justice in the R. F. K. National case and Investigative Reporter Ted Charach, of Los Angeles, California discover the truth!

Professor Herbert L. Mac Donnell, P.O. Box 1111, Corning, New York would be happy to send an investigator to see you - as he is the expert who would conduct the tests on the missing "Yoder Gun", taken October, 1969 - nine-shot N & R - N-1 3332! Write Mac Donnell too - <sup>referred by Ted Charach!</sup>

I offered a <sup>reward</sup> ~~amount~~ in the Fort Smith newspaper, and I visited Billy Franklin at his home in Booneville, Arkansas. Billy said he would lead me to the where-abouts of that little gun - if David Sloan would write personally and ask to help me directly. Write Billy!

I will continue to work on and on in this case, and hope it can work out for you, myself and everyone that needs to know! It's in the news, David weekly! Please write me soon your thoughts and I will be trying again back in California next week! Regards and Best wishes,  
Ted Charach

1-2-57

11

11

11

11

~~110-1955-1A~~<sup>3</sup>

DJ-m  
9/25/75

56-156-16204

File No. Q2-1295-1A<sup>2</sup>Date Received 7/9/68From USUB - Chicago  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

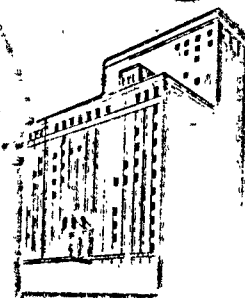
1. dup of cc  
postcard from Unsub CP  
Chicago 8-30-77  
& original card  
returned from lab  
8/2/68

See ser. 3334

# Harrison hotel



MAIL FOR  
BUSINESS SERVICE

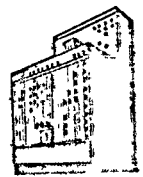


65 East Harrison St.  
Just off  
Michigan Boulevard and  
Congress Street Expressway  
Chicago 5, Illinois

<sup>inside</sup>  
**Free Parking Downtown Chicago!**

62-1295-1A<sup>2</sup>


**Hartman**  
 hotel


 FREE PARKING  
 GARAGE  
 400 Rooms  
 Moderate Rates  
 Air Conditioning  
 Television

The RFK-murder cases  
 AM  
 8 July  
 1968  
 To  
 FBI  
 430 Federal  
 Bldg  
 Albuquerque,  
 New Mexico  
 UROKAP III

Printed in U.S.A.

56-156-1a204

**Harrison hotel**

**FREE PARKING**

**Harrison**  
hotel



65 East Harrison St.  
Just off  
Michigan Boulevard and  
Congress Street Expressway  
Chicago 5, Illinois

Free <sup>inside</sup> Parking Downtown Chicago

2025 RELEASE UNDER E.O. 14176



"ABCD" MAIL FOR  
BETTER BUSINESS SERVICE





NT C/o "Robert Harris" Federal & Interpol plaintiff - 1019 N. Dearborn, Chicago, Ill. address  
Please forward to new address



**Harrison**  
hotel



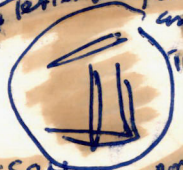
FREE PARKING  
GARAGE IN DIRECT  
CONNECTION  
400 Rooms—400 Baths  
Moderate Rates  
Air Conditioning  
Television

T  
H  
-  
N  
K

Re RFK-murder cases

Anti-trust violations,

illegal false test series (NY, etc) regarding  
contracts etc  
Collection



THE ZION

Whistleblowing,  
between many Ann McCart,  
Cissy Harnish, Doug Montone, Sam Bongiorno Jr, Dolly Bongiorno,  
Frank Sinatra, Elton Waters, Paul Riccio,  
Rory F3 Zinnich, Dr. Shelderkovich,  
Irving Richter, 1233 Irving Rd. Irving  
druggist, Rosie S.W. Ripsstein, Al  
Faber, Mrs. S.W. Ripsstein,  
"Honny Faber", Anita O'Day,  
Russell F. Zinnich, Marty Rosenberg,  
Max Miller, Jules Power (Penna) Herb Krause

Al Miller mentioned in  
Herald, Aug 12 Cicerello,  
Ray W. Lee, Mrs. Donald Gellman,  
Bill Weiss, Walter Windell, Miles Davis,  
Robert Starwood "Off 12" - Van Dyke,  
More Allyson, Ben Warner,  
George Herndon, Martha Raye,  
Bob Hope, Phyllis Diller, Irving Berlin,  
Jimmy Dorsey, Gene Allyson, Gloria,  
Noel Heron, Jimmy Dorsey Jr.  
Mervyn Dineen, Julie London  
Bobby Darin, Evelyn Keyes,  
Susan Shaw, Ann Gardner

6c



"ABCD" M

BETTER BUSINESS

To

2187

F. B. I.

4303 Federal  
Office Bldg

Albuquerque,  
New Mexico

NR0KAP111

Field File No. 56-156 1A265

Serial # of Originating Document \_\_\_\_\_

OO and File No. \_\_\_\_\_

Date Received \_\_\_\_\_

From \_\_\_\_\_  
(Name of Contributor)

\_\_\_\_\_  
(Address of Contributor)

By W. G. Wiechert  
(City and State)  
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☐ No

Title:

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Evidence Destroyed  
56-156-1B62

Date 7/23/68

Title and Character of Case

KENSALT

56-156 1A205

Date Property Acquired

Source From Which Property Acquired

7/22/68

Sgt. Mike Neilsen, SID, LAPD.

Location of Property or Bulky Exhibit

Reason for Retention of Property and Efforts Made to Dispose of Same

Bulky Exhibit Room

Evidence-Reference

Description of Property or Exhibit and Identity of Agent Submitting Same

Submitted by SA R.J. La Jounesse

2 photos of original shooting roster (sign in) of San Gabriel Valley  
Gun Club, Duarte, California, for 6/4/68

One sent to Lab 7/22/68

BULKY

DO NOT DESTROY  
PENDING LITIGATION

210

277A  
167

56-156-1B62

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUL 23 1968       |         |
| FBI - LOS ANGELES |         |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

10/7/82

#75 in log of exhibits

Field File # 56-156-1B62

56-156 1A266  
File No. 62-2864-A-1  
Date Received 6-6-68  
From LA  
(NAME OF CONTRIBUTOR)  
(ADDRESS OF CONTRIBUTOR)  
(CITY AND STATE)  
By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

## Description:

2 photos of Sirhan.  
Bisham Sirhan



2025 RELEASE UNDER E.O. 14176



Sirhan Bishara Sirhan

56-156 /A266

~~62-2864-4-1~~





2025 RELEASE UNDER E.O. 14176

Sirhan Bishara Sirhan

SG - 156-1A266

~~62-2864-A-1~~

POLAROID

0825F2A

56-156 1A267

File No.

~~62-2864-1A(2)~~

Date Received

From

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☐ No

Receipt given ☐ Yes  
☐ No

Description:

2 Photos of

Sirhan Muvir





68 521 466  
SIRHAN MUNIR  
6 5 68

~~Arhan Bishara Arhan~~  
Munir

56-156 1A 267







Sirhan ~~Roshara Sirhan~~  
Munir

56-156 1A267

Universal File Case Number LA 56-156 <sup>1A277</sup>

Field Office Acquiring Evidence Los Angeles

Serial # of Originating Document \_\_\_\_\_

Date Received 6/13/2000

From LA-ECR  
(Name of Contributor)

\_\_\_\_\_  
(Address of Contributor)

\_\_\_\_\_  
(City and State)  
By ECT Deborah Annale  
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Title: Kensalt

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of  
FD-192 package copy of 1B85.

Date 1/2/70

Title and Character of Case

KENSALT

Date Property Acquired

12/69

Source From Which Property Acquired

L.A. P.D. (SA La Jeunesse)

Location of Property or Bulky Exhibit

Bulky Exhibit Room

Reason for Retention of Property and Efforts Made to Dispose of Same

Reference

Description of Property or Exhibit and Identity of Agent Submitting Same

Submitted by SA R. J. La Jeunesse

Peter Noyes story on Jim Braden.

~~XXXX~~

destroy  
Sent to Chancery  
6/9/00

DO NOT DESTROY - 396  
PENDING LITIGATION 277B

277A 167

EVIDENCE

56-156-1885

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JAN 2 1970        |         |
| FBI - LOS ANGELES |         |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

11/1 10/1/82

retained in file 6/9/2019 BCR

E0525270

Unit 32 Shelf 6

Field File # 56-156-1885

Shelf 132

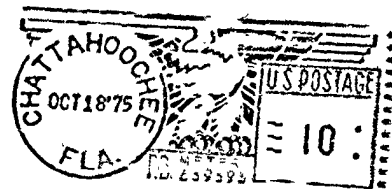
50-157 1A 278

File No. 175-9-1A<sup>2</sup>Date Received 11/4/75From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)\_\_\_\_\_  
(CITY AND STATE)\_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes Receipt Given ☐ Yes☒ No☐ No

Description:

letter of Carlo Emanuele  
10/20/75

~~REDACTED~~  
~~REDACTED~~



On the  
FBI BuRO

Dallas, Texas

Post Office please check for exactly stated.



Carlo Earle, P.O. Box 102  
SNEADS, Fla. 32434

Carlo Earle  
P.O. Box 102  
Sneads, Florida 32434

Oct. 18, 1975

Dear Sir:

I like to turn you over Important  
Information about the assassination  
of the Kennedys. I was same day 1968  
with Carlo Gambino at 2230 Ocean  
Parkway Brooklyn together he is about  
70 years old. He told me that Robert  
"get hit" killed before, the runs for  
President it will happen when he campaign  
and so far? Later on, after he was  
death I overheard a conversation between  
Carlo Gambino, Joe Bonanno sen, Joe  
Colombo sen. and a guy from Texas  
and Illinois they are describe war talking  
how well "we" set everything up and  
it worked out and so far! I read several  
days ago that still a investigation is  
going about he can be involved?  
The Soviet have nothing to do in the  
Kennedy murder. It was a inside job  
from the Mafia way and so far I  
tell you in Person when you still inter-  
ested what is all about. you have to  
let me know at a buff address when you  
like to see me. I let you know when

you can get a hold of me.

Or, wenn you need a sworn Statement  
I send it to you, notarized, what  
ever is convenient for you.

Wen you write me bag, send me  
a document ruled out from the Court  
that I dont get charged for holding  
bag casealt evidence in both murders  
cases. I had a lot of reasons why?

I. The rafty of my life.

II. The billet my wife several years ago  
Since the school me I am ready  
to talk and tell you exactly  
how it was read up, and notar.

I have nothing to do in the Murders.  
I will tell you a little more about  
other involvements. At the time we  
the hit N. F. Kennedy I was working  
in Africa. We the killed Robert  
I was working at New York. I am  
a Building Contractor.

Please hold everything secret  
that never anything leaks thru  
the news.

with kindest regards, I am,

Sincerely

Carlo Carlo

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (<sup>56</sup>~~80~~-new)

DATE: 6/5/68

FROM : SUPERVISOR WILLIAM JOHN NOLAN

SUBJECT: SENATOR ROBERT F. KENNEDY

*Lidson with L.A.P.D.*

At 1:30 A.M. Assistant to the Director C. D. DE LOACH was advised that the ~~KENNEDY~~ party, in the persons of ~~TED SORENSEN~~ and ~~PIERRE SALINGER~~, had requested that he contact Chief U. S. Marshal MC SHANE and have him go to the KENNEDY home to stay with the family. Mr. DE LOACH said he would take care of this. Mr. DE LOACH advised that under no circumstances should we give the impression that we are investigating this matter; that we are rendering every possible assistance that we can.

At 3:40 A.M. Assistant Director TOM BISHOP contacted the writer and advised that in the event of any press inquiry, we are to give the statement that the FBI is rendering every possible assistance to the local authorities.

At 3:35 A.M. the writer contacted Colonel W. H. STUART, 382-4808, at Norton Air Force Base to arrange for a military flight to take the fingerprints of the subject of this case back to Washington, D. C., along with an Agent. This call was based upon a call at 3:30 A.M. from HENRY SCHUTZ, Division 6 at the Bureau, on the instructions of Mr. DE LOACH that the fingerprints of the unidentified killer were to be flown back immediately via military, inasmuch as commercial flights would not leave at the very earliest until 8:30 A.M. The Colonel advised that it would take him some time to attempt to find a craft ready for flight, and that he would contact the writer.

The prints were turned over to SA JOSEPH ARWINE by the Los Angeles Police Department (LAPD) in view of the fact that the perpetrator of the shooting had no identification and had no record in the LAPD and Los Angeles County Sheriff's Office.

It was ascertained that the Speed Photo machine in the Identification Division was inoperative. Upon clearance

WJN:CM

*Lidson with Kennedy party*

113/41  
5

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*Na/AP*

56-156-2

by SCHUTZ with Mr. DE LOACH, it was arranged that the photographs of the prints would be transmitted to the Bureau via UPI, and the originals would be flown back by military aircraft, accompanied by an Agent, or commercial airline, whichever flight was the earliest.

The following arrangements have now been made:

A private line, telephone 483-0357, has been installed between this office and the fifth floor of the Good Samaritan Hospital and placed into operation at approximately 3:30 A.M.

Supervisor JOHN BARRON and SA FRANK CALLAHAN are handling liaison with the KENNEDY party at the Good Samaritan Hospital.

Supervisor ROBERT KERTIN upon his arrival at the office immediately went to handle liaison with Chief of Police REDDIN, replacing SA JOSEPH ARWINE, visitor from Tampa, and SA LEROY W. SHEETS.

SA ARWINE has handled the UPI transmittal of the prints and advised at 4:06 A.M. that the prints and photograph of the unidentified individual were now transmitted.

The Bureau has been advised of the identities of five persons known to be wounded and their condition, as known as of 3:00 A.M.

Supervisor BARRON by telephone furnished the following as concerns the President of the United States:

The President at 3:30 A.M. to Staff Assistant TED SORENSEN expressed his sympathy and deep regret and thereafter stated immediately he was invoking security precautions for all candidates of all political parties because Secret Service was not large enough in staff to handle, and the President stated he would even consider using military. Comment was made by SORENSEN to the effect no mention of FBI made in conversation concerning security.



This information was received by Mr. SORENSEN at about 3:40 A.M., and Supervisor BARRON relayed the data to the office at about 4:00 A.M. The Bureau (HENRY SCHUTZ, Division 6) was advised.

As of 3:30 A.M. Senator KENNEDY was in the operating room with a bullet in the mastoid area at the rear, causing pressure on the brain. Physicians were uncertain as to whether pressure was caused by the bullet or a blood clot. If it were a blood clot, it was operable, and if caused by a bullet, it would be most serious.

At 4:10 A.M. Colonel WILL STUART advised that he had a T 39 flight laid on for 5:30 A.M. departure time at Norton Air Force Base. The pilot would be Captain BUCHNER, and pursuant to Bureau instructions, an Agent was assigned to carry the prints. SA LEROY W. SHEETS has departed for Washington, D.C.

At 4:18 A.M. Supervisor BARRON called and advised that the progress report on the Senator is as follows: He is in surgery. They have removed bone splinters from the head. All organs are performing strongly. Condition good.

At 4:18 A.M. SA ROBERT KERTIN advised that the LAPD had discovered a car key in the unidentified person's pocket and had tied it up to a car which they believe belongs to ROBERT GENE GENDROZ. SA HENRY SCHUTZ, Division 6 at the Bureau, was advised of the above at 4:30 A.M. He requested that we attempt to develop more background information on GENDROZ. He will call back.

CHARLES HECKMAN, Photo Lab, UPI, 1542 West Olympic, Los Angeles, on this date transmitted on general wire fingerprints of suspect in this matter to UPI, Washington, for delivery to the FBI. Photographs of victim, suspect and other individuals in attendance at the shooting of Senator KENNEDY were made available by UPI and have been forwarded to the Bureau with fingerprints.

SA LEROY W. SHEETS was driven to Norton Air Force Base by SA GILBERT G. BENJAMIN and was airborne in Air Force T-39, Aircraft #647 at 5:49 AM, ETA Andrews Air Force Base, 2:30 PM, our time.

The weapon utilized in the crime was determined to be a .22 caliber Iyer Johnson revolver, eight shot model, serial #53725, which was sold on 8/10/65, according to the records of the California Department of Justice/as checked by the Los Angeles Police Department, to ALBERT LESLIE HERTZ, 777 East Valley, Alhambra. HERTZ advised the Police Department, when contacted, that he gave the gun to his son-in-law in San Francisco, who lost it shortly afterwards. Chief REDDIN, at the time this information was made available, did not have the name of the son-in-law.

It should be noted that arrangements were made with the Pacific Telephone Company to install a private line between this office and the Fifth Floor of the Good Samaritan Hospital, to be utilized by SA BARRON and SA CALLAHAN. The number of the telephone is 483-0357.

At approximately 6:00 AM, Mr. REX SHRODER of the Bureau called and advised that Mr. ROSEN wanted the VIN and the car of the unidentified individual processed and any latents or other evidence sent to the Bureau. It was pointed out to Mr. SHRODER that this might present a problem in view of the fact that the car would be in the custody of the Los Angeles Police Department, but that Chief REDDIN would be contacted and the necessary results secured.

A separate memo concerning call of Mr. SHRODER at 8:10 AM has been prepared concerning taking active part in this investigation which is at variance with previous instructions furnished by Mr. BISHOP and Mr. DE LOACH.

At 8:20 AM, SA HENRY SCHUTZ of the Bureau telephonically advised that Mr. ROSEN desired that all the CBS and NBC television films be secured or reviewed for any possible suspects. It was pointed out that the individual who did the shooting was already in custody. SCHUTZ advised that it was the desire of the Bureau to review and identify all suspicious persons in the films and if necessary, secure a copy of the films. It was pointed out to SCHUTZ that

TV film is video tape and to transcribe it into black and white film suitable for movie projection would cost ten cents a running foot. He advised that if this cost were necessary, to consider that I had authority to extend these instructions unless he telephonically advised me to the contrary.

SA LESLIE F. WARREN was given the assignment of securing additional personnel to handle this phase at the studios.

At 7:50 AM, Supervisor ROBERT E. KERTIN advised that the Police Department now has ascertained that ROBERT JENE GINDROZ, born 1/5/32 in Switzerland, 2921 Briar Knoll, Hollywood, is the owner of the 1958 Chrysler, described as 6'1", 200 pounds, and is employed as an Assistant Chef at the Ambassador Hotel. This information was made available to the Bureau. SA KERTIN advised further that the Unsub had on his person in addition to a car key, some loose change and four \$100 bills. The Bureau requested the serial numbers be secured.

The Bureau also suggested that they had a call from the surgeon stationed at Fort Holabird who suggested that urine and blood samples be taken of the subject to determine if he were on drugs. SA KERTIN was advised of this and told to pass it along in the form of a suggestion from the surgeon and not from the FBI.

At 8:44 AM, pursuant to the instructions of ASAC ROGGE, Sacramento Supervisor BOB RIEDELL was requested to check CII on the fingerprint classification as given by the Los Angeles Police Department. Supervisor RIEDELL advised this would be done.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : *P* ASAC RICHARD D. ROGGE

SUBJECT: UNSUB, aka  
Robert Gene Gendroz  
ATTEMPTED ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY,  
LOS ANGELES, CALIFORNIA,  
6/5/68

*being done ①*  
*done ②*  
At 7:48 A.M., 6/5/68, Assistant to the Director CARTHA D. DE LOACH and Assistant Director AL ROSEN called. Mr. DE LOACH stated that Attorney General RAMSEY CLARK has communicated with him on numerous occasions since 4:00 A.M. this morning and insists that the FBI have a representative during every pertinent interview in this matter, including any interrogations of the suspects. The Attorney General has advised that he has been in contact with Chief of Police TOM REDDIN who has indicated they are taping and filming every activity of the suspect; however, the Attorney General feels that the possibility of allegations being made against the Los Angeles Police Department in regard to civil rights violations make it necessary for an FBI representative being available at all times.

*being done*  
DE LOACH also insisted that the Los Angeles Office maintain at least two Agents at police headquarters since the Director had been so advised. DE LOACH was notified there are more than two Agents at headquarters handling various aspects of this case. He was also advised liaison of the closest nature is being maintained at Good Samaritan Hospital with PIERRE SALINGER and TED SORENSON.

*③*  
DE LOACH stated that if there should be any reluctance on the part of Chief of Police REDDIN to permit the FBI to participate fully in this, he will handle it at Washington, D.C. I told DE LOACH there was no indication at all that there would be any reluctance on the part of REDDIN and that our liaison was very effective and functioning properly. DE LOACH instructed that he be advised of all pertinent developments.

RDR/jae

SAC *NY*

*NO LA NY*

56-156-3

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SUPERVISOR WILLIAM JOHN NOLAN

SUBJECT: KENSALT

At 8:10 AM, REX SHRODER of the Bureau, advised that Mr. ROSEN had directed that agent personnel "sit in" in all interviews of the subject of this case. He also advised that the code name of the case was now known as KENSALT and that in connection with information furnished to him that ROBERT JENE GINDROZ of 2921 Briar Knoll, Hollywood, was an Assistant Chef at the Ambassador Hotel. He advised that Mr. ROSEN has instructed that agents sit in on all other interviews.

Mr. SHRODER was specifically asked whether or not this meant that the FBI was to tell LAPD Chief REDDIN that we are actively investigating this matter. SHRODER read a copy of a teletype that was coming out to the field which stated that the FBI was rendering every possible assistance to local authorities and that all leads were to be handled immediately.

It was pointed out to Mr. SHRODER that this did not seem to conform, in view of the previous instructions that I had received that we are not actively investigating this matter. Mr. SHRODER stated that we were to advise the press pursuant to the teletype and that the term "all leads should be immediately covered" meant that we are actively investigating the matter. He was advised that should this question come up with Chief REDDIN, the Chief would be so informed.

SHRODER also indicated that he had previously informed the writer that a report would have to be submitted with 302s and that we are actively investigating the matter. The writer pointed out to Mr. SHRODER the fact that all previous information was that I had not understood him to give such instructions previously, but that in view of his instructions, we would undertake active investigation.

mmh  
(1)

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : SUPERVISOR ROBERT H. MATHESON, JR.

SUBJECT: KENSAULT

DATE: 6/5/68

At 11:55 A.M., 6/5/68, BERT ALTFILLISCH, Owner,  
Granja Vista Del Rio Farms, 13200 Citrus Avenue, Norco,  
California, telephone REDwood 7-5375, telephonically  
advised as follows:

Granja Vista Del Rio Farms is a horse training farm where thoroughbreds are trained for horse racing. He said that his office manager, a female, who is presently recovering from a broken back, observed a photograph on television of SIRHAN SIRHAN and identified this individual as a former employee at the farm.

ALTFILLISCH said that SIRHAN was employed at the farm as an exercise boy on 6/2/66. He said complete employment records were not immediately available and he could, therefore, not determine the exact date that SIRHAN terminated his employ nor background information furnished when applying for the job.

ALTFILLISCH described SIRHAN as a very intelligent individual who said he was a political science student. While working at the farm, SIRHAN was injured, resulting in a compensation claim being made. This claim was handled by the Industrial Accident Commission in Los Angeles and SIRHAN received a settlement about three or four months ago. ALTFILLISCH said that this matter was handled by his insurance broker, which is Miller and Ames Insurance Company, Los Angeles, telephone 386-2360. He said that Miller and Ames Company would have considerable background information (ALTFILLISCH also owns the Altfillisch Construction Company; however, the records of farm employees are entirely separate).

ALTFILLISCH said that he was attempting to locate the farm's employment records in order that they would be readily available to the FBI.

RHM, JR/gnt

(3) gnt

*Blanton advised -  
& call in info  
RHM*

*Blanton*

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*Pellegrina*

*Nono Lado*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SUPERVISOR RICHARD J. STILLING

SUBJECT: KENSALT

DATE: 6/5/68

At 12:46 p.m. this date, SA ROBERT JONES, Sacramento Office, advised the writer that his office was forwarding CII prints on SIRHAN B. SIRHAN to Los Angeles and the Bureau. He advised that the prints were being placed aboard PSA flight 288 at 1:00 p.m. this date and would arrive at Los Angeles at 2:05 p.m., this date. One copy was to be placed aboard TWA flight 98 which is due to leave Los Angeles at 3:00 p.m., 6/5/68 and to arrive at Dulles Airport, Washington, D.C. at 10:40 p.m.

12<sup>55</sup>/pm Riddle - Sacramento advised another flight is now #182 PSA - due 1:50<sup>PM</sup> - Plane #529 via Capt. Gore. - Benjamin advised 12<sup>58</sup>/<sub>7</sub>

6/5/68 - PSA Plane met - material delivered to TWA Flight 98 and given to pilot, Capt. Sanders, for delivery to WFO agents - Memo prepared -

RJS:mak

*mak*

~~FINGER PRINTS TO WASHINGTON~~

*Benjamin handling*

56-156-612

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| BENJAMIN          | <i>OBZ</i> |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

On 6/5/68 Investigator JAMES H. BUZZELLE, INS, Los Angeles, advised SA J. CHARLES MERRIMAN that INS records revealed SIRHAN BISHARA SIRHAN, date of birth 3/19/44, Jerusalem, entered the U.S. in 1957 as a citizen of Jordan, in which status he still maintains. His last known address was 696 E. Howard Street, Pasadena. INS also has records on brothers of SIRHAN.

## LEAD

Complete copies of all INS records for SIRHAN SIRHAN and all members of his family should be immediately handled. This lead is being covered by SA EWING G. LAYHEW.

INS RECORDS ON SIRHAN

LAYHEW ADVISED

56-156-7

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LAYHEW

LVL:mca

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |                                                                                      |      |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><b>SIRHAN SIRHAN</b>                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         | Address of subject                                                                   |      | Character of case<br><b>KENSALT</b>                                                                                                             |
| Complainant<br><b>Mrs. Celia FISHER</b><br><b>Person in charge of medical</b><br><b>Records, USC Medical Center</b><br><b>1200 State St. LA</b>                                                                                                                                                                                                                                    |                            |                                                                         | Complainant's address and<br>telephone number<br><b>225-3115</b><br><b>Ex: 71007</b> |      | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>1/05pm</b> |
| Subject's<br>Description                                                                                                                                                                                                                                                                                                                                                           | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                               | Hair | Birth date and Birthplace                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                    | Age                        |                                                                         | Weight                                                                               | Eyes |                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         | Complexion                                                                           |      |                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                    | Scars, marks or other data |                                                                         |                                                                                      |      |                                                                                                                                                 |
| Facts of complaint<br><br>C. stated the subject was a patient at the hospital in 1964 in the psychiatric ward. C. has the record chart on the subject in her possession and in the FBI desires to see the chart please contact her at the above telephone. C. also stated she would like the FBI to contact her as soon as possible and inform her if the FBI wants the chart.     |                            |                                                                         |                                                                                      |      |                                                                                                                                                 |
| <div style="display: flex; justify-content: space-between;"> <div> Action Recommended<br/><br/><b>Larry E. Mullins</b><br/><br/>(Agent) </div> <div style="border: 1px solid black; padding: 5px;"> <b>56-156-8</b><br/> SEARCHED ..... INDEXED .....<br/> SERIALIZED <i>no</i> FILED .....<br/> <b>JUN 5 1968</b><br/> <b>FBI - LOS ANGELES</b><br/> <b>FWRIDGE</b> </div> </div> |                            |                                                                         |                                                                                      |      |                                                                                                                                                 |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

SA J. ROBERT SULLIVAN, who is interviewing ADEL SIRHAN, furnished the following information:

SIRHAN SIRHAN worked as an exercise boy at an unknown race track. About one year ago he fell from a horse and sustained a head injury. After this injury his behavior changed considerably and he became hard to get along with. SIRHAN was at the family residence on 6/4/68 and about 12 noon left. ADEL has not seen him since.

According to ADEL, SIRHAN has never been arrested. Records of the Pasadena Police Department reflect SIRHAN's middle name is BISHARA. He was apparently a victim of a disturbance, date and details unknown. He was also a suspect in "outside assist" and on 3/7/68 was involved in a violation of PC 415.

## LEADS

(1) Obtain copies of all records at Pasadena Police Department involving SIRHAN BISHARA SIRHAN.

(2) Obtain full details re SIRHAN SIRHAN's employment as an exercise boy. In connection with this, JOHN HANSON, TRTB, telephone 483-6410, advised this information can be obtained through a Mr. SHEAR.

LVL:mca

*Lead #1 - Hansen advised*  
*Lead #2 - Morrison advised*

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*[Signature]*

*1 cc - Hansen*  
*1 cc - Powers*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA RICHARD C. BURRIS

SUBJECT: KENSALT

At 2:20 PM ASAC JIM MORLAN, San Francisco, telephonically advised that Mr. BENSON, California Department of Industrial Relations, San Francisco, advised they had a claim by SIRHAN BISHARA SIRHAN, 696 East Howard, Pasadena as a result of a fall from a horse on 9/25/66.

This claim was settled on 3/27/68 for \$2,000 and the referee in the settlement was ERNEST A. LACKMANN, California Industrial Relations, Los Angeles, telephone 620-4471.

In view of the \$100 bills in possession of SIRHAN BISHARA SIRHAN this \$2,000 settlement could be of significance.

## LEAD

Immediately interview ERNEST A. LACKMANN and obtain details of claim against California Industrial Relations Board and their diagnosis as to the extent of head injury to SIRHAN BISHARA SIRHAN.

RCB:mca  
(2)

ZEROX OF DEPT. OF INDUSTRIAL REL. FILE  
OBTAINED 6-5-68  
PIB

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : *P* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

At 11:57 A.M., 6/5/68, ASAC DONALD W. MOORE, JR., Dallas, furnished the following information:

Mrs. NAT KRISS, 25436 Adriana, Mission Viejo, California, telephone 830-2392, telephonically contacted her brother-in-law, HARRY KRISS, in Dallas, Texas, after she had heard suspect SIRHAN SIRHAN's name mentioned on television.

According to Mrs. KRISS, an individual with the same name of SIRHAN SIRHAN, whom she met, was in Dallas in April, 1968 and at this time SIRHAN claimed to be attending SMU and had a brother employed at the Ambassador Hotel in Los Angeles, California.

ASAC MOORE stated that the Bureau has instructed that KRISS be immediately located and interviewed for full details concerning KRISS' alleged meeting with SIRHAN SIRHAN.

AIRTEL SENT 5D  
Jm

RDR/jae  
(2) *joe*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-new)

DATE: 6/5/68

FROM : SA PAUL F. TIERNEY *PFT*

SUBJECT: KENSALT

At 11:00 AM today the writer talked with a man who came personally to the office. He exhibited a press card issued by Fairchild Publications, Inc., of New York City, in the name of NEIL D. KELLEY. The bearer said he was Mr. Kelley and that his local office was located at 617 South Olive St., Los Angeles, telephone 624-1981. He said he represented the publication "ELECTRONICS".

Kelley said he had been at the Los Angeles Police Department (LAPD) this morning and had been told that the fingerprint impressions of the suspect in custody in connection with the above matter had been flown to Washington, D.C. Kelley wanted to know why this was done rather than having the usual electronic equipment set up for this purpose utilized.

The writer advised Kelley he had no knowledge in this regard and suggested to him that he contact the LAPD for the answer.

Kelley also asked for whatever information was available in connection with captioned matter. The writer advised him that he had no information to give him, that if and when a press release was issued by this office, the appropriate news media would be notified.

Kelley indicated he might call back telephonically to determine if there was any information available.

Nothing identifiable our indices re Kelley or Fairchild Publications, Inc.

PFT  
(2)

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*[Signature]*

*[Handwritten circle]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-NEW)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/5/68

SA ROBERT JONES, Sacramento RA, telephonically advised SA RICHARD J. STILLING that a review of DMV records on file at Sacramento reveal the following vehicles owned by individuals believed to be relatives of SIRHAN B. SIRHAN:

1964 Chevrolet Coupe, California license  
OLS 910, registered to SHARIF SIRHAN, brother,  
696 East Howard Street, Pasadena, California.  
(Lead assigned to SA JOSEPH DOYLE POWELL) *Powell*

1961 Volkswagen, California license JYT 499,  
registered to ADELE B. SIRHAN, 696 E. Howard  
Street, Pasadena, legal owner - EGON MARGIE  
VOLURATH, 216 Holiday, San Francisco,  
California - sister of subject. (Lead  
assigned to SA POWELL). *SULLIVAN*

1955 De Soto, California license 2TP 455,  
registered to SIDELAH B. SIRHAN, possible  
relative, 1659 North Lake Avenue, Pasadena,  
California. *AIKINS*

1956 De Soto, California license JWS 093,  
registered to SIRHAN B. SIRHAN, 696 East  
Howard Street, Pasadena, California. *Bill Bourassa  
T. Lenchman  
J. Haskin  
Lochte. U51116*

FMM/mmC  
(5)  
*mmC*

*cc to Powell, Sullivan  
AIKINS, Bourassa*

56-156-13

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*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-NEW)

FROM : *P* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/5/68

At 2:53 PM on 6/5/68, Miss CELIA FISHER, Record Reviews, Los Angeles County, USC Medical Center, 1200 North State Street, Los Angeles, telephone 225-3115, extension 71007, contacted the writer. Miss FISHER was desirous of locating the individual she had spoken to earlier concerning her voluntary advice that suspect SIRHAN SIRHAN had a medical record at her hospital. Miss FISHER was quite excited since she stated the administrative officer and security officer had taken the file from her and instructed that no information was to be furnished to anyone, including the FBI, and local police without hospital authority. Miss FISHER was concerned that the FBI might act on her prior advice and contact the administrative officer, which could conceivably result in her losing her position.

Miss FISHER was assured the information she furnished would be handled in confidence and that she would be recontacted when details were developed.

SA FRANCIS M. MULLEN, JR., who is assigning leads in this matter, advised that this specific lead was assigned to SA JAMES E. ETHRIDGE, who is currently enroute to interview Miss FISHER. He is in a non-radio car. MULLEN advised he personally recontacted Miss FISHER and alerted her to the arrival of SA ETHRIDGE.

RDR/sjl  
(3)

ST. VINCENT *RV*

F.M. MULLEN *FM*

*Handled for*

0

56-156-14

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*1/14*

**CLASS OF SERVICE**

This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION

## TELEGRAM

W. P. MARSHALL  
CHAIRMAN OF THE BOARD

R. W. McFALL  
PRESIDENT

**SYMBOLS**

DL - Day Letter  
NL - Night Letter  
LT - International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

104P PDT JUN 5 68 LA404

IEC379 MOA211 MO GNA033 GN033 RX 48/42

SY.

CNT CHICOUTIMI QUE 5 3 11P EDT

F.B.I. 1346 *WB*

LOS ANGELES CALIF

AS PER FULL SPIRITUAL HEALER VICTOR ANCTIL. SINCE THE APPEARANCE OF ROBERT KENNEDY'S PICTURE AT TV ALL OPERATIONS WHICH HE WILL UNDERGO WILL BE SUCCESSFUL NO DANGER FOR HIS LIFE AND GOD CURE HIM.

IF NEED MORE INFORMATION CALL QUEBEC CITY 651-0535

VICTOR ANCTIL FULL SPIRITUAL HEALER

651-0535

(15).

SF1201(R2-65)

*File!*

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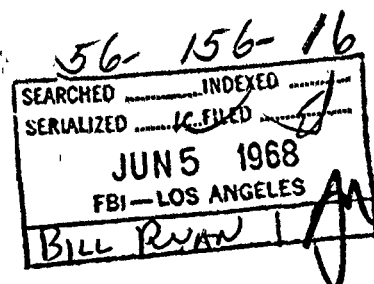
*11/11*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                     |                            |                                                                         |        |                                                                                                 |       |                                                                                                                                                  |  |
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| Subject's name and aliases                                                                                                                                                                                                                                                                                          |                            |                                                                         |        | Address of subject                                                                              |       | Character of case<br>KENSALT                                                                                                                     |  |
| Complainant<br><u>CLEARENCE GREEN</u>                                                                                                                                                                                                                                                                               |                            |                                                                         |        | Complainant's address and telephone number<br><u>1121 Wilshire Blvd.</u><br><u>LA, DU7-1181</u> |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>12/59pm</u> |  |
| Subject's Description                                                                                                                                                                                                                                                                                               | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                            | Build | Birth date and Birthplace                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                     | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                      |       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                     | Scars, marks or other data |                                                                         |        |                                                                                                 |       |                                                                                                                                                  |  |
| Facts of complaint<br><br>C. stated he would like to talk to an agent concerning information on groups of young boys of the same orgian as SIRHAN, that have been hanging around the Ambassador Hotel for over the past year or two. C. stated he could be usually located at the Sun Club at the Ambassador Hotel. |                            |                                                                         |        |                                                                                                 |       |                                                                                                                                                  |  |
| Action Recommended<br><br>Larry E. Mullins<br><br>(Agent)                                                                                                                                                                                                                                                           |                            |                                                                         |        |                                                                                                 |       |                                                                                                                                                  |  |

*See Ser 987*



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                  |                                                                                                                       |      |            |                                                                                                                                                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases <b>UNSUB: Lady</b><br>in her 60's, at Ambassador Hotel<br>night of Kennedy Shooting                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                  | Address of subject                                                                                                    |      |            | Character of case<br><br><b>KENSALT</b>                                                                                                             |  |  |
| Complainant<br><br><b>CARL ERICKSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  | Complainant's address and telephone number<br><b>ElNido Hotel #18</b><br><b>1042 N. Wilcox</b><br><b>LA, HO2-9203</b> |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>2/50pm</u> |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Race                       | Sex                                                              | Height                                                                                                                | Hair | Build      | Birth date and Birthplace                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                                                | Eyes | Complexion |                                                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scars, marks or other data |                                                                  |                                                                                                                       |      |            |                                                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Facts of complaint         |                                                                  |                                                                                                                       |      |            |                                                                                                                                                     |  |  |
| <p>C. stated he is a close friend to Bob KENNEDY and as he was leaving the Ambassador Hotel, approx. 10/15pm, a lady in her 60's came up to him and stated, "Why is there such a young crowd here?" She also stated "I'm not for Kennedy." and "I feel something is going to happen to Kennedy." She then stated that she lives around the corner. C. stated he then left the Hotel. C. stated if he is needed he would be more than happy to assist the FBI in any way.</p>                                                           |                            |                                                                  |                                                                                                                       |      |            |                                                                                                                                                     |  |  |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <p>Action Recommended</p> <p><b>Larry E. Mullins</b></p> <p>(Agent)</p> </div> <div style="text-align: right;"> <p><i>See 56-156-206</i></p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>56-156-17</p> <p>SEARCHED _____ INDEXED _____</p> <p>SERIALIZED _____ FILED _____</p> <p><b>JUN 5 1968</b></p> <p>FBI - LOS ANGELES</p> <p><i>Bill Ruan</i></p> </div> </div> </div> |                            |                                                                  |                                                                                                                       |      |            |                                                                                                                                                     |  |  |



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                  |        |                                                                                                                                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Subject's name and aliases<br>2 Men & 2 Women sitting at table<br>B-7, West Side Room, Century Plaza<br>Hotel.                                                                                                                                                                                                                                                                                                                                                                           |                            | Address of subject                                                                               |        | Character of case<br><br>KENSALT                                                                                                                     |            |
| Complainant<br><br><u>RUBEN MORINO</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | Complainant's address and<br>telephone number<br>1971 N. Wilcox<br>Hollywood, Calif.<br>463-2085 |        | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>10/59am</u> |            |
| Subject's<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                          | Height | Hair                                                                                                                                                 | Build      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Age                        |                                                                                                  | Weight | Eyes                                                                                                                                                 | Complexion |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scars, marks or other data |                                                                                                  |        |                                                                                                                                                      |            |
| <p>Facts of complaint</p> <p>C. stated he is a busboy at the West Side Room, Century Plaza Hotel and while working last night he briefly overheard the subjects talking about KENNEDY being shot. This was about 830pm to 9/pm. C. stated he has no idea who the subjects were and could not give the writer a description of the subjects. C. did state though the he thought that this party had been seated at table "B-7". C. could furnish no further information at this time.</p> |                            |                                                                                                  |        |                                                                                                                                                      |            |
| <p>Action Recommended</p> <p style="text-align: center;">Larry E. Mullins</p> <p style="text-align: center;">(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                  |        |                                                                                                                                                      |            |

56-156-18

|                   |               |
|-------------------|---------------|
| SEARCHED .....    | INDEXED ..... |
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| JUN 5 1968        |               |
| FBI - LOS ANGELES |               |

1/17

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                    |                            |                                                                         |                                                                                                     |            |                                                                                                                                                  |
|------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases         |                            |                                                                         | Address of subject                                                                                  |            | Character of case<br><b>KENSALT</b>                                                                                                              |
| Complainant<br><b>MERIE PARKER</b> |                            |                                                                         | Complainant's address and telephone number<br><b>234 E. Colorado Blvd<br/>Pasadena<br/>681-7031</b> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>10:07am</u> |
| Subject's Description              | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                              | Hair       | Birth date and Birthplace                                                                                                                        |
|                                    | Age                        | Weight                                                                  | Eyes                                                                                                | Complexion |                                                                                                                                                  |
|                                    | Scars, marks or other data |                                                                         |                                                                                                     |            |                                                                                                                                                  |

Facts of complaint

C said he has an investigative ~~XXXX~~ agency at the above address.

C said he received a call from a JAKE TINGLEY, 58 S. Lake St., Pasadena, telephone 793-6138, this morning, and he said he saw on television where they are trying to connect some keys with a Chrysler car. C said he know someone who looks like the suspect, and he believe he could direct them to the proper car.

C said he has no further information, but feels TINGLEY may be able to help this office.

56-156-19

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| SEARCHED .....    | INDEXED ..... |
| SERIALIZED .....  | FILED .....   |
| JUN 5 1968        |               |
| FBI - LOS ANGELES |               |
| B. Ross R. Jones  |               |

Action Recommended

IC RICHARD T. VOYLES  
(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : CONSTANCE E. ALDEN

SUBJECT: KENSALT

While waiting in the reception room of ROBERT G. FREEMAN, M.D., 48 North El Molino, Pasadena, telephone 795-4381, this morning I overheard the doctor's secretary stating that the suspect in above case, SIRHAN SIRHAN, had been a patient of that office last year. This office is used jointly by Dr. FREEMAN and Dr. JOHN D. RUTLEDGE and from the conversation it appeared one of the doctors had treated SIRHAN's eyes. These doctors do X-ray work almost exclusively.

②

ST. VINCENT  
Assign for investigation

/cea *ew*

*Reassign to Atherton*

56-156-20

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*Bacon*  
*Atherton* *wa*

②

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : SA C. KENNETH ARNOLD, JR.

SUBJECT: KENSAULT

DATE: 6/5/68

Mr. TIM HALLOCK, 3749 Glendon, Culver City, California, telephonically advised at 2:20 P.M., 6/5/68, his mother, Mrs. HALLOCK, is the housekeeper for Mrs. GRACE GARLAND, 22368 Pacific Coast Highway, Malibu, telephone GL 6-2984. Mrs. GARLAND lives next door to the house where the KENNEDY family was staying this week while Senator KENNEDY was campaigning in Los Angeles.

According to TIM HALLOCK, his mother was at the GARLAND home on the evening of 6/3/68. At about 10:30 P.M. the doorbell rang and a man was at the door. Mrs. GARLAND HALLOCK inquired why he was at the home, and he stated he was a telephone repairman. Mrs. GARLAND became frightened and did not believe this person was a telephone repairman. She called the LASO, Malibu Station, and reported the incident. She was told by the Sheriff's Office that nothing could be done about the man coming to the door. Mr. HALLOCK did not know whether the man got into the house or not. He was vague in answering questions concerning his mother's activities after the alleged contact and did not know what else she might have done.

Mr. HALLOCK advised that Mrs. GARLAND is a widow and lives at home with her mentally ill daughter. He stated his mother has a day off today and is at an unknown location in San Diego. She can be contacted tomorrow at the GARLAND residence.

Mr. HALLOCK said he is residing temporarily at 3749 Glendon and does not have a phone at this address.

He said he was calling because he felt the FBI might have some interest in the fact that possibly an imposter was attempting to gain admission to the house next door to where KENNEDY was staying.

CKA:gnt  
(4) *gnt*

56-156-21

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| SEARCHED          | INDEXED    |
| SERIALIZED        | FILED      |
| JUN 5 1968        |            |
| FBI - LOS ANGELES |            |
| DUCKETT           | <i>gnt</i> |

*Letter Mrs. GARLAND*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                         |        | Address of subject                                                                                           |            | Character of case<br><b>KENSA LT</b>                                                                                                            |  |
| Complainant<br><b>OLGA SEKULIC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |        | Complainant's address and telephone number<br><b>12500 Long Beach Blvd.<br/>Compton, Calif.<br/>no phone</b> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>10:58a</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                         | Build      | Birth date and Birthplace                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Age                        |                                                                         | Weight | Eyes                                                                                                         | Complexion |                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scars, marks or other data |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |
| <p>C said she was at the Ambassador Hotel last when Kennedy gave his speech. She said she was about five feet away from him while he was speaking. She said during his speech <del>xxx</del> she observed a young man, around 24 years of age, walking around while Kennedy was speaking. C said the man looked oriental or Philipino. C said after Kennedy finished his speech, and walked away, and after they heard the shots, the man said "let <del>xxxxx</del> me go, I got to go". C said she lost sight of him after this due to the confusion in the hotel.</p> <p>C said she will be visiting a friend this date at 3171 Tecumseh Ave., South Gate, until around 2:30p this date, if someone wants to contact her.</p> |                            |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |
| <div style="position: relative; height: 150px;"> <div style="position: absolute; top: 10px; right: 10px; transform: rotate(-15deg); font-family: cursive;"> Resign lead to Horn </div> <div style="position: absolute; bottom: 10px; left: 10px; font-family: cursive;"> Received<br/>6/11/68<br/>J. Horn </div> <div style="position: absolute; bottom: 10px; right: 10px; border: 1px solid black; padding: 5px;"> 56-156-22<br/> SEARCHED INDEXED<br/> SERIALIZED FILED<br/> JUN 5 1968<br/> FBI - LOS ANGELES<br/> <i>Clarius</i> </div> </div>                                                                                                                                                                              |                            |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |
| Action Recommended<br><br><div style="text-align: center;"> <b>IC RICHARD T. VOYLES</b><br/>         (Agent)       </div> <div style="position: absolute; bottom: 10px; right: 10px; font-family: cursive;">         Handle turned!<br/>         Horn  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |        |                                                                                                              |            |                                                                                                                                                 |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|---------|------------|-------|------------|--|-------------------|--|
| Subject's name and aliases<br>Mother of Suspect, <b>SIRHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                         | Address of subject                                                                                     |            |       | Character of case<br><b>KENSALT</b>                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| Complainant<br><b>SANDRA GRAHAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         | Complainant's address and telephone number<br><b>3170 Mataro St.<br/>Pasadena, Calif.<br/>792-2811</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>11/05</b> |  |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                 | Hair       | Build | Birth date and Birthplace                                                                                                                      |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Age                        | Weight                                                                  | Eyes                                                                                                   | Complexion |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scars, marks or other data |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| Facts of complaint<br><br>C. stated her mother and father are employed at Westminster Presbyterian Church, 1757 N. Lake, Pasadena, Calif., telephone: 794-7111. At this church is also employed the mother of the suspect, (SIRHAN). C. stated the mother is not aware at this time her son's involvement in the KENSALT. C. stated <u>WARRAN MC CLEAN</u> is with suspects mother at the church now. C. stated that the mother will be kept at the church as long as can be but feels that if the FBI is intrested in interviewing her they should contact Mr. MC CLEAN as soon as possible and inform him <del>what</del> wether or not the FBI is intrested in talking with the suspects mother. Writer was left with the impression that this office should call MC CLEAN and inform him one way or the other if this office wants to talk to suspects mother.<br><br><i>Mother interviewed - 6-5-68 gmm</i><br><i>Mills Advised</i> |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| <div style="text-align: right;"> <b>56-156-23</b><br/> <table border="1"> <tr> <td>SEARCHED</td> <td>INDEXED</td> </tr> <tr> <td>SERIALIZED</td> <td>FILED</td> </tr> <tr> <td colspan="2" style="text-align: center;">JUN 5 1968</td> </tr> <tr> <td colspan="2" style="text-align: center;">FBI - LOS ANGELES</td> </tr> </table> <i>Mills</i> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INDEXED                    |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FILED                      |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| Action Recommended<br><br><div style="text-align: center;"> <b>Larry E. Mullins</b><br/> _____<br/> (Agent) </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                         |                                                                                                        |            |       |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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|------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases<br><b>SUSPECT in KENNEDY Shooting</b> |                            |                                                                         | Address of subject                                                                                   |      |            | Character of case<br><b>KENSALT</b>                                                                                                              |  |  |  |
| Complainant<br><b>ELENORE SEVERSON</b>                           |                            |                                                                         | Complainant's address and telephone number<br><b>12409 Helena St.<br/>W. LA, Calif.<br/>GR6-2909</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>12/25pm</b> |  |  |  |
| Subject's Description                                            | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                               | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |  |
|                                                                  | Age                        |                                                                         | Weight                                                                                               | Eyes | Complexion |                                                                                                                                                  |  |  |  |
|                                                                  | Scars, marks or other data |                                                                         |                                                                                                      |      |            |                                                                                                                                                  |  |  |  |
|                                                                  | Facts of complaint         |                                                                         |                                                                                                      |      |            |                                                                                                                                                  |  |  |  |

C. stated she had worked the main information desk at KENNEDY Headquarters in LA. A man by the Name of KHAIBAR KHAN had been bringing in volunteer workers to the headquarters for the past few days, these volunteers were of mid-easterns descent. C. stated on 6-3-68 in one of the groups of these volunteers a person identical to the suspect was brought in to work. All of the volunteers had had to fill out cards with their names and addresses on them and these cards are in the Desk of Mrs. MARGARET SWEENEY, telephone: 347-9910. BILL HENEBRY had worked with these groups as he spoke Arabic.

KHAIBAR KHAN, 10455<sup>1</sup>/<sub>2</sub> W. Wilshire Blvd., gave his address for all of the volunteers address.

KHAIBAR KHAN: 105-18757, 87-17374-8

BILL HENEBRY: NR

SEVERSON interviewed 6/6/68  
MARGARET SWEENEY " 6/6/68  
BILL HENEBRY " 6/6/68  
LARRY STRICK " 6/6/68  
— SA LESLIE F. WARREN 6/11/68

KHAIBAR KHAN interviewed 6/10-11/68

Action Recommended **FD302 dictated 6/12 + 13/68**  
Larry E. Mullins  
(Agent)

56-156-24  
SEARCHED INDEXED  
SERIALIZED FILED  
JUN 5 1968  
FBI - LOS ANGELES  
W/ File



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA JOHN H. BORGMAN

SUBJECT: KENSALT

SA FRANK T. CALLAHAN telephonically advised that he had learned that an ESTELLE STERN, a worker at the Kennedy Headquarters, 5600 Wilshire Boulevard, telephone number 937-6300, had stated that after seeing a photo of the individual who shot KENNEDY either in the newspaper or on TV that she had seen this individual with two other individuals at the Kennedy Headquarters on Tuesday afternoon, 6/4/68, at which time these individuals let it be known that they were Jordanian students.

ESTELLE STERN is presently at the Kennedy Headquarters and if not at the Kennedy Headquarters can be contacted through a Miss MARGUERITE SWEENEY at the Kennedy Headquarters, who has the addresses and phone numbers of all the workers in the Kennedy Headquarters.

JHB/sle  
(1)

56-156-25

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| WARREN            | RTW     |

(ENR)

WAS SHE INTERVIEWED?

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases<br><b>SIRHAN SIRHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |        | Address of subject                                                                                         |            | Character of case<br><b>KENSALT</b>                                                                                                             |  |
| Complainant<br><b>LARRY STRICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |        | Complainant's address and telephone number<br><b>11930 Iredell St<br/>Studio City, Calif.<br/>TR/-6151</b> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>4/43pm</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                       | Build      | Birth date and Birthplace                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Age                        |                                                                         | Weight | Eyes                                                                                                       | Complexion |                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scars, marks or other data |                                                                         |        |                                                                                                            |            |                                                                                                                                                 |  |
| Facts of complaint<br><br>C. stated Mrs. SEVERSON had asked him to contact this office to verify a report she had made earlier this date. C. stated he was working at the desk with SEVERSON <del>the same</del> at KENNEDY Headquarters the same day she had stated KHAIBAR KHAN had brought in the subject to be a volunteer worker. C. stated after seeing the subjects picture on the TV he is positive that the subject was the person brought to the headquarters.<br><br><i>STRICT INTERVIEWED 6/6/68</i><br><i>FD-302 dated 6/11/68</i><br><i>only leader interview KHAIBAR KHAN - done 6/10 + 6/11/68 - FD-302 Dictated</i><br><i>" " ELLENORE SEVERSON " 6/6/68 - FD-302 - Dictated 6/11/68</i><br><i>SA LESLIE F. WARREN 6/12/68</i><br><i>GIRL ON CRUTCHES MENTIONED IN STRICK FD-302 IDENTIFIED AS 1/2 SISTER OF KHAN MIRIAM KUSHAN, AKA ROSE KHAN SHE WAS INTERVIEWED - 6/11/68.</i> |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                 |  |
| Action Recommended <b>Larry E. Mullins</b><br><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                 |  |

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| FBI - LOS ANGELES |         |

*L. WARREN*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New) <sup>173</sup>

FROM : *R* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/5/68

At 7:48 A.M., 6/5/68, Assistant to the Director C. D. DE LOACH advised that our Identification Division had made the following observation concerning the number five finger (right little finger) of the unknown suspect. He stated the LAPD had indicated it was a 13 ridge count and the Identification Division had determined it was a 16 ridge count; The LAPD should be alerted to this fact and insure they search their records with the new 16 ridge count.

The above information was telephonically relayed to Supervisor ROBERT E. KERTIN who is liaison at police headquarters. KERTIN subsequently advised that the police department had established that there was, in fact, a 16 ridge count and that there were also unusual patters on the left thumb and left middle finger (double loops). KERTIN stated that if the Identification Division desired they could call direct to the individual handling this matter at the LAPD, ~~Captain~~ HOWE (213) MA 4-5211. This information was later relayed to Section Chief CARL VOELKER, Identification Division, SOG.

*File*  
*f*  
*NOLAN* *NY*

*Done*  
*Sum. Kertin*  
*As Rogge handled*

RDR/jae

56-156-27

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : NIGHT SUPERVISOR J. CLARE WILLIAMS

SUBJECT: KENSALT

DATE: 6/5/68

Writer received telephone call at 9:20 a.m. this date from REX SCHROEDER at the Bureau who advised that he had just observed Chief TOM REDDIN's press conference on the television and had observed REDDIN mention that during Los Angeles Police Department's (LAPD) interview of the suspect, the suspect had made reference to, on a number of occasions, the KIRSTIN (phonetic) or possibly spelled KIRSTINE (phonetic) murder case.

SCHROEDER stated that he wanted information developed regarding this murder case and the information telephonically furnished the Bureau immediately.

*JACK*  
The writer contacted Supervisor KERTIN at LAPD who advised that the suspect had referred during his interview by LAPD to the KIRSHKE murder case which was a sensational case involving a double murder in the Long Beach area. KIRSHKE was a Los Angeles County District Attorney and was accused of murdering his wife and his wife's paramour in his home one evening. KIRSHKE was convicted in a jury trial and the case is now on appeal.

KERTIN advised that the suspect was merely making small talk regarding this case and made inquiry of his interrogators, one of which was a Los Angeles County District Attorney, whether they thought KIRSHKE would beat the case on appeal.

KERTIN stated that there was no indication that suspect had any connection at all with this case.

JCW:mak

*Jmal*

*Index  
+  
file*

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*4*

*P*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA NEAL MC GINNIS and SA CHESTER E. ST. VINCENT

SUBJECT: KENSALT

This is to advise that at 10:15 AM SA VICTOR CARRELLI, Cincinnati Office telephonically called and stated the Dayton Resident Agency had just received a call from a probation officer (CARRELLI did not know name of officer). Probation officer stated he observed the picture of the suspect being held in this matter on TV. He said he recognized him as DAVID EDWIN SKILES, born 11/16/42, WM, 5'9", 150 lbs., brown eyes, brown hair, FBI #795219E, fingerprint classification 18 L 9 R 000M 18 M 9 U 000 15.

According to probation officer SKILES was confined to a State mental hospital, Dayton, Ohio and upon release traveled to Los Angeles.

CARRELLI stated above to be confirmed by teletype.

*No Action,  
JMY*

*m*  
NM:CES:mca  
(2)

*56-156-29*

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*Q*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA ALBERT A. HUSTEDT

SUBJECT: KENSALT

DATE: 6/5/68

At 3:25 p.m. on 6/5/68, MICHAEL MACKIN, 2570 East New York Drive, Altadena, California, telephone 797-4787, appeared at the Pasadena Resident Agency, at which time he related the following information:

Earlier this afternoon, he stopped at a coffee shop, name unknown, which is located on the south side of Foothill Boulevard, about a half a block east of Santa Anita Drive, Pasadena, California, at which time he overheard the manager of the Richfield Service Station located on the corner of Santa Anita Drive and Foothill Boulevard make the statement that the man who shot Senator KENNEDY last night just recently worked for this man. The man mentioned the fact that the assassin was an excellent worker and was attending Pasadena City College at night.

MACKIN was unable to furnish any additional information regarding this matter.

AAH/gja  
(1)

*gja*

*Search 306*

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*R. Ross*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA LLOYD D. JOHNSON

SUBJECT: KENSALT

LEE SMITH, LAPD officer working out of the office of CARL ABBOTT, (CSLA 31849S), who requested his identity be protected as the source, stated he understood the LAPD had been receiving calls from persons wanting to furnish information concerning SIRHAN's political views. He believes contact with the Watch Commander, Wilshire Division, might develop some information in this regard.

LT. Charles Hughes and LT. Albino Hegge, Rampart advised 6/5/68 they had received no information re above such calls however calls are being logged.

LT. James Lange, Wilshire PD and LT. Beal, Watch Commander advised they had no information re: above. LT. Beal stated these type calls would be handled at Rowntown main complaint desk.

SA La Jeunesse at LAPD Hqs. advised 6/5/68 that special PD switchboard set up to receive calls, and are being referred to Rampart PD.

Sgt Plevach at Rampart advised re: above and noted calls are being taken by many officers on independent notes. LT. Hughes advises these will be assembled, logged, and sorted for pertinence. Log of call will be made available when prepared.

WJW.

2

lead

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| W. WHITE          | 10/26   |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM: *(P)* ASAC RICHARD D. ROGGE

SUBJECT: MOHAMED AWAD EL KONY  
INTERNAL SECURITY - UNITED ARAB REPUBLIC

At 4:27 PM, 6/5/68, Supervisor JAMES F. MC GUIRE, Domestic Intelligence Division, telephonically contacted the writer and made reference to New York teletype to the Bureau and Los Angeles this date captioned as above.

MC GUIRE stated he was instructed to inform Los Angeles in view of the information contained in retel, Los Angeles should insure appropriate local authorities alerted. MC GUIRE was advised it would appear such action had been taken, but that this information would be relayed to the appropriate desk.

*CAPT. HUNTER WESTMAN  
RINGSIDE 10 ADVISED  
24 HOURS COURAGE ESTABLISHED  
BY RINGMASTER 10 -*

RDR:cea  
(2) *ca*

*MC GINNIS*

*56-156-821*

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*Mullen*  
*FATHER*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  |        |                                            |            |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|--------|--------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|---------|------------|-------|------------|--|-------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                  |        | Address of subject                         |            | Character of case<br><br>KENSALT                                                                                                                    |  |          |         |            |       |            |  |                   |  |
| Complainant<br><br>ANONYMOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  |        | Complainant's address and telephone number |            | Complaint received<br><br><input checked="" type="checkbox"/> Personal <input type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>2:33pm</u> |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Race                       | Sex                                                              | Height | Hair                                       | Build      | Birth date and Birthplace                                                                                                                           |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight | Eyes                                       | Complexion |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scars, marks or other data |                                                                  |        |                                            |            |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |
| Facts of complaint<br><p>C, who refused to furnish his name, said he is a employee of Pabst Brewing Co., N. Main St., Los Angeles, California. He works the 3:30pm to 11:00pm shift. Last night C said they were setting around discussing sports, and one of the men from the midnight shift, male, white, late 40's, said "the big news will break in the morning." C said he said this at <del>xxxx</del> least twice, but he did not comment further to say what news, or what he meant.</p> <p>C said he didn't know if it was of importance but thought this office may like to speak with him. C said he doesn't know his name.</p> <p style="text-align: center;"><i>File!</i></p> <div style="text-align: right;"><p>56-156-33</p><table border="1"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2">JUN 5 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr></table><p><i>R. RICHARD</i></p></div> |                            |                                                                  |        |                                            |            |                                                                                                                                                     |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INDEXED                    |                                                                  |        |                                            |            |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |
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| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                  |        |                                            |            |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |
| Action Recommended<br><br><div style="text-align: center;">IC RICHARD T. VOYLES<br/>(Agent)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                  |        |                                            |            |                                                                                                                                                     |  |          |         |            |       |            |  |                   |  |

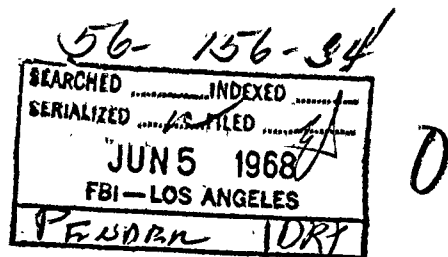
NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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|--------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><u>MISS JERINS</u> |                            |                                                                         | Address of subject<br><u>53 N. Parkwood</u><br><u>Pasadena, Calif.</u> |            | Character of case<br><br>KENSALT                                                                                             |
| Complainant<br><br>Would not give name           |                            |                                                                         | Complainant's address and telephone number                             |            | Complaint received<br><br><input type="checkbox"/> Personal <input type="checkbox"/> Telephonic<br><br>Date _____ Time _____ |
| Subject's Description                            | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                 | Hair       | Birth date and Birthplace                                                                                                    |
|                                                  | Age                        | Weight                                                                  | Eyes                                                                   | Complexion |                                                                                                                              |
|                                                  | Scars, marks or other data |                                                                         |                                                                        |            |                                                                                                                              |

Facts of complaint

C. stated the subject knows the Kennedy shooting suspect and knows his brother real well. C. also stated she said she might know the motive for the shooting. C. stated SIRHAN got the gun either from an underworld Arab or from some Arab Bar. C. stated that if the FBI talked to this girl the FBI would get some good information on the suspect.



Action Recommended

Larry E. Mullins

(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

DATE: 6/5/68

SA ROBERT LEE, Las Vegas Office, called at 9:10 AM and advised that JOYCE COOK, 549 Sierra Vista, Las Vegas, a R.N., had telephonically contacted the Las Vegas Office and furnished the following information:

She said she saw a picture on television of the individual accused of assaulting Senator KENNEDY and that he looks like a person she knew in San Diego seven years ago. His name was GEORGE (LNU), a Hungarian refugee who was a professional soccer player and worked for Convair.

She described him as 5'7"-5'8"; short, bushy black hair, olive complexion. She could furnish no further descriptive information. She stated if she saw a picture of this individual, she could be more accurate as to whether he is identical with GEORGE (LNU).

*No action*

*lvf*

LVL/sjl

(7)

*sjl*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA RICHARD B. GEORGE

SUBJECT: UNIDENTIFIED MALE, ALIAS ROBERT GENE  
GENDROZ; ATTEMPTED ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY  
LOS ANGELES, CALIFORNIA  
JUNE 5, 1968

DATE: 6/5/68

On 6/5/68, Sister JOANNE (MULLIGAN), teacher, Marymount Junior School, 30800 Palos Verdes Drive East, Palos Verdes Peninsula (377-6938), telephonically advised:

At about 4:10 p.m. on 6/4/68, she was at the Palos Verdes Peninsula Library, Silverspur Road and Hawthorne, when she was approached by a woman wearing a ROBERT KENNEDY button. This woman stated that she was acquainted with a number of the Nuns at Marymount College and had met the Mother Superior there.

This woman stated that she had recently returned from Peru (perhaps within the past week) and some of her "people" were speaking about shooting ROBERT KENNEDY. She stated nothing further regarding this.

Sister JOANNE stated that this woman gave her a business card which states "GABRIELA RAMOS DE PREIFFER, Lima, Peru". Sister JOANNE described this woman as a female Peruvian, 45-50 years, 5'2", 135 lbs., heavy set build, dark hair, olive complexion, Indian appearance.

Sister JOANNE also stated that some time in the past year or two this woman has applied for a job as a Spanish teacher with instant school, and school records reflect address of 6514 Scotsgrove Drive, Palos Verdes Estates, where she resided with a Mrs. JACKSON, who might be her daughter.

RBG:mak

(1)

*mak*

*no action*  
*JMG*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

SA KERTIN advised at 10:05 A.M., 6/5/68, that with respect to the gun used by the subject, it had originally been determined that ALBERT LESLIE HERTZ had given it to his son-in-law who had taken it to San Francisco, California, and subsequently lost it. According to the police, this is not accurate and that what happened was the wife or daughter of the son-in-law gave it to an individual who gave it to a person named JOE who works at Nash's Department Store.

Inquiry at Nash's Department Store determined that JOE's true name is MUNIR SIRHAN. They believed the subject is the brother of SIRHAN and desired indices checks and check of Bureau files. The brother is described as 25-28 years, 5' 6-7", no first name of other data.

SA J. ROBERT SULLIVAN telephoned at 10:15 A.M. from the Pasadena Police Department and advised as follows:

One ADEL SIRHAN came to the Pasadena Police Department and identified the subject as his brother, SIRHAN SIRHAN, age 23 or 24. He just had a birthday but does not know the date. They came to this country in 1957 from Jerusalem but are Jodanians. Their father's name was BISHARA but he disappeared in 1957 and has not been seen since. Their mother's name is MARY. Other members of the family are brother, SHARIEF SIRHAN, age about 35 who resides in Highland Park, California; brother, SAIDALLH, age about 36 who lives on Lake Avenue in Pasadena; brother, MUNIR SIRHAN, who works at Nash's Department Store.

SIRHAN SIRHAN suffered a head injury about one year ago. He formerly attended Pasadena City College for about two years but did not graduate. This was in approximately 1962 - 64. He has not worked in three months.

LVL/jae

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA JOSEPH DOYLE POWELL

SUBJECT: KENSALT

DATE: 6/5/68

At approximately 11:20 a.m., Mrs. WILMA HOWARD, Secretary, U.S. Postal Inspector's Office, Pasadena, furnished the following information telephonically to SA JOSEPH DOYLE POWELL:

Carrier FOLTS, who is carrier number 250 at Pasadena Station C, advised the Postal Inspector's Office that he had overheard a television appeal for any persons who could aid in identifying the assailant in this matter to notify authorities. Carrier FOLTS advised that he has seen a person closely resembling this individual frequently at the residence of OMAR GOMEZ, 532 East Washington, Pasadena.

JDP:mak  
(3)

*mak*

*File*

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*Wm*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                  |        | Address of subject                         |            | Character of case                                                                                           |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                  |        | KENSALT                                    |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| Complainant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  |        | Complainant's address and telephone number |            | Complaint received                                                                                          |  |          |         |            |       |            |  |                   |  |
| SHARON BARELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                  |        | 15125 E. Olive<br>Baldwin Park<br>337-0478 |            | <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 10:46a |  |          |         |            |       |            |  |                   |  |
| Subject's<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Race                       | Sex                                                              | Height | Hair                                       | Build      | Birth date and Birthplace                                                                                   |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight | Eyes                                       | Complexion |                                                                                                             |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scars, marks or other data |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| <p>C said she has a friend, LINDA WATEOLY, GLENDORA, Calif., telephone number 963-1559, that told her she was in her doctors office <del>about</del> about 1 1/2 months ago, a Cuban was in there who said there is a group that is planning an assassination in about a month. He did not say who they were planning to kill. She said he acted drunk, and she told her doctor about him, so she is sure if the doctor is checked he could say who it was. C doesn't know the doctors name but WATEOLY could say.</p> |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| <div style="text-align: center;"><i>File</i></div> <div style="text-align: right;"><p>56-156-39</p><table border="1"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2">JUN 5 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr></table></div>                                                                                                                                                                                                         |                            |                                                                  |        |                                            |            |                                                                                                             |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INDEXED                    |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FILED                      |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| Action Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |
| <p>IC RICHARD T. VOYLES</p> <p>(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                  |        |                                            |            |                                                                                                             |  |          |         |            |       |            |  |                   |  |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA JOSEPH L. JORDAN, JR.

SUBJECT: KENSALT

At 10:00 a.m., this date, Supv. WAYNE SWINEY, Miami Office, advised that he received an anonymous phone call from an individual who claimed to recognize a photograph of the individual who assaulted KENNEDY. This individual stated that he worked with this fellow in Miami in the exterminating business and that approximately two years ago this fellow moved to Los Angeles where he got employment as a bartender. The caller could only remember the individual's first name as FRED, but he had married a LUCY HARRISON in Miami about two years ago.

Based on this, the Miami Office had the marriage records searched for LUCY HARRISON and came up with the following information:

There was an application filed 7/27/65, showing an ALFREDO ANZALDUA, born 12/10/40, Hargilla, Texas, and LUCY ANN HARRISON, born 7/27/47, Brownsville, Texas. ANZALDUA's address listed on the application was 761 S.E. 5th Place, Hialeah, Florida and HARRISON's address was listed as 491 East 55th Street, Hialeah, Florida.

HARRISON and ANZALDUA were married 7/31/65, by Rev. ANDRES ROMAN, 1776 N.E. 32nd Street, Miami, Florida. Witnesses were listed as MAGDALENA HARRISON and HENRY F. (last name illegible) JR.

Supv. SWINEY advised Miami indices negative re ANZALDUA.

JLJ/mjg  
(2)

*File*

56-156-40

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|------|------------|----------------------------------------------------------------------------------------------------------------------------|--|--|----------|---------|------------|-------|------------|--|-------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                  | Address of subject                                                   |      |            | Character of case                                                                                                          |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                  |                                                                      |      |            | KENSALT                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| Complainant                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                  | Complainant's address and telephone number                           |      |            | Complaint received                                                                                                         |  |  |          |         |            |       |            |  |                   |  |
| <u>HENRY M DANVINT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                  | <u>6679 DeLongpre</u><br><u>Hollywood, Calif.</u><br><u>HO7-1909</u> |      |            | <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>10/25am</u> |  |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                            | Race                       | Sex                                                              | Height                                                               | Hair | Build      | Birth date and Birthplace                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                               | Eyes | Complexion |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scars, marks or other data |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| <p>C. stated he works for the Post office and is now on vacation. C stated he is a Mex. and had worked for the Mex. Police in Mexico City. C. stated he would like to volunteer to be planted in with the suspect to get information out of him. C. stated he speaks Cuban Spanish and possibly could be of some help to this office.</p> <p>C. was advised by the writer that the writer would inform the agents concerned of the Cs. volunteered services.</p> |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| <div style="text-align: center;"> <p><i>File</i></p> <p>56-156-41</p> <table border="1"> <tr> <td>SEARCHED</td> <td>INDEXED</td> </tr> <tr> <td>SERIALIZED</td> <td>FILED</td> </tr> <tr> <td colspan="2">JUN 5 1968</td> </tr> <tr> <td colspan="2">FBI - LOS ANGELES</td> </tr> </table> </div>                                                                                                                                                                |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INDEXED                    |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FILED                      |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| Action Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| <p style="text-align: center;">Larry E. Mullins</p> <p style="text-align: center;">(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  |                                                                      |      |            |                                                                                                                            |  |  |          |         |            |       |            |  |                   |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                 |        |                                                                                                 |       |                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                 |        | Address of subject                                                                              |       | Character of case<br><br>Kensalt                                                                                                     |  |
| Complainant<br><br>Rev. HOWARD CHIPCHASE,<br>Calvary Baptist Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                 |        | Complainant's address and<br>telephone number<br>Fontana, Calif.<br>822-9477<br>822-0785 (home) |       | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 9:17a |  |
| Subject's<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Race                       | Sex<br><br><input type="checkbox"/> Male<br><br><input type="checkbox"/> Female | Height | Hair                                                                                            | Build | Birth date and Birthplace                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Age                        | Weight                                                                          | Eyes   | Complexion                                                                                      |       |                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Scars, marks or other data |                                                                                 |        |                                                                                                 |       |                                                                                                                                      |  |
| Facts of complaint<br><br>C said yesterday, around noon, he observed a man hitchhiking on Foothill Blvd., Fontana, towards Los Angeles, that looked very similar to the <del>xxxxx</del> picture of the suspect in the Kennedy shooting. C said he was about 5-9, slender, and was carrying something under his arm.<br><br>C could furnish no further information.<br><br><div style="text-align: center; margin-top: 100px;"><i>File</i></div> <div style="text-align: right; margin-top: 20px;">56-156-42<br/>SEARCHED _____ INDEXED <i>no</i><br/>SERIALIZED <i>RL</i> FILED <i>h</i><br/>JUN 5 1968<br/>FBI - LOS ANGELES<br/><i>Jim</i></div> |                            |                                                                                 |        |                                                                                                 |       |                                                                                                                                      |  |
| Action Recommended<br><br>IC RICHARD T. VOYLES<br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                 |        |                                                                                                 |       |                                                                                                                                      |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|---------|------------|-------|------------|--|-------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  | Address of subject                                                                               |      |            | Character of case<br><i>Kensalt</i>                                                                                                            |  |  |          |         |            |       |            |  |                   |  |
| Complainant<br><b>LEONARD GILLIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                  | Complainant's address and telephone number<br><b>7723 S. Hobart<br/>Los Angeles<br/>753-6983</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>8:35a</u> |  |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Race                       | Sex                                                              | Height                                                                                           | Hair | Build      | Birth date and Birthplace                                                                                                                      |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                           | Eyes | Complexion |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scars, marks or other data |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Facts of complaint         |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| <p>C said he was employed by TCI, 13620 St. Andrews Place, Gardena, California, until last Monday, when he quit. <del>xxxx</del> said there is a man who works there that looks very similar to the suspect in the Kennedy <del>xxxxxxxxxxxx</del> shooting. C said his name is HENRY (LNU), and he <del>xxxx</del> has HANK on his uniform. C said HENRY is an assistant foreman, and he works the 7:00a to 3:30p shift.</p> <p>C could furnish no further information.</p> |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| <div style="text-align: center;"> <p><i>File</i></p> <p>56-156-43</p> <table border="1"> <tr> <td>SEARCHED</td> <td>INDEXED</td> </tr> <tr> <td>SERIALIZED</td> <td>FILED</td> </tr> <tr> <td colspan="2">JUN 5 1968</td> </tr> <tr> <td colspan="2">FBI - LOS ANGELES</td> </tr> </table> </div>                                                                                                                                                                            |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INDEXED                    |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FILED                      |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| Action Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| <p style="text-align: center;"><b>IC RICHARD T. VOYLES</b><br/>(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  |                                                                                                  |      |            |                                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-

DATE: 6/5/68

FROM *(P)* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

At 2:45 PM, 6/5/68, Section Chief CHARLES D. BRENNAN, SOG, Domestic Intelligence Division, furnished the following information and instructions:

One WILLIAM WHEELER, Los Angeles representative for the HCUA, reportedly contacted Washington headquarters of HCUA and stated that an unidentified member of the Los Angeles PD had told WHEELER they knew SIRHAN SIRHAN to be connected with the W.E.B. DuBois Clubs. BRENNAN stated Bureau files failed to indicate any such information. BRENNAN instructed:

1. If not already done, check indices on SIRHAN SIRHAN.
2. Locate and interview WHEELER for full details concerning this report.
3. If necessary, contact logical sources and informants who have knowledge of activities and membership of the DuBois Clubs.

BRENNAN was advised this would be done.

RDR:cea  
(2) *ew*

*SAC* *[Signature]*

*ST. VINCENT* *[Signature]*

*assign lead* *[Signature]*

*56-156-44*

|                      |                          |
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| SEARCHED             | INDEXED                  |
| SERIALIZED <i>KS</i> | FILED <i>[Signature]</i> |
| JUN 5 1968           |                          |
| FBI - LOS ANGELES    |                          |

*[Signature]*

*BLOKSBRE 12*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/5/68

Information received from unknown source that a local radio station had radio tape recording of the shooting of Senator KENNEDY.

## LEAD

Immediately attempt to determine station having recording and obtain copy.

*Covered  
mmt*

FMM/mmc  
(1)

*mmt*

56-156-45

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| FBI - LOS ANGELES |         |
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NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                      |                            |                                                                  |                                            |      |                                                                                                            |                           |
|--------------------------------------|----------------------------|------------------------------------------------------------------|--------------------------------------------|------|------------------------------------------------------------------------------------------------------------|---------------------------|
| Subject's name and aliases           |                            |                                                                  | Address of subject                         |      | Character of case                                                                                          |                           |
|                                      |                            |                                                                  |                                            |      | Kenselt                                                                                                    |                           |
| Complainant                          |                            |                                                                  | Complainant's address and telephone number |      | Complaint received                                                                                         |                           |
| JACK NEIMARK, owner<br>Hims and Hers |                            |                                                                  | 309 E. 8th<br>Los Angeles<br>622-2350      |      | <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 9:38a |                           |
| Subject's Description                | Race                       | Sex                                                              | Height                                     | Hair | Build                                                                                                      | Birth date and Birthplace |
|                                      | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                     | Eyes | Complexion                                                                                                 |                           |
|                                      | Scars, marks or other data |                                                                  |                                            |      |                                                                                                            |                           |

Facts of complaint

C said the above company is a dress manufacturing company. C stated he employees a GULLERMO HUAMAN as floor boy. Last week HUAMAN was going around saying we're going to kill Kennedy. C said ~~now~~ one paid any attention to him, because he is kind of "kookie". This morning he was late to work, he is suppose to arrive at 9:00am and he arrived around 9:30am. C said he is never late, and when asked why he was late, he said something about having a card made. C said after he arrived he told a few of the employees he is glad the police didn't catch him last night.

C said HUAMAN's home address is 410 S. Witmar, Los Angeles. He is from Peru, age 25-26, and single.

C could furnish no further ~~information~~ information at this time.

Indices on Guillermo Arguides Huaman - 25-61143

check out HUAMAN

56-156-46

|                   |         |
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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

MARRISON

W/file

Action Recommended

IC RICHARD T. VOYLES

(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-  
FROM : SA J. CLARE WILLIAMS  
SUBJECT: KENSALT

DATE: 6/5/68

Writer received call on above date from woman who identified self as Mrs. ROBERT KELLY, ~~\*\*\* 3127~~ Glenrose, Altadena, phone 798-6672.

She advised that she is employed in the Crocker Citizens National Bank, 82 South Lake, Pasadena, and formerly attended ~~Pasadena City College~~ John Muir High.

About 6 weeks ago, suspect SIRHAN came into her bank and attempted to cash a \$1200.00 insurance draft drawn on the downtown branch of Crocker Citizens, insurance company payor unknown. Stated that in such cases, the bank will take the check and send it to the insurance company for verification. If draft is valid, the company will send the bank back a cashiers check and the bank will then notify the payee that his money is ready.

Stated that that was the situation in this case and that subject was paid the money about one week later. This is the only business transacted by suspect with the bank as far as is known by Mrs. KELLY.

She continued that she is certain this was the suspect inasmuch as she was personally acquainted with him at ~~Pasadena City College~~ John Muir High School.

Above submitted for appropriate action.

2\*

2 - LA  
JCW/me

*Handled by @ Bank*

*File*

56-156-47

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| FBI - LOS ANGELES |                |

*[Signature]*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/8/68

FROM : JOSEPH H. TRIMBACH *See Deposition*

SUBJECT: KENSALT

L.B. NICHOLAS called Mr. DE LOACH from New York today and said that a friend of his (his identity he did not wish to give) told him that about one and one half hours prior to the time Senator KENNEDY was shot he had a serious altercation with CHAVEZ who heads the United Auto Workers Union approximately fifteen minutes before KENNEDY was shot. CHAVEZ was seen talking with a person believed to be subject. NICHOLAS said that his source learned this information third hand from LAPD Intelligence.

## LEAD

Immediately contact (FNU) CHAVEZ to determine whether or not he talked to SIRHAN SIRHAN prior to shooting of Senator KENNEDY.

*Explore this immediately  
I include in tel tomorrow,  
6/6/68*

*sb  
changed by H. H. H. H.  
did not see family  
7/8*

JHT:mca  
(2)

*56-156-48*

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| JUN 5 1968        |            |
| FBI - LOS ANGELES |            |
| <i>WELLS</i>      | <i>How</i> |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA RICHARD H. BLOESER

SUBJECT: KENSALT

LA 4688-S advised on 6/5/68 that WALTER S. CROWE, a member of the Youth Section, Southern California District Communist Party, had advised that he, CROWE, was a friend of SIRHAN SIRHAN and had attended school with him. According to source, CROWE stated that entire SIRHAN family has had problems in past; father is reportedly presently in Israel, one of SIRHAN's brothers attempted to kill girl friend by blowing up her car when she tried to break up romance, and younger brother has been in trouble with juvenile authorities.

CROWE also stated SIRHAN was extremely anti-Semitic in views but was generally left in his political thinking in that he was in favor of the Vietcong and supported some Communist Party ideals. SIRHAN reportedly is very erratic in his thinking.

CROWE alleged he had talked to SIRHAN approximately two weeks ago and had thoroughly briefed him on Communist Party activities at the University of California at Los Angeles and had told SIRHAN of his, CROWE's, activities and membership in the Communist Party. CROWE attempted to recruit SIRHAN into the Communist Party but SIRHAN allegedly has not engaged in any Communist Party or other subversive activity. CROWE alleged SIRHAN, at last contact, was very dejected and frustrated in that he realized he had made no progress economically or academically, whereas CROWE had recently graduated from the University of California at Los Angeles.

CROWE stated SIRHAN was formerly employed by the Santa Anita Race Track as a jockey or exercise boy but had been injured in a fall from a horse. CROWE expressed apprehension that SIRHAN, during questioning, might reveal his relationship with CROWE and discuss CROWE's Communist Party activities.

## LEAD

Interview WALTER S. CROWE as to his knowledge of subject SIRHAN SIRHAN.

RHB:mca  
(2)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-23-80 BY SP6 BJA/KR MORNEM

2025 RELEASE UNDER E.O. 14176

56-156-49

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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

CHECK WITH BLOESER

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                         |        |                                                                                                  |            |                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases <b>UNSUB:</b><br>Person seen on Vido tape, on TV,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                         |        | Address of subject                                                                               |            | Character of case<br><br>CR                                                                                                                             |  |
| Complainant<br><br><b>J.C. WOZNIAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         |        | Complainant's address and telephone number<br><b>8329 Owens<br/>Sunland, Calif.<br/>353-4667</b> |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date <u>6-5-68</u> Time <u>8/27am</u> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                             | Build      | Birth date and Birthplace                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Age                        |                                                                         | Weight | Eyes                                                                                             | Complexion |                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Scars, marks or other data |                                                                         |        |                                                                                                  |            |                                                                                                                                                         |  |
| <p>Facts of complaint</p> <p>C. stated that he feels that another person was involved in the shooting of KENNEDY. C. stated he has been watching the entire thing on TV and he had noticed that a person, (subject) had had a smirk &amp; grin on his face after KENNEDY was shot, while other persons <del>were</del> had shocked expressions on their faces. The subject is on the vido tape after the UAW man was being carried out. The <del>video</del> camera went back to the crowd, after UAW man being carried out, and showed the subject with a grin &amp; smirk on his face. C. stated if the FBI took a look at the tape they would see why this is important to the case. C. also stated the subject looked like a person of the same race os the suspect arrested. C. also stated he thinks the shooting is a conspiracy.</p> <div style="text-align: right; margin-top: 20px;"> <p>56-156-50</p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> SEARCHED ..... INDEXED .....<br/> SERIALIZED ..... FILED .....<br/> JUN 5 1968<br/> FBI - LOS ANGELES </div> <p><i>File</i></p> </div> |                            |                                                                         |        |                                                                                                  |            |                                                                                                                                                         |  |
| <p>Action Recommended</p> <p style="text-align: center;"><u>Larry E. Mullins</u><br/>(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |        |                                                                                                  |            |                                                                                                                                                         |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|--------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                         |        | Address of subject                         |            | Character of case<br><b>KENSALT</b>                                                                                                             |  |
| Complainant<br><b>KNAE ANONYMOUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        | Complainant's address and telephone number |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>11:09a</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                       | Build      | Birth date and Birthplace                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age                        |                                                                         | Weight | Eyes                                       | Complexion |                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scars, marks or other data |                                                                         |        |                                            |            |                                                                                                                                                 |  |
| Facts of complaint<br><p>C said she has a friend who was at the Ambassador Hotel Sunday night. She told C that she is sure she saw the suspect then that night. He was walking back and forth from the kitchen door to the <del>main</del> main entrance to the lobby. She told C that he was dressed identical to the way they said the suspect was dressed, and she is sure it was the same individual.</p> <p>C refused to give her name or friends name, saying she did not want to get involved. C was advised several times it would be confidential, but she still refused.</p> <div style="text-align: right; margin-top: 20px;"><i>File</i><br/><div style="border: 1px solid black; padding: 5px; display: inline-block;"><div style="text-align: right; margin-bottom: 5px;"><i>56-156-51</i></div>SEARCHED ..... INDEXED .....<br/>SERIALIZED ..... <i>RS</i> .....<br/><b>JUN 5 1968</b><br/>FBI - LOS ANGELES<br/><i>Kjr</i></div></div> |                            |                                                                         |        |                                            |            |                                                                                                                                                 |  |
| Action Recommended<br><br><div style="text-align: center; margin-top: 20px;"><b>IC RICHARD T. VOYLES</b><br/>(Agent)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                         |        |                                            |            |                                                                                                                                                 |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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| Subject's name and aliases<br>Suspect in Kennedy Shooting.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | UNSUB:                                                                                              |        | Address of subject                                                                                                                    |       | Character of case<br>CR   |  |
| Complainant<br><br>ANGELINE MAC KAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | Complainant's address and telephone number<br>11046 Lower Azusa Rd.<br>El Monte, Calif.<br>448-3908 |        | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 8/43am |       |                           |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                             | Height | Hair                                                                                                                                  | Build | Birth date and Birthplace |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        | Weight                                                                                              | Eyes   | Complexion                                                                                                                            |       |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                                                     |        |                                                                                                                                       |       |                           |  |
| Facts of complaint<br><br>C. stated that last week she and her neighbor had been driving down the street when they had seen a person who looks like the suspect in the KENNEDY shooting, had walked in to Nazi Headquarters, on Beck Rd.,. C. stated she can not be certain that this is the same person but he certainly did look like <del>her</del> .<br>the suspect.<br>C. further stated <del>she would like</del> it would be ok if agents came to her house and talked to her concerning the above. |                            |                                                                                                     |        |                                                                                                                                       |       |                           |  |
| Action Recommended<br><br>Larry E. Mullins<br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                     |        |                                                                                                                                       |       |                           |  |

56-156-52

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| JUN 5 1968        |               |
| FBI - LOS ANGELES |               |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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| Subject's name and aliases<br>Mrs. FALKNER, History Teacher,<br>John Borrows Jr. High School                                                                                                                                                                                                                                                                                                               |                            |                                                                         | Address of subject<br>McCadden Pl<br>Off Wilshire, LA                            |      |            | Character of case<br>CR                                                                                                               |                |               |                  |             |            |  |                   |  |
| Complainant<br><br>MRS ANN LEE                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                         | Complainant's address and telephone number<br>13591 S. Cloverdale<br>LA 938-6636 |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 8/47am |                |               |                  |             |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                           | Hair | Build      | Birth date and Birthplace                                                                                                             |                |               |                  |             |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        |                                                                         | Weight                                                                           | Eyes | Complexion |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| Facts of complaint<br><br>C. stated three weeks ago her daughter had come home from school and told her that the subject had told her and the class that some astrologist had predicted that KENNEDY would not be president because something tragic would happen to him.<br><br>C. stated she felt the FBI might be intrested in the above.                                                               |                            |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| <div style="text-align: right;"> <p>56 156-53</p> <p><i>Furb</i></p> <table border="1"> <tr> <td>SEARCHED .....</td> <td>INDEXED .....</td> </tr> <tr> <td>SERIALIZED .....</td> <td>FILED .....</td> </tr> <tr> <td colspan="2" style="text-align: center;">JUN 5 1968</td> </tr> <tr> <td colspan="2" style="text-align: center;">FBI - LOS ANGELES</td> </tr> </table> <p><i>[Signature]</i></p> </div> |                            |                                                                         |                                                                                  |      |            |                                                                                                                                       | SEARCHED ..... | INDEXED ..... | SERIALIZED ..... | FILED ..... | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED .....                                                                                                                                                                                                                                                                                                                                                                                             | INDEXED .....              |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| SERIALIZED .....                                                                                                                                                                                                                                                                                                                                                                                           | FILED .....                |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |
| Action Recommended<br><br>Larry E. Mullins<br>(Agent)                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |                                                                                  |      |            |                                                                                                                                       |                |               |                  |             |            |  |                   |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Subject's name and aliases<br><b>UNSUB:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | Address of subject                                                                                            |        | Character of case<br><b>CR</b>                                                                                                                          |            |
| Complainant<br><br><b>LAWRENCE EISENBERG</b><br><b>Uptown Cleaners</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Complainant's address and telephone number<br><b>4410 W. 2nd. St.</b><br><b>LA, Calif.</b><br><b>DU3-2729</b> |        | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date <b>6-5-68</b> Time <b>9/13am</b> |            |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                                       | Height | Hair                                                                                                                                                    | Build      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Age                        |                                                                                                               | Weight | Eyes                                                                                                                                                    | Complexion |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scars, marks or other data |                                                                                                               |        |                                                                                                                                                         |            |
| Facts of complaint<br><br>C. stated he is an owner of the above cleaners and he wanted to report that he had found a list of peoples names in a suit that was left at his cleaners. The list was on a napkin. The list is as follows:<br><div style="margin-left: 40px;"> Martin Luther King — Crossed out.<br/> Rap Brown<br/> Stockly Carmichael<br/> Earl Warren<br/> Roberty Kennedy<br/> Dorthy Healy<br/> Tom Kuchel </div> C. stated he had received this suit about two weeks ago.<br>C. stated he would like to have an agent take a look at the list to see if it could be of use to this office. |                            |                                                                                                               |        |                                                                                                                                                         |            |
| <div style="text-align: center;"> <p><i>File</i></p> <p>56-156-54</p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> SEARCHED _____ INDEXED _____<br/> SERIALIZED _____ FILED _____<br/> <b>JUN 5 1968</b><br/> FBI — LOS ANGELES </div> </div>                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                               |        |                                                                                                                                                         |            |
| Action Recommended<br><br><div style="text-align: center;"> <b>Larry E. Mullins</b><br/> _____<br/> (Agent) </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                               |        |                                                                                                                                                         |            |

UNITED STATES GOVERNMENT

# Memorandum

TO :

SAC, LOS ANGELES

DATE: 6/5/68

FROM *[Signature]*

SUPERVISOR JAMES L. CLOAR

SUBJECT:

ATTEMPTED ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY  
6/4/68

At approximately 8:40 a.m., 6/5/68, Mr. LESTER CLARK, 217 1/2 East Florence, Los Angeles, telephone 751-0779, telephonically advised he observed the individual who allegedly shot Senator KENNEDY on television and he believes him to be an individual that he knew in Saint Peter, Minnesota, in 1961.

CLARK stated he was employed as a part-time guard at the Saint Peter State Insane Asylum, Saint Peter, Minnesota, in May, June, and July, 1961. He stated the person he saw on television as having shot Senator KENNEDY was identical to an inmate by the name of JOE MENDEZ (phonetic). He stated MENDEZ was at the asylum for criminally assaulting a young child and was in the criminal ward of the hospital. He claimed MENDEZ escaped in July, 1961, and as far as he knows was never located.

CLARK stated MENDEZ has a small scar on his right forearm located about the middle of the forearm. He stated it appears to have probably been made by a cigarette burn.

CLARK stated he was not positive of the identity but felt reasonably sure it is the individual he knew as JOE MENDEZ. CLARK stated he could be reached at this telephone number any time during the day.

*No Action*  
*JLC*

56-156-55

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| JUN 5 1968                   |                         |
| FBI - LOS ANGELES            |                         |

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(7) *[initials]*



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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| Subject's name and aliases<br><br><b>Suspect in Kennedy Shooting</b>                                                                                                                                                                                          |                            |                                                                         | Address of subject                                                                                                              |      |            | Character of case<br><br><b>RR KENSALT</b>                                                                                                           |  |  |
| Complainant<br><br><b>MRS HELEN AVIS</b>                                                                                                                                                                                                                      |                            |                                                                         | Complainant's address and telephone number<br><b>3851 Lewis St.<br/>Costa Mesa, Calif.<br/>714/538-5927 (girlfriends house)</b> |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>10/16am</u> |  |  |
| Subject's Description                                                                                                                                                                                                                                         | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                                          | Hair | Build      | Birth date and Birthplace                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                               | Age                        |                                                                         | Weight                                                                                                                          | Eyes | Complexion |                                                                                                                                                      |  |  |
|                                                                                                                                                                                                                                                               | Scars, marks or other data |                                                                         |                                                                                                                                 |      |            |                                                                                                                                                      |  |  |
| Facts of complaint<br><br>C. stated she and her girl friend go into LA every 24th. of each month to St. Marys Church, on Chicago St. C. stated she thinks she has seen the suspect at these meetings, or it is a person who very much looks like the suspect. |                            |                                                                         |                                                                                                                                 |      |            |                                                                                                                                                      |  |  |
| <div style="text-align: center;"> <p><i>File</i></p> <p>56-156-56</p> <p>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 5 1968<br/>FBI - LOS ANGELES</p> </div>                                                                                                |                            |                                                                         |                                                                                                                                 |      |            |                                                                                                                                                      |  |  |
| Action Recommended<br><br><div style="text-align: center;"> <p><b>Larry E. Mullins</b></p> <p>(Agent)</p> </div>                                                                                                                                              |                            |                                                                         |                                                                                                                                 |      |            |                                                                                                                                                      |  |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

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| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                  | Address of subject                                                                          |      |            | Character of case<br><i>Kennel</i>                                                                                                                  |  |  |  |
| Complainant<br><br><u>DAVID HAND</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                  | Complainant's address and telephone number<br>8737 Gregory Way<br>Beverly Hills<br>652-7926 |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6-5-68</u> Time <u>8:29am</u> |  |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Race                       | Sex                                                              | Height                                                                                      | Hair | Build      | Birth date and Birthplace                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                      | Eyes | Complexion |                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scars, marks or other data |                                                                  |                                                                                             |      |            |                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Facts of complaint         |                                                                  |                                                                                             |      |            |                                                                                                                                                     |  |  |  |
| <p>C said that last night at approximately 10:45pm he was walking with a JERRY ISAACS, telephone number OL 28971, near Robertson and Wilshire. A man came up to them, that looked very similar to the pictures of the suspect in the Kennedy shooting, and asked for the directions to the Ambassador Hotel, Kennedy's headquarters. C said they told him and he left.</p> <p>C said the man spoke with a accent, was very nervous, acted incoherent, and had a mole on his cheek. He was carrying a large book, a writing pad, and loose papers. C said he may have had a car, since when they gave him the directions he walked away from a bus stop where C thought he would go.</p> <p>C said the man they talked to was very similar to the picture of the suspect on television, and this morning, he phoned ISAACS, who said the same thing.</p> |                            |                                                                  |                                                                                             |      |            |                                                                                                                                                     |  |  |  |
| <p>Action Recommended</p> <p><b>IC RICHARD T. VOYLES</b><br/>(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  |                                                                                             |      |            |                                                                                                                                                     |  |  |  |

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| FBI - LOS ANGELES |         |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☒ See below

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| Subject's name and aliases<br><b>KENSAULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  | Address of subject                                             |      |            | Character of case                                                                                                                                |  |  |          |         |            |       |            |  |                   |  |
| Complainant<br><b>JERRY LEWIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                  | Complainant's address and telephone number<br><b>GR 6-3203</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>6:32 PM</b> |  |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Race                       | Sex                                                              | Height                                                         | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                         | Eyes | Complexion |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scars, marks or other data |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
| Facts of complaint<br><i>12825 Ventura Blvd Calif<br/>No. Hollywood 769-4700</i><br>C said that one <u>FRANK CULLEN</u> , a security guard at the Sportsman's Lodge, called him, LEWIS, and requested that LEWIS pass this information on to PETER LAWFORD:<br><br>CULLEN allegedly saw the suspect in this matter on an elevator with Sen. KENNEDY some time during the campaign in California. CULLEN <del>WONKXXXXXXXXXX</del> would not give LEWIS any further information, and LEWIS said that he would not call LAWFORD with it. LEWIS said that he could not vouch for the veracity of anything that CULLEN said.<br><br>LEWIS said that he could be reached at HO 2-3111 for the next few hours as he would be at Columbia Studios working.<br><br>Indices re FRANK CULLEN reveal LA 60-420-40, "ANDERSON CLAYTON COMPANY - ANTITRUST" in which a FRANK CULLEN, Headquarters Manager for former Senator PIERRE SALINGER, contacted this office re referenced matter on 9/9/64. Unable to determine if ident. Also a 26 ref, destroyed.<br><br><i>Office<br/>4000 Sunset BL.<br/># 278-7977</i><br><i>FRANCIS D. CULLEN<br/>4558 LAUREL Canyon<br/>No. Hollywood Cal<br/>4761-2637<br/>(Phone listing)</i><br><i>Ident on FD 302 6/20/68</i><br><i>56-156-58</i><br><table border="1"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2">JUN 5 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr></table> <i>L. WARREN</i><br><br>Refer to Desk 13 for appropriate action.<br><br>Action Recommended <i>Also see FD 302 on Joseph<br/>Garson - 7/1/68 - night auditor<br/>at above Hotel.</i><br><u>THOMAS R. JUDD</u><br>(Agent) |                            |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 5 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INDEXED                    |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FILED                      |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
| JUN 5 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                  |                                                                |      |            |                                                                                                                                                  |  |  |          |         |            |       |            |  |                   |  |

56-156-59



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA CHESTER E. ST. VINCENT

SUBJECT: KENSALT

Telephone call received from Bureau at 6:15 PM this date advised that subject SIRHAN BISHARA SIRHAN was a member of the Organization of Arab Students at Pasadena Junior College.

Los Angeles to follow through.

*negative as to such an  
organization on PCC campus  
6/10/68. per Dean <sup>IGP</sup> Lewis  
Mrs Mothershead, Intl. Club  
Gilmer Robinson  
Dr. Koltai, Lang. Dept.  
Dean Bean (rights)  
LJS*

CES:mca  
(2)

*L*

*56-156-60*

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*L. J. Johnson*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                |                            |                                                                         |                                                                                                                   |            |                                                                                                                                                  |
|--------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><i>Unsub - Robert Kennedy</i><br><i>- Victim</i> |                            |                                                                         | Address of subject                                                                                                |            | Character of case                                                                                                                                |
| Complainant<br><i>PAUL KULKA</i>                                               |                            |                                                                         | Complainant's address and telephone number<br><i>815 E. Angelino</i><br><i>Burbank, Calif.</i><br><i>842-8831</i> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <i>6/5/68</i> Time <i>8:10 A.</i> |
| Subject's Description                                                          | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                            | Hair       | Birth date and Birthplace                                                                                                                        |
|                                                                                | Age                        | Weight                                                                  | Eyes                                                                                                              | Complexion |                                                                                                                                                  |
|                                                                                | Scars, marks or other data |                                                                         |                                                                                                                   |            |                                                                                                                                                  |

Facts of complaint

Complainant called to state he had received a letter from a cousin in Czechoslovakia written 5/16/68 & received by him at Burbank address last Wednesday 5/29/68.

The letter stated that radio reports indicated Robert Kennedy was shot. The cousin requested that C. write details to him. Radio there under Czech. control.

In view of advance information from cousin complainant feels might be some significance.

Letter obtained from Kulka & is attached. Cousin is 68 yr. old widow - Her name is Ludmila Vlacil, address, Doleplazy, Olomouc, 56-156-59, Moravia, Czechoslovakia. She & all relatives there stated highly to Kennedy family.

Action Recommended

*JESSE V. McNulty*  
(Agent)

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| CHACOWIC          | WELCH   |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

At 9:45 AM SA RICHARD M. WOOLF telephonically advised from NBC studio that NBC has original film only. They will make copies and will be available on 6/6/68. They did not film the shooting and do not believe they have photos of subject before shooting in their film. They do have pictures of him being led away from the scene after the shooting.

## LEAD

SA WOOLF should obtain a copy of the NBC film.

LVL:mca  
(2)

56-156-61

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| WOOLF             | EW      |



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☒ See below

|                                               |                            |                                                                         |                                                                                                     |      |                                                                                                                                                  |
|-----------------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><b>KENSAULT</b> |                            |                                                                         | Address of subject                                                                                  |      | Character of case                                                                                                                                |
| Complainant<br><b>ROBERT R. SIEGRIST</b>      |                            |                                                                         | Complainant's address and telephone number<br><b>513 Sierra Dr.,<br/>Beverly Hills<br/>274-6871</b> |      | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>5:31 PM</b> |
| Subject's Description                         | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                              | Hair | Build                                                                                                                                            |
|                                               | Age                        |                                                                         | Weight                                                                                              | Eyes | Complexion                                                                                                                                       |
|                                               | Scars, marks or other data |                                                                         |                                                                                                     |      |                                                                                                                                                  |

Facts of complaint

C advised that he was formerly with Mutual Broadcasting Co., in Washington, D. C., and also Madison, Wisconsin. He said that he has investigated the W.E.B. DuBois Clubs in Wisconsin, and testified before a U. S. Senate Internal Security Committee some years ago. He says that he is a close person friend of Inspector TOM BISHOP, Inspector-in-Charge, Crime Records Division.

C wanted to call our attention to the fact that NBC Newsman SANDER VAN OKER had interviewed a person at the Ambassador hotel early this morning, and that the girl had said that she was just outside the hotel at the time of the shooting; the girl said that a caucasian girl came running down the steps saying "We shot Kennedy! We shot Kennedy", and seemed quite pleased. This girl then allegedly met a Mexican-American and both left together. C said that VANOKER seemed stunned and did not realize the possible importance of this matter. C advised that the FBI should obtain the TV tapes and check this out.

Indices reflect ref. to ROBERT SIEGRIST in LA 100 - 1763C - 335,P2, which file is charged out to Bul ky, which is locked.

Referred to Desk 13 for appropriate action.

Action Recommended

Thomas R. Judd  
(Agent)

576-156-62

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| SEARCHED .....    | INDEXED ..... |
| SERIALIZED .....  | FILED .....   |
| JUN 5 1968        |               |
| FBI - LOS ANGELES |               |
| BURRIS            |               |

9:15 AM 6-6-68  
HAVE INFO FOR  
HANDLING  
RJB

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                               |                            |                                                                         |        |                                                                                                           |            |                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases <b>UNSUB:</b><br>Mex. Girl being interviewed by<br>NBC News-caster <b>SANDY VANOAKER</b><br>on TV. |                            |                                                                         |        | Address of subject                                                                                        |            | Character of case<br><br><b>CR</b>                                                                                                                  |  |
| Complainant<br><br><b>VICTOR ALEXANDER</b>                                                                                    |                            |                                                                         |        | Complainant's address and<br>telephone number<br><b>1119 Pearlless Pl. #4<br/>LA, Calif.<br/>275-7542</b> |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>9/47am</b> |  |
| Subject's<br>Description                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                      | Build      | Birth date and Birthplace                                                                                                                           |  |
|                                                                                                                               | Age                        |                                                                         | Weight | Eyes                                                                                                      | Complexion |                                                                                                                                                     |  |
|                                                                                                                               | Scars, marks or other data |                                                                         |        |                                                                                                           |            |                                                                                                                                                     |  |

Facts of complaint

C. stated he had been watching the TV concerning the shooting of KENNEDY and that **SANDY VANOAKER** had interviewed a Mexican girl who stated she had seen a woman leaving the ~~scene~~ scene and as this woman went by her she had said, "we killed him"  
C. stated the FBI should talk to this Mex girl and try to find out who that woman was.

56-156-1631

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| BURRIS            | 10/15   |

SEE ST. VINCENT  
PRION TO COURAGE  
OF VAD OAKER  
LEAD

Action Recommended

Larry E. Millins

(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases<br><b>Information Concerning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |        | Address of subject                                                                                                                                                                                                                                                                                                                                              |            | Character of case<br><b>Misc.</b>                                                                                                     |  |
| Complainant<br><b>Edward D. Warren</b><br><b>Pres of Watts Chapter, NAACP,</b><br><b>10204 Compton Ave., LA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |        | Complainant's address and telephone number<br><b>564-1757</b>                                                                                                                                                                                                                                                                                                   |            | Complaint received<br><input type="checkbox"/> Personal <input type="checkbox"/> Telephonic<br>Date <b>6-5-68</b> Time <b>10:30AM</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                                                                                                                                                                                                                                                                            | Build      | Birth date and Birthplace                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Age                        |                                                                         | Weight | Eyes                                                                                                                                                                                                                                                                                                                                                            | Complexion |                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scars, marks or other data |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |
| <p>Warren is a Račial Liason Source of Los Angeles Office.</p> <p>Warren telephoned that this morning he had received <sup>two</sup> <del>two</del> communications through the mail:</p> <p>One envelope was addressed to Director, NAACP, Watts Section, Los Angeles, Calif. It was postmarked 5-31-68, Pittsburg, Penn. and bore no return address. Inside was a whole sheet, color white, bearing yellow printing reading, "Kindly see that your people keep a respectable distance from Senator Kennedy" There was no additional printing on the sheet and the message was in the form of a note. It bore no signature nor date. The message appeared to be regular printing or a mimeograph job- not hand-printing.</p> <p>The other communication was in a envelope bearing the address of NAACP, Watts Section, Los Angeles, Calif. The postmark is June (illeg.) 1968. (Possibly June 2), Bellevue, Pennsylvania. This envelope also contained a note which read: "Kennedy as an Attorney-General did nothing for you. Kennedy as a Senator did nothing for you. As President, what would he do for you? The same thing - NOTHING." The note was not signed and no further information appeared on the sheet which appeared to be cut down from regular size and cut in crooked fashion. The paper was white and unlined. In this instance the note was typewritten.</p> <p>Warren advised that both communication were sent airmail; that one envelope appeared to be a business type envelope while the other was of a personal type. He has both letters in his possession. He advised that he has no knowledge who is the sender of the letters and knows of no others of this type.</p> |                            |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |
| Action Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        | <div style="border: 1px solid black; padding: 5px;"> <p>SEARCHED <input checked="" type="checkbox"/> INDEXED <input checked="" type="checkbox"/></p> <p>SERIALIZED <input checked="" type="checkbox"/> FILED <input checked="" type="checkbox"/></p> <p>JUN 5 1968</p> <p>FBI - LOS ANGELES</p> <p>CARL BLOOM</p> <p>OBTAIN LETTERS</p> <p>56-156-64</p> </div> |            |                                                                                                                                       |  |
| <p>1- ( )</p> <p>1- (157-1476 - Warren)</p> <p>Albert N. Carlbom</p> <p>(Agent)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                         |        |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                       |  |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA LEO V. LA RUE

SUBJECT: KENSALT

SA J. ROBERT SULLIVAN advised that the Pasadena Police Department received a telephone call from GAYOMARD MEHERGI, 825 E. Del Mar, Pasadena. He called and furnished the following information:

He formerly knew subject at Pasadena City College and saw him last night, 6/4/68, at the Pasadena City College cafe around 6:00 PM with four other Arabs.

## LEAD

Interview MEHERGI re full information of Arabs and subject. Ascertain if he could identify other Arabs by name, and if so they should be interviewed as to their association and activities with subject.

LVL:mca  
(2)

*See Ser 56-156-276*

*56-156-65*

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|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*L. Johnson*

1.  
LA 56-156  
wrw/pjc

Lieutenant CHARLES HUGHES, Rampart Division, Los Angeles Police Department (LAPD), furnished on June 5, 1968, the names of the following as alleged witnesses to the KENNEDY shooting:

✓ SUSANNE LOCKE  
6545 South Victoria  
telephone 750-3615

✓ CAROL BRESHEARS  
5709 Ewing Canyon  
La Canada, California  
790-9533

✓ RALPH ELMORE  
ABC Engineer  
4151 Prospect  
Normandie 3-3311  
Extention 1348

✓ CHRISTE WITKER  
American Heritage  
New York City  
no further address known

→ 6/6/68 - SA Plavich unable to get further info.

✓ GEORGE GREEN  
telephone 753-3305

✓ ACQUELINE SULLIVAN  
4630 West Santa Barbara  
Apartment No. 4, Los Angeles  
telephone 294-0606

✓ GABOR KADAR  
no address known

6/6/68  
→ SA Plavich unable to get further info.

✓ RAY BRANNIGAN  
NBC News  
DI 1-2997

✓ GEORGE FULTON  
NBC News  
PO 7-8545

56-156-66

|                   |              |
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| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| WHITE             |              |

2  
LA 56-156  
wrw/pjc

In addition to the above names, Lieutenant HUGHES advised SA EDWARD A. PLEVACK that his officers had been attempting all day to contact Dr. ROSS MILLER of Compton, California, telephone number 639-5515. Lieutenant HUGHES stated that Dr. MILLER was the physician in attendance on ROBERT KENNEDY after the shooting.

Rampart Division, LAPD, received two telephone calls from individuals who stated only that "they had information regarding the suspect." These are as follows:

✓ Mrs. AULT  
telephone 790-0990

✓ Mrs. PLUMLEY  
Bellflower, California  
telephone 925-7675

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

DATE: 6/5/68

Attached is a list of persons, who may be able to furnish pertinent information regarding this matter.

Agents receiving this communication will locate and interview the individual marked.

It is noted that LAPD is also attempting to locate and interview these individuals and in some cases LAPD officers may have conducted such interviews by phone.

wrw/pjc,

*pjc*

*Covered agent  
for White  
and KAPAR  
mailing advised  
to not lead out.  
on above 2*

56-156-67

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| WHITE <i>WJW</i>  |         |

①

*COORDINATE INTERVIEWS OF  
WITNESSES AT CRIME SCENE*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SUPERVISOR CHARLES F. OGLE

SUBJECT: KENSALT

DATE: 6/5/68

At 3:22 p.m., an anonymous female, who refused to furnish her name, stated that the individual in custody for the shooting of ROBERT KENNEDY, planted a bomb in his girl friend's car in Pasadena about two years ago. For more information, she stated "see the daughter of ANN SYLVAN, who lives on Howard Street in Pasadena at an unknown number and who has an unlisted phone number." She stated an individual who can furnish the location of the daughter of ANN SYLVAN is OLIVE BLAKESLEE, who also resides on Howard and has a listed telephone number.

The Northeastern telephone directory lists OLIVE Y. BLAKESLEE at 688 East Howard, Pasadena, telephone 797-8401.

388-3161  
62  
63

*This is Sylvan's  
bro - Sylvan's  
Pasadena  
report already  
of possession  
by*

CFD CFO/kas  
(2) *XAB*

*had  
AS*

56-156-68

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*MONROE*



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                         |                            |                                                                         |        |                                                                                                                          |       |                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br>UNSUB: Owner<br>of Hardware Store, Located at<br>5 Point Shopping Center, Beach<br>Blvd & Ellis, Huntington Beach, Calif. |                            |                                                                         |        | Address of subject                                                                                                       |       | Character of case<br><br>CR                                                                                                           |
| Complainant<br><br>LES HORVATH                                                                                                                          |                            |                                                                         |        | Complainant's address and<br>telephone number<br>9176 LaBarca<br>Fountain Valley, Calif<br>714/962-5082<br>Bus: 835-5601 |       | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date 6-5-68 Time 8/12am |
| Subject's<br>Description                                                                                                                                | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                                     | Build | Birth date and Birthplace                                                                                                             |
|                                                                                                                                                         | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                                               |       |                                                                                                                                       |
|                                                                                                                                                         | Scars, marks or other data |                                                                         |        |                                                                                                                          |       |                                                                                                                                       |

Facts of complaint

C. stated on 6-1-68 he had been in the Hardware Store, Five Points Shopping Center, Beach & Ellis, Huntington Beach, Calif. and was having a conversation with the owner of said store concerning the up and coming elections. At this time the subject had stated that if KENNEDY wins the election, ~~in~~ a couple of guys would kill him. Subject also stated he knew four guys in the Vets. Hosp., Ex GI's, who was going to kill KENNEDY.

56-1567-69

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| JUN 5 1968        |               |
| FBI - LOS ANGELES |               |
| GALLOWAY          |               |

Action Recommended

Larry E. Millins

(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-NEW)

DATE: 6/5/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: KENSALT

At 5:25 p.m. this date writer received a telephone call from SA HOWARD PETERSON, Region II, Army Intelligence, Pasadena, telephone SY 6-0160.

PETERSON advised that he had just received information from SA TERRY FELL, who is with Army Intelligence at the Presidio in San Francisco, who is the duty agent for this evening.

FELL advised PETERSON that he (FELL) was personally acquainted with the suspect in this case while they both attended Pasadena City College in 1964.

FELL advised that he knew the suspect attended Longfellow Grade School, George Washington Junior High School and John Muir High School, all in Pasadena, and that the suspect graduated from John Muir in 1963.

FELL stated that while the suspect was at Pasadena City College he was active in mustering support for the Shah of Iran during the Shah's visit in the U. S. during 1964.

FELL continued that he also knew that suspect had an association with an individual by the name DAVOR PEVEC, who is a croatian Yugoslav, presently attending University of California at Santa Barbara.

JCW/pjc  
*Pjc*

56-156-70

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| L. JOHNSON        |         |

0

LA 56-New

FELL stated that PEVEC's parents reside at 1121 North Mentor, Pasadena.

PETERSON stated that he did not obtain any further details from FELL; however, FELL would be available at the Presidio in San Francisco should we desire to interview him this evening.

SUGGESTED LEADS

SAN FRANCISCO

AT THE PRESIDIO, SAN FRANCISCO, CALIFORNIA: Contact TERRY FELL for further details.

LOS ANGELES

AT PASADENA, CALIFORNIA: Make inquiry at 1121 North Mentor in effort to determine location of DAVOR PEVEC so that he might be interviewed regarding this matter.

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                         |                            |                                                                         |                                                                                                           |            |       |                                                                                                                                                 |  |  |
|-----------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases              |                            |                                                                         | Address of subject                                                                                        |            |       | Character of case<br><b>KENSALT</b>                                                                                                             |  |  |
| Complainant<br><b>CHARLIE HOSTETTER</b> |                            |                                                                         | Complainant's address and telephone number<br><b>609 E. Norwood Pl.<br/>Alhambra, Calif.<br/>281-5095</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>9:23am</b> |  |  |
| Subject's Description                   | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                    | Hair       | Build | Birth date and Birthplace                                                                                                                       |  |  |
|                                         | Age                        | Weight                                                                  | Eyes                                                                                                      | Complexion |       |                                                                                                                                                 |  |  |
|                                         | Scars, marks or other data |                                                                         |                                                                                                           |            |       |                                                                                                                                                 |  |  |

Facts of complaint

*HOSTETTER*  
C said his wife, LENORA, is a waitress at Daves Coffee Shop, Garfield and Main, Alhambra, California, telephone number 289-0925. She works Monday thru Thursday from 7:30am to 1:00pm.

She told C that she is sure SIRHAN SIRHAN was in the coffee shop on the morning of 6-4-68 at approximately 9:30am until 10:00am. He was with another individual, and they both ordered toast and coffee. They had a newspaper on the counter, and laying of the ~~paper~~ paper they had a drawing, which looked similar to a blueprint, which they were looking at. C said his wife told him<sup>(c)</sup> that at the time the drawing reminded her of a blueprint which had been made of the kitchen at the coffee shop.

C said his wife told him the other man was bushy haired, but did not furnish him any other discription. C said he is sure his wife would be willing to ~~furnish information~~ cooperate with this office if contacted.

C said his wifes boss was also working on that date and she asked him if he thought it was the same individual. He told her he did but not to tell anyone, since he did not want to become involved.

C had no further information to furrish at this time.

*Jossy Advised 6/6/68*  
56-156-71  
SEARCHED INDEXED  
SERIALIZED FILED  
JUN 6 1968  
FBI - LOS ANGELES  
*Jossy* *VED*

Action Recommended **56-156**

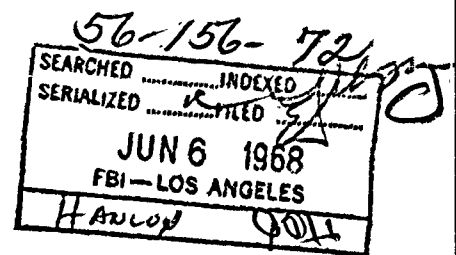
**IC RICHARD T. VOYLES**

(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                  | Address of subject                                                                                          |      |            | Character of case<br><b>KENSALT</b>                                                                                                              |  |  |  |
| Complainant<br><b>FREDRICK BAEDEKER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                  | Complainant's address and telephone number<br><b>2127 Aralia St.<br/>Newport Beach, Calif.<br/>644-1243</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>9/54 am</b> |  |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Race                       | Sex                                                              | Height                                                                                                      | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                                      | Eyes | Complexion |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scars, marks or other data |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Facts of complaint         |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |  |
| <p>C. stated he is the publisher of "Baedeker Guide" and that he and his family had been at the Embassy Room during the shooting of Mr. KENNEDY. C. stated he feels that he and his family have certian information concerning the shooting that would be important to the FBI. C. stated he does not want to discuss this information over the phone. C. also stated he definatly wants no publicity or his name released to any news media.</p> <p>C. asked the writer to have the agent contact him by phone before coming to his house for an interview.</p> <p><i>Handwritten: Hunter advised 6/6/68 [Signature]</i></p> |                            |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |  |
| Action Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  | <b>56-156</b><br><b>Larry E. Mullins</b><br><br>(Agent)                                                     |      |            |                                                                                                                                                  |  |  |  |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA AMADEE O. RICHARDS, JR.

SUBJECT: KENSALT

DATE: 6/6/68

On 6/5/68, MUNIR BISHARA SIRHAN was interviewed and indicated that he was employed at F. C. Nash Department Store in Pasadena, California.

Also in connection with this interview, MUNIR stated that his brother, SIRHAN BISHARA SIRHAN, had purchased a gun, caliber unknown, from an individual who worked with MUNIR at the F. C. Nash Department Store. MUNIR stated that it was a direct sale from GEORGE (LNU) of the F. C. Nash Company to his brother.

Investigation conducted by the Pasadena Police Department indicates that GEORGE ERHARD, employee of F. C. Nash Department Store, sold the gun to MUNIR SIRHAN rather than to the brother, SIRHAN SIRHAN.

## LEAD

Review employment records, F. C. Nash Department Store, Pasadena for complete background information on MUNIR SIRHAN.

(2) Interview GEORGE ERHARD concerning circumstances of the sale of the gun to the SIRHAN family.

AOR/mmc  
(3)  
*[Signature]*

56-156-73

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| JUN 6 1968         |            |
| FBI - LOS ANGELES  |            |
| <i>A. Thornton</i> | <i>Wla</i> |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

An autopsy was to be performed on the body of Senator KENNEDY during the early morning hours of 6/6/68. Results of this autopsy should be obtained through the Los Angeles County Coroner's Office as soon as available.

## LEAD

Obtain results of autopsy.

FMM/mmc  
(2)  
*mmw*

*Autopsy Report*

*L. J. ...  
handling  
Sa*

56-156-74

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| JUN 6 1968        |         |
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*Young*  
*MONKA*

SAC, LOS ANGELES (56-156)

6/6/68

SA FRANCIS M. MULLEN, JR.

KENSALT

An autopsy was to be performed on the body of Senator KENNEDY during the early morning hours of 6/6/68. Results of this autopsy should be obtained through the Los Angeles County Coroner's Office as soon as available.

LEAD

Obtain results of autopsy.

FMM/mmc  
(2)

*see La Antel to Ber  
9/68  
not available until then of Kennel  
w/s 9/9/68 to return Kennel  
D*

*Hand Yours*

56-156-74

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NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                   |      |            |                                                                                                                                            |  |  |  |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases<br><br>UNKNOWN                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | Address of subject<br><br>517 N. Poplar<br>Montebello, California |      |            | Character of case<br><br>KENSALT                                                                                                           |  |  |  |
| Complainant<br><br>Mrs. MARY REYES<br>521 N. Poplar Street,<br>Montebello     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | Complainant's address and<br>telephone number<br><br>722-8526     |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date 6/5/68 Time 6:45 PM |  |  |  |
| Subject's<br>Description                                                      | Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sex                                                              | Height                                                            | Hair | Build      | Birth date and Birthplace                                                                                                                  |  |  |  |
|                                                                               | Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                            | Eyes | Complexion |                                                                                                                                            |  |  |  |
|                                                                               | Scars, marks or other data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                   |      |            |                                                                                                                                            |  |  |  |
|                                                                               | Facts of complaint<br><p>C advises that an Arabian lives next door, his name unknown; because an Arabian was involved in captioned case she thought we might be interested. This neighbor has been an annoyance to her and her family; she is distressed because he has removed a screen from the residence facing her home, that he <sup>is seen</sup> <del>was</del> around the house nude from the waist up and because of this she is concerned about the welfare of her 11 and 16 year old daughters.</p> <p>C was advised that any concern involving the welfare of her daughters or her property was a matter <sup>for the</sup> local authorities - Sheriff's Office in her area.</p> |                                                                  |                                                                   |      |            |                                                                                                                                            |  |  |  |
| Action Recommended<br><br>File - no action<br><br>J.R.SULLIVAN<br><br>(Agent) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                   |      |            |                                                                                                                                            |  |  |  |

*No action*

56-156-75

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SUPERVISOR RICHARD J. STILLING

SUBJECT: KENSALT

DATE: 6/6/68

SA EDWARD A. PLEVACK at the Rampart Street Division, Los Angeles Police Department, advised at 7:45 this A.M. that the Los Angeles Police Department planned to use the documentary evidence obtained at SIRHAN's residence for Grand Jury trial, 6/7/68. It is requested that the Bureau be advised to return this material to Los Angeles in order to meet this deadline.

*Clester* *I handled with Buck Compton*

*2 copies sent Rampart  
Mr Powell*

*Bureau being advised by Front office. Jm  
J Alster Kering LA copies Jm*

RJS/vjh  
(1) *vjh*

*NO LAR A*

56-156-76

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| FBI - LOS ANGELES |         |

*Jm*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SUPERVISOR RICHARD J. STILLING

SUBJECT: KENSALT

DATE: 6/5/68

Material from the effects of SIRHAN SIRHAN obtained by SA JOSEPH C. ALSTON, were placed upon TWA Flight 62, which departs Los Angeles at 10:50 p.m., landing at Friendship Airport, Baltimore, at 6:20 a.m., with pilot W. WALDO. The material was furnished to Pilot WALDO by SA ROBERT E. SAGE.

The above information was furnished to night supervisor THOMAS MARQUARDT, Washington Field, at approximately 9:45 p.m.

RJS/kaf  
(3)  
*Kay*

*NOLAN*

56-156-77

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| FBI - LOS ANGELES |         |

*1/8*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)      DATE: 6/6/68

FROM : Supervisor CHESTER E. ST. VINCENT

SUBJECT: KENSALT

On 6/6/68, Los Angeles Police Department, Rampart Division suggested the notebooks obtained from subject's room, which were turned over to the FBI on 6/5/68 for transmittal to Washington, D.C. be returned for possible Grand Jury action 6/7/68.

Deputy District Attorney BUCK COMPTON, telephone 626-3888, was telephonically contacted and advised he was not at all certain they intended to use the notebooks before the Grand Jury. He stated he was having a conference with District Attorney YOUNGER this morning and would let us know.

ces/mmc  
(2)  
*mmc*

56-156-78

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| FBI — LOS ANGELES |               |

*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/5/68

Re Los Angeles memo of ASAC RICHARD D. ROGGE  
6/5/68, concerning telephone call from Bureau Supervisor  
HENRY A. SCHUTZ, JR.:

Supervisor SCHUTZ instructed efforts be made to  
obtain a duplicate set of SIRHAN's fingerprints from INS  
file and check against those of subject now in custody as  
a suspect in attempted assassination of Senator KENNEDY.

Fingerprints of SIRHAN were obtained from CII and  
sent to Bureau 6/5/68.

FMM/mmc  
(1)

ST. VINCENT

56-156-79

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA J. ROBERT SULLIVAN

SUBJECT: KENSALT

DATE: 6/5/68

Acquaintances of SIRHAN BISHARA SIRHAN as provided by his brother ADEL:

GAYOMARD MEHERGI MISTRY, residing 825 East Del Mar, Pasadena, California, receives mail at 176 North Michigan Avenue, Apartment 3, Pasadena, described - male, Jordanian, *Morlean* born 3/8/40, 5'6", 185 pounds, black hair, brown eyes.

MISTRY attended PCC with suspect and can put latter in PCC cafe at 6:00 p.m. on 6/4/68 with 4 Arabians.

JEHANGIR DORDI, 176 North Michigan, Apartment 3, Pasadena, telephone 95-2033, described as male, Jordanian, born 9/12/40, 5'6", 130 pounds, black hair, brown eyes, employed - Stenocord Dictation Service, 3755 Beverly Boulevard, Los Angeles, business telephone - 666-4600. *Morlean*

MAROUF BADRAN, 5733 Banner, Apartment 3, Highland Park, California. *Russell*

GEORGE SALAMEH, 11525 Calvert Street, North Hollywood, California, employed by California Club, 6th and Flower Streets, Los Angeles. *Morlean*

GHALEB

JRS/mmog  
(4)  
*mmog*

56-156-80 *Ray*

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| JUN 6 1968            |         |
| FBI - LOS ANGELES     |         |
| L. JOHNSON <i>Kdy</i> |         |

*O*

CHECK OUT ALL OF  
ABWH - SEE McGinnis  
FOR NECESSARY AGENT  
HELP -

SAC, LOS ANGELES (56-New)

6/5/68

ASAC RICHARD D. ROGGE

KENSALT

At 4:06 P.M., 6/5/68, Legat NATHAN L. FERRIS, Mexico City, telephonically advised as follows:

FERRIS stated Assistant Director WILLIAM C. SULLIVAN had advised the Legat, Mexico, to insure representative photographs of suspect SIRHAN SIRHAN were transmitted to the Legat in Mexico City by the most expeditious means possible.

Legat FERRIS advised that if possible the photographs should be placed with the captain of an Western Airlines flight to Mexico City with instructions to leave it at the Western Airlines office at the airport in Mexico City. The package should be addressed to Legal Attache NATHAN L. FERRIS, American Embassy, Mexico D.F., Mexico, and should merely bear the return address of the Los Angeles Office and not the usual "frank."

FERRIS requested to be advised telephonically of the flight the photographs will be on so that they can arrange to meet the plane.

In view of the above, this request should receive expeditious handling.

Efforts to learn the purpose of furnishing these photographs to Mexico City were unproductive as FERRIS stated it would not be wise to discuss the matter any further over the telephone.

RDR/jac  
(2)

Robert KNOWLES  
FLIGHT CAPTAIN

56-156-81

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| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : *R* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/5/68

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Efforts to learn the purpose of furnishing these photographs to Mexico City were unproductive as FERRIS stated it would not be wise to discuss the matter any further over the telephone.

RDR/jae  
(2)

4:55 AM  
JUN 6 1968

Del'd to Robert Knowles  
Capt. Jett. 601  
6/6/68 eff

Leaving LA 11:55 A

2025 RELEASE UNDER E.O. 14176

56-156-81

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| SEARCHED          | INDEXED |
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| LEESON            |         |

arr Mexico City 4:05 PM



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA J. ROBERT SULLIVAN

SUBJECT: KENSALT

From Sergeant WILLIAM E. BRANDT, Rampart Detective Division, Los Angeles Police Department, it was ascertained the following two doctors had dealings with the subject:

Dr. PAUL NILSSON, M. D., F.A.C.S., 824 South *BLANTON*  
Main Street, Corona, California, appointment on 11/14,  
year not given, at 3:00 p.m.

Dr. E. GORDON KIEHN, M.D., Eye Physician and *ATHLETIC*  
Surgeon, 48 North El Molino, Pasadena, California,  
Suite 203.

JRS/mmc  
(3)  
*mme*

*BOTH OF ABOVE  
PREVIOUSLY  
UNNOTED  
JM*

*56-156-82*

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| SEARCHED          | INDEXED |
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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA PAUL F. TIERNEY *P.F.T.*

SUBJECT: KENSALT

DATE: 6/5/68

On 6/5/68, Special Agent JAMES W. CLARK, Bureau of Criminal Identification and Investigation (CII), Department of Justice, State of California, Room 406, State Building, 217 West First Street, Los Angeles, California, advised that he was offering the following information with a view to possible assistance concerning captioned matter. Special Agent CLARK appeared personally at the office and was interviewed by the writer.

CII, Sacramento, received an applicant print on 12/16/65, from California Horse Racing Board, 107 South Broadway, Los Angeles, concerning SIRHAN BISHARA SIRHAN and the print showed SIRHAN was an applicant for a license as an Exercise Boy. SIRHAN was described as a male white, born Jerusalem, 3/19/44, 5'2", 115 pounds, black hair, brown eyes. There is no CII or FBI Number for SIRHAN.

In checking further concerning SIRHAN, Agent CLARK determined that California Driver's License M238847 was issued to above SIRHAN in 1964, at which time his residence was shown as 696 East Howard Street, Pasadena, California. Agent CLARK additionally advised that on 3/9/66, in Pasadena Municipal Court, SIRHAN was convicted of violation of Section 22350 Vehicle Code (VC), and paid a \$5.00 fine plus penalty.

On 11/28/66, in El Monte, California Municipal Court, he was charged with violation of Section 21453 VC and forfeited \$13.00 bail. In connection with this charge, it was shown that he was driving vehicle with license plate JWS 093. DMV shows a 1968 California registration for the above license plate, registered to a 1956 De Soto two door, serial number 62050J11. The sole owner was shown as SIRHAN B. SIRHAN, 696 East Howard Street, Pasadena.

PFT/kaf  
(3) *ky*

*heads already  
set out - Jan*

*56-156-831*

|                   |            |
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| SEARCHED          | INDEXED    |
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| JUN 5 1968        |            |
| FBI - LOS ANGELES |            |
| <i>MILLIS</i>     | <i>Jan</i> |

*CP 22*

LA 56-156

Agent CLARK said the following information in CII files in Sacramento may possibly pertain to a brother of the above SIRHAN, under CII Number 2473675 and FBI Number 802 378 E: SHARIEFF BISHARA SIRHAN, aka Sharieff Bishara Sirhan, born Jerusalem, 6/7/33, male, white, 5'3", 115 pounds, black hair, brown eyes. He was arrested on 12/18/63, Pasadena Police Department, their number 57226, for investigation of violation Section 217 Penal Code (PC), attempted murder. On 3/31/64, above charge reduced to violation Section 10852 VC on four counts, and on 3/31/64, proceedings were suspended and SIRHAN placed on one year's probation due to expire 3/30/65. On 3/4/64, a print was received from the Los Angeles Sheriff's Office (IASO), but pertained to a Pasadena arrest on the individual who was charged with breaking or removal of vehicle parts. No disposition was shown. On 2/1/65, a print received from the IASO charging breaking or removal of vehicle parts. Disposition - sentenced to two days.

It is noted that in connection with the arrest of this individual on 12/18/63 (supra), his residence was shown as 1711 Corson Street, Pasadena. His occupation was given as bookkeeper.

Agent CLARK advised that CII presently has a flag in the CII folder on this individual reflecting he is on probation; however, this may pertain to the above 3/31/64 arrest and CII was not notified upon the expiration of the probation. Additional information with regard to this probation may be available in the Los Angeles County Probation Department, their file number X289999.

Another notation in CII folder regarding this individual indicates that he may be the same individual as the subject mentioned in Pasadena Police Department Criminal Report Number 393322 dated 12/24/63. The notation was made in the folder by CII's Sex Crimes Unit. The complete record at CII concerning this matter is not readily available since it is stored in the archives,

LA 56-156

but it can be obtained if necessary. This particular record possibly is readily available at the Pasadena Police Department. Photographs of this individual are available if necessary through LASO, under the 1964 arrest number C071362, and the 1965 arrest number C192299.

Agent CLARK further advised that from CII records in Sacramento the following information may pertain to another brother of suspect in captioned matter: MUNIR BISHARA SALAMEH SIRHAN, aka Joe/Munir, born Jerusalem, 7/15/47, male white, 5'6", 120/pounds, black hair, brown eyes, CII Number 3044067, FBI Number 866 039 F. He was arrested 6/10/66, Pasadena Police Department for investigation violation Section 11531, Health and Safety Code, for sale of marijuana, and Section 11530 of same code, for possession of marijuana. Pasadena Police Department Number 62470. Disposition 12/1/66, proceedings suspended, placed on five years probation under condition he serve the first year in County Jail. The only residence shown for this individual was Pasadena, California.

Agent CLARK furnished the following information concerning an emergency APB (teletype) received by CII, Sacramento, from the Los Angeles Police Department (LAPD), dated 6/5/68. He said this APB could be identified by 1 RAM. He said this was actually received from Rampart Detectives, LAPD, Lt. HUGHES. Agent CLARK said that he did not have the verbatim text of the APB at this time; however, it does mention a possible female companion of the suspect in captioned matter. This female was described as white, age 23 to 27, 5'6", wearing white voile dress with three-quarter length sleeves. There was no additional information available at this time in this regard.

Agent CLARK was thanked for his cooperation in this matter and he advised that should it be necessary to contact him on an emergency basis, he could be reached through his residence telephone in Temple City, 444-8493.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

The only member of SIRHAN BISHARA SIRHAN's family to be interviewed is SHARIF SIRHAN. Investigation indicates that SHARIF resides somewhere in Highland Park, California and works for Cannon Electric in Los Angeles.

## LEAD

Immediately locate and interview SHARIF SIRHAN.

FMM/mmc  
(2)  
*mmc*

56-156-84

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| FAROT             |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCES M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

The Bureau has requested that it be definitely ascertained whether or not SIRHAN BISHARA SIRHAN made the statement, "I did this for my country." after shooting Senator KENNEDY.

## LEAD

Determine if above statement was made by subject.

FMM/mmc  
(2)

1. Los Angeles - Sup NO.
2. Criminal Justice Division  
+ TR White & Associates  
by Connors

~~STATEMENT "I DID THIS  
FOR MY COUNTRY"~~

302  
dictated  
6/5/68  
from Ransford

56-156-85

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| W. WHITE          |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

The Bureau has requested that handwriting samples for SIRHAN BISHARA SIRHAN be obtained and forwarded to the Bureau for handwriting comparisons.

## LEAD

Obtain undictated handwriting samples of SIRHAN's handwriting through employment records and school records, etc.

FMM/mmc  
(2)  
*mm*

HANDWRITING SAMPLES  
TO BE SENT TO BUREAU

56-156-186

|                       |         |
|-----------------------|---------|
| SEARCHED              | INDEXED |
| SERIALIZED            | FILED   |
| JUN 6 1968            |         |
| FBI—LOS ANGELES       |         |
| L. JOHNSON <i>WAG</i> |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

In the materials obtained from the residence of ~~SIRHAN-BISHARA SIRHAN~~ the name PEGGY OSTERKAMP, 13290 Archibald Avenue, Corona, California was mentioned repeatedly.

LEAD

Interview PEGGY OSTERKAMP for any information.

FMM/mmc  
(2)

56-156-87

|                   |         |
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| SEARCHED          | INDEXED |
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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| BLANTON           |         |



1340 West Sixth Street  
Los Angeles, California, 90017

June 7, 1968

Mr. Ray L. Beindorf  
Vice President and General Manager  
CBS-KNXT, Channel 2  
6121 Sunset Boulevard  
Los Angeles, California, 90028

Request for a copy of the 16mm  
magnetic stripe color film shot  
at the Ambassador Hotel,  
Los Angeles, California, on the  
morning of June 5, 1968 by Bill  
Wilde of KNXT News and relating  
to the shooting of Senator  
Robert F. Kennedy

Dear Mr. Beindorf:

Pursuant to the conversation you had June 5, 1968  
with Special Agent Leslie F. Warren, this letter will  
confirm the request for captioned film to be used in the  
official inquiry into the shooting of Senator Robert F.  
Kennedy.

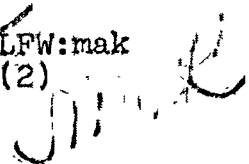
The contents of this film will not be made public  
or used in a court of law or official government hearing  
without the issuance of a subpoena duces tecum.

The cooperation you and your staff at KNXT have  
extended to the Federal Bureau of Investigation in this  
and past matters is most appreciated.

Very truly yours,

  
WESLEY G. GRAPP  
Special Agent in Charge

1 - Addressee  
1 - Los Angeles (56-156)

LFW:mak  
(2)  


SEARCHED

INDEXED

SERIALIZED

FILED

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/5/68

SA ROGER LA JEUNESSE advised at 11:00 a.m. this date the Police Department received call from man in Pomona, who said SIRHAN's face familiar to him and is probably affiliated with Foreign Students Registry at Pasadena City College. SA LA JEUNESSE is passing on this info for whatever action deemed appropriate.

## LEAD

Review school records at PCC.

FMM/mmc  
(3)

*Pasadena City College  
Records*

56-156-89

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| SERIALIZED        | FILED   |
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| FBI - LOS ANGELES |         |
| L. JOHNSON        |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA EDWARD A. PLEVACK

SUBJECT: KENSALT

At 2:15 p.m., 6/5/68, Sgt. BALDWIN, San Luis Obispo Police Department, telephonically contacted the Rampart Division, Los Angeles Police Department (LAPD) and advised an unidentified ex-con called the San Luis Obispo Police Department long distance and indicated he wanted to talk about a conspiracy to kill KENNEDY. Sgt. BALDWIN informed the unidentified informant that he would contact the LAPD and obtain the name of the appropriate official who would take the informant's information.

At 2:30 p.m. the unidentified informant telephonically contacted Lt. HEGGE, Rampart Division, LAPD, and indicated he wanted to talk about a conspiracy, however, he wanted complete amnesty before he did any talking. The unidentified informant refused to give his name and telephone number and stated he would call again at 3:00 p.m.

At 3:00 p.m. the unidentified informant telephonically contacted Lt. HEGGE and stated that one of the persons involved in the conspiracy was one "ROMAN", who is an attorney in Miami, Florida, with telephone No. 271-6248. Informant claims "RAMON" was to pick up the assassin and take him to "the island".

Informant indicated that "RAMON" had accontact in the Los Angeles area. Informant also indicated another person by the name of "ART" was also involved and resided Sunset Island, with telephone No. 531-9711.

Informant again refused to identify himself or furnish the telephone number where he might be contacted and stated he would call again on 6/6/68. He indicated he might have additional information at that time.

EAP/mmc  
(3)  
*mmc*

56-156-80

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Lt. HEGGE suggested that the FBI contact the Miami Office and determine the listings for the above mentioned telephone numbers in order that the informant's information may be evaluated when he calls on 6/6/68.

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA LEO C. BAILEY

SUBJECT: KENSALT

On 6/5/68, Detective Sergeant CHARLES BALDWIN, San Luis Obispo Police Department (SLOPD) furnished the writer the following information:

On the morning of 6/5/68, he received a telephonic communication from a source of his named HAROLD TOWE, who resides at 1834 East Floral Avenue, Fresno, California, telephone 209-834-2885. TOWE advised Sergeant BALDWIN that he had been approached "to do a high political job" inferring it had something to do with killing Senator ROBERT F. KENNEDY. TOWE remarked he refused the offer, told the people involved he did not want any part of it and if it was tried he would "blow the whistle on them". TOWE stated to Sergeant BALDWIN that he wanted a guarantee in writing that he will be immune from prosecution pertaining to this or any action he had been involved in that is discovered as a result of investigation into this matter. Prior to his furnishing details on the identity of the persons and offer made to him in this regard.

Sergeant BALDWIN advised that since he was unaware of the details in the matter and in no position to guarantee TOWE immunity, he put TOWE in telephonic contact with Lieutenant A. S. HEGGE, LAPD, and TOWE later contacted Lieutenant HEGGE, who indicated to TOWE that he would guarantee no prosecution of TOWE for information that TOWE could furnish.

Sergeant BALDWIN advised he has had contact with TOWE over a period of years and TOWE has provided information which has proved to be reliable. BALDWIN stated that TOWE is an ex-convict who has done time for armed robbery and his most recent arrest involved assault on a police officer. Sergeant BALDWIN

LCB/mmc  
(3)  
*mmw*

56-156-91

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| FBI - LOS ANGELES |         |

*[Signature]*

LA 56-156

stated TOWE has a high IQ, about 170, however, Sergeant BALDWIN stated it is possible he could be hallucinating in regard to the attempted murder of Senator KENNEDY.

Sergeant BALDWIN requested that Lieutenant HEGGE be contacted in this matter relating to TOWE prior to any contact with TOWE.

- 2 -

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JAMES R. PACE

SUBJECT: KENSALT

On 6/6/68, RACHAEL PHELLIPS, Discontinued Potential Panel Source of the Los Angeles Office, telephonically contacted the writer in connection with captioned case. She claimed to have some information concerning SIRHAN SIRHAN. PHILLIPS stated that she was placing the telephone call from a public telephone and for this reason declined to furnish details concerning what information she might have. She requested the writer contact her personally re this matter.

The above was related on 6/6/68 to Supervisor WILLIAM JOHN NOLAN, who instructed the writer to make contact with PHILLIPS to obtain information she might have.

JRP/mmc  
(2)  
*mmc*

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| PACE              |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SUPERVISOR RICHARD J. STILLING

SUBJECT: KENSALT

At 5:22 A.M., 6/6/68, Supervisor SCHUTZ at the Bureau requested all data as to how the Los Angeles Police Department traced the murder weapon. SA EMMETT B. DOHERTY obtained information which is located in attached folder concerning this information. Mr SCHUTZ advised that he desires a teletype concerning this information.

*Murder Weapon  
Traced by L.A. P.D.*

56-156-93

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| FBI - LOS ANGELES |         |
| Richardos         | WONG    |

RJS/vjh  
(1) *wjh*

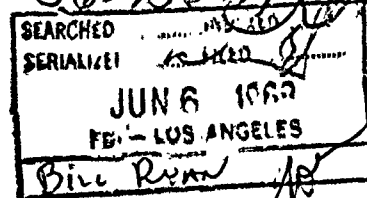
*Authenticated  
B. McCann*



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         | Address of subject                                                                              |            |       | Character of case<br><b>KENSALT</b>                                                                                                              |  |  |
| Complainant<br><b>RODERICK MCKAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         | Complainant's address and telephone number<br><b>2527 3rd St.<br/>Santa Monica<br/>392-1159</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>12:52pm</b> |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                          | Hair       | Build | Birth date and Birthplace                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Age                        | Weight                                                                  | Eyes                                                                                            | Complexion |       |                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scars, marks or other data |                                                                         |                                                                                                 |            |       |                                                                                                                                                  |  |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                  |  |  |
| <p>C stated that a Sgt. Simone (phn) L.A.P.D. Intelligence, telephonically contacted him this date, and made an appointment to interview him at 2:00pm this date regarding SIRHAN.</p> <p>C said he has study some of these peace groups, and draft counselling groups, and on three different occasions came up with SIRHAN's home address.</p> <p>C said he did not know if this office wanted someone present, but thought he should let this office know. <del>xxxxxxx</del></p> <p><i>Ryan</i></p> |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                  |  |  |
| Action Recommended <b>56-156</b><br><b>IC RICHARD T. VOYLES</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                  |  |  |



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        |                                                               |       |                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|---------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |        | Address of subject                                            |       | Character of case<br><b>Election Laws</b>                                                                                                        |  |
| Complainant<br><b>HAROLD E. MEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                         |        | Complainant's address and telephone number<br><b>TU-74210</b> |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>11-41am</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                          | Build | Birth date and Birthplace                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        | Weight                                                                  | Eyes   | Complexion                                                    |       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |        |                                                               |       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Facts of complaint         |                                                                         |        |                                                               |       |                                                                                                                                                  |  |
| <p>C said he runs the <u>Shell Service Station</u> at the corner of Kendall and Palm, heading north east out of <del>San</del> S n Bernardino, on the Barstow Freeway.</p> <p>C said on Sunday, 6-2-68, a green Mustang, 1965 or 1966 with four individuals stopped for gas. C said the occupants were four males with rather dark complexions. C said he went up to them and <del>tried</del> speaking Spanish to them. The "lead man" stated he could not understand Spanish as they were all Jordanians.</p> <p>C said they <del>stayed</del> stayed there for some time finally having to be asked to move their car out of the way.</p> <p>C said it was today that he saw a picture of SIRHAN in the newspaper and he is reasonably certain the man he talked to was SIRHAN. C said he felt this should be furnished in the event this car might be traced, etc.</p> |                            |                                                                         |        |                                                               |       |                                                                                                                                                  |  |
| <p>56-156-95</p> <p>FILE</p> <p>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 6 1968<br/>FBI - LOS ANGELES</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                         |        |                                                               |       |                                                                                                                                                  |  |
| Action Recommended <b>56-156 *</b><br><b>Philip S. Andrisc</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                         |        |                                                               |       |                                                                                                                                                  |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                     |                            |                                                                         |                                                                                                    |            |       |                                                                                                                                                 |  |  |
|-------------------------------------|----------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases          |                            |                                                                         | Address of subject                                                                                 |            |       | Character of case<br><b>KENSALT</b>                                                                                                             |  |  |
| Complainant<br><b>FRANCES EVANS</b> |                            |                                                                         | Complainant's address and telephone number<br><b>11125 Hibbing<br/>Cerritos, Cal.<br/>865-4126</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>9:48am</b> |  |  |
| Subject's<br>Description            | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                             | Hair       | Build | Birth date and Birthplace                                                                                                                       |  |  |
|                                     | Age                        | Weight                                                                  | Eyes                                                                                               | Complexion |       |                                                                                                                                                 |  |  |
|                                     | Scars, marks or other data |                                                                         |                                                                                                    |            |       |                                                                                                                                                 |  |  |

Facts of complaint

C said last semester, while she was attending Fullerton J.C., she attended some Arab discussion groups, held by ~~KIM NASSA~~, who is an instructor at Fullerton J.C., and resides at 408 Barry Place, Placentia, California, ~~xxxxxx~~ telephone number 528-1170, with his wife GOONAR.

C said at one of this meetings she is pretty sure that SIRHAN was ~~xxxxxx~~ there and spoke about his country. C said she can remember him being very emotionally involved, on a serious nature, about his country. C said she only saw him at the one meeting, and this was sometime in November.

C said if this office checked with NASSA, she is sure he would remember if it was SIRHAN at the meeting.

*Agnew advised*

*Lead*

56-156-96

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| JUN 6 1968        |               |
| FBI - LOS ANGELES |               |

*JOHN AGNEW*

Action Recommended **56-156**

**IC RICHARD T. VOYLES**

(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA EDWARD SCOTT, JR.

SUBJECT: KENSALT

DATE: 6/5/68

The following information was received from the Los Angeles Police Department, Emergency Control Center (ECC), from Detective Sergeant JOE GREEN, Commander:

The following information was received from ECC at 5:32 p.m.:

Military Intelligence Officer PERRY FELL, Military Liaison, San Francisco, telephone 415-561-3242 or 415-561-2330 advised subject active in gaining support at PCC in 1964 for the Shah of Iran's visit.

Subject is a close friend of DAVOR PEVEC a Yugoslav, home address 1121 North Mentor Avenue, Pasadena. PEVEC is believed to have been a student at the University of California at Santa Barbara.

Subject has been a student at the following four schools:

Pasadena City College  
Longfellow Grammar School  
George Washington Jr. High  
John Muir High School

The following information was received at ECC at 5:55 p.m.:

Mr. JOSEPH TOM KLIEN, home address 1713 Malvern, Apartment 6, Fullerton, California, telephone 879-9011,

ES/mmc  
(5)

*mmmc*

56-156-97

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| FBI - LOS ANGELES |         |
| L. JOHNSON        |         |

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LA 56-156

called ECC and advised he was interviewed by either officers of the Los Angeles Police Department or Los Angeles Sheriff's Office shortly after the shooting of Senator KENNEDY. He furnished information about a man running from the scene of the shooting and later about 5:30 p.m. this date, while viewing television Channel 7, KABC News from New York City. He observed a man shown in a stop-action photograph as being the same person he observed running after the shooting of Senator KENNEDY. *AGNBW*

The following information was received at ECC at 7:00 p.m.:

A Mr. DEAN KNOX, employee of Peakload Company, telephone 385-5276, ~~stated his company supplies help to Kennedy Headquarters on Wilshire Boulevard.~~

One of his employees is Mr. W. J. WOOD who resides at the Eldorado Hotel, 416 South Spring Street, Los Angeles, telephone 627-3011. ~~Mr. WOOD is former Chief of Exploration for Arabian Ministry of Agriculture and speaks Arabian.~~ *Wilshire Boulevard*

Mr. KNOX said he received a note left for him early by Mr. WOOD. Mr. WOOD relates on Monday, 6/4/68 he over-heard two men speaking in Arabic to each other at campaign headquarters.

One man said, "If we don't get him tonight, we can get him tomorrow night at the Ambassador Hotel."



STATE OF CALIFORNIA  
CALIFORNIA HORSE RACING BOARD

462  
MAR 12 1968  
Date Issued  
Issued at SANTA ANITA

APPLICATION FOR LICENSE

FEE: \$10.00

Officer/Director/Partner  
Officials  
Veterinarian  
Jockey  
Jockey Agent

FEE: \$5.00

Apprentice Jockey  
Parl Mutuel Employee

FEE: \$2.00

Exercise Boy  
Groom  
✓ Hot Walker  
Security Officer or Guard  
Stable Guard or Stable Gatenmen  
Stable Employee  
Miscellaneous

To the CALIFORNIA HORSE RACING BOARD:

I hereby make application for a LICENSE as Hot Walker for the year 1968, to be issued in accordance with the terms and provisions of the Rules and Regulations of the California Horse Racing Board.

1. Full Name (print) MYERLE MARION MATTHESON

2. Date of Birth [REDACTED] 3. Social Security Number [REDACTED]

4. Permanent Mailing Address W. Turner, Union

5. Are you a resident of California? Yes Eligible to vote in California? Yes Registered to vote? Yes

6. Are you currently licensed by any other Racing Commission or Racing Board? Florida

7. Employer Frank P. Smith

ANSWER QUESTIONS BELOW FOR RENEWAL ONLY

8. Renewal of 19 No

9. Have you since receiving your last license from this Board been under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere? (yes or no) If so, state when, where and by whom the ruling or rulings were made, and the offense or offenses charged.

Please be very careful in answering Question No. 10 regarding convictions, if any, other than minor traffic violations. All applications and fingerprints are referred to Federal, State and Local police authorities, and these agencies notify the California Horse Racing Board of any convictions of the applicant and the cause for such convictions.

10. Have you, since receiving your last license from this Board, been arrested, pled guilty, pled nolo contendere, been found guilty, been convicted, been fined or forfeited bail for any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged. (yes or no) If so, give particulars concerning offense, arrest, plea, time, place and disposition thereof.

WARNING: Any false answer to any question on this application may result in the denial of this application or in the revocation of a license if issued. Be certain that you read each question carefully and that you understand the same before answering.

BOARD OF STEWARDS RECOMMENDATION

Approved: \_\_\_\_\_

Not recommended: \_\_\_\_\_

I certify, under penalty of perjury, that the foregoing is true and correct.

Signature



Date of Application



COMPLETION OF THIS SIDE IS NOT A RENEWAL OF THE PREVIOUS YEAR'S LICENSE

|                  |        |            |      |                |     |                            |  |
|------------------|--------|------------|------|----------------|-----|----------------------------|--|
| 11. Description: | Age    | [REDACTED] |      | Place of Birth |     | Driver's License No./State |  |
|                  | Height | Weight     | Hair | Eyes           | Sex | Married or Single          |  |

12. Have you ever been licensed by the CALIFORNIA HORSE RACING BOARD? Yes
13. Have you ever been employed in any capacity on a race track? Yes
14. Have you ever been under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere? No. If so, state when, where and by whom the ruling or rulings were made, and the offense or offenses charged (use separate sheet if necessary).
15. Have you ever been arrested, pled guilty, pled nolo contendere, been found guilty, been convicted, been fined or forfeited bail for any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged. No. If so, give particulars concerning offense, arrest, plea, time, place and disposition thereof.
16. Give names and addresses of three persons who have known you well for ten years.

| NAME                      | ADDRESS                    |
|---------------------------|----------------------------|
| <u>John J. [REDACTED]</u> | <u>Florida, [REDACTED]</u> |
| <u>[REDACTED]</u>         | <u>Florida, [REDACTED]</u> |
| <u>[REDACTED]</u>         | <u>[REDACTED]</u>          |

### THIS SECTION FOR APPRENTICE JOCKEY APPLICATION ONLY

This application must be signed by the applicant and by his employer in person, and filed with the Secretary of the California Horse Racing Board.

A license will not be granted nor will an Apprentice be permitted to ride unless a certified copy of contract with the employer named is presented with this application.

### 17. SIGNATURE OF EMPLOYER

\_\_\_\_\_, duly sworn says that he is the applicant above named; that he has read the foregoing application and knows the contents thereof; that the same is true of applicant's own knowledge, and is made for the purpose of inducing the California Horse Racing Board to issue a license to and in the name of the applicant to participate in race meetings under the jurisdiction of the California Horse Racing Board for the year 19\_\_\_\_. He hereby assents and agrees that if license applied for is granted the same may at any time be summarily suspended by the officials of a race meeting and that such license may be summarily suspended or revoked by the California Horse Racing Board. He further agrees to abide by all Rules of the California Horse Racing Board and to accept the decision of racing officials as final on any matter relating to a race or racing, and certifies that the foregoing statements are true facts.

WARNING: Any false answer to any question on this application may result in the denial of this application or in the revocation of a license if issued. Be certain that you read each question carefully and that you understand the same before answering.

DATE OF APPLICATION \_\_\_\_\_ 19\_\_\_\_

Sworn to before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_\_\_

Notary Public

I certify, under penalty of perjury, that the foregoing is true and correct.

[Signature]

Signature of Applicant

(SEAL)



California Horse Racing Board  
STABLE EMPLOYEE'S LICENSE

EXPIRES DECEMBER 31, 19 68

No

462

NAME: MERLE MARION MATTESON

DATE OF BIRTH: [REDACTED]

SEC. NO.: [REDACTED]

COPY—NOT A VALID LICENSE  
ROUTE—HQ

*Shirley Forman*  
Secretary



MATTESON, Merle Marion CII-FBI HW

DOB [REDACTED] Sask, Canada

SS [REDACTED]

Waterman, Illinois

54/68 5-8 155 Bro Brown male single

Emp: Frank Colcord

3-13-68 SA Proc

5-23-68 TRPB report 16-1864 p RE crank letters.







# THOROUGHbred RACING PROTECTIVE BUREAU

Subject Matter: [REDACTED] - [REDACTED]  
[REDACTED] [REDACTED]

Date: May 23, 1968  
File No. (LA 16-1864 F)  
(NY  
Period:  
Origin: (LA Los Angeles/zw  
(NY  
Report made by: R. H. Williams

## Summary:

Subject advised writing an anonymous message on a plain white envelope. The message was addressed to DEANE COLSON, Steward's Office, Hollywood Park, and was derogatory in nature. A similar type message was received earlier in the meeting which had been addressed to the Steward. Gordon Olsson, who handled mail in the stable area at Santa Anita, advised similar type messages have been addressed to President Johnson, the Secretary of Defense, and other public officials.

CALIFORNIA HORSE RACING BOARD  
BUREAU OF INVESTIGATION

PROCESSED

This report is furnished in strict confidence at the request of and for the exclusive use of:

Mr. Leonard Foote  
Chief Investigator  
California Horse Racing Board

THIS REPORT IS CONFIDENTIAL

2025 RELEASE UNDER E.O. 14176



Los Angeles  
File 16-1804 P

THURSDAY:

At Los Angeles, California.

On May 19th Mr. Alfred Shollman, Steward representing the CHRB, forwarded an unsigned envelope addressed to BRENT COLCORD, Stewards Office, Hollywood Park. The message, copies of which are attached hereto, is set forth as follows:

"Brent Colcord  
Stewards office  
Hollywood Park  
Big mouth Bass - - - Habit 1:14  
Inglewood, Calif. Esc 9:12"

Written on front of envelope:

"Use the Jew-Roman Gods back the King James Bible  
GOD says, He maketh men as the fish of the sea, and as the  
creeping things that haven't rule over them. (Habit 1:14)  
ruler = school of fish. song - would you rather be a fish?  
Priest and nun know that the children of man (Satan) will  
have their souls placed in Beast, fish, Birds, flowers etc.  
It's plain to see even now you have no rule over you not  
even your dad, the track laws, GOD's word or Common horse  
sense. You Pick scabs off the horse before their ready  
to come off for one thing! When GOD places your Soul in  
a big mouth bass, you will be sealed while you still gulp  
for water."

Written along front edge of envelope: "gert itch-Blame on a groom"

Written along back edge of envelope: "You can lead a whore to  
water - ERM 39:18-20"

Written on back of envelope:

"You put away the pony without water-day after day you leave  
the dog unfed. Priest and nun give you the missal so you  
miss all the truths of GOD's word. Dam the horse attendant:  
Genesis 49:16-18 Jeremiah 8:16 Joel 2:4 All the years GOD has  
had me work as a groom in good stables such as with Impressive  
and the trainer who won the most races at Sportsman's Park  
last fall; It's easy to see why your horses seldom win yet you  
have the biggest mouth of them all. Where do you get your  
wisdom? from tobacco packages -- Alcoholic Catholic liquor  
or bar girls. While the help is underpaid, the girls get the  
gravey. A few wisely placed \$\$ to the help would bring the  
better grooms and more winning horses. GOD say ye strain at  
a gnat and swallow a Camel (Matt 23:24). The Soul of Al Jolson  
is in the goat."

At bottom edge of envelope is drawn a musical staff sign and  
musical notes and written "Wing my".



Los Angeles  
File 44-1064 P

On May 20th Investigator R. B. Mayhew interviewed BRENT COLCORD concerning the anonymous message. COLCORD, after perusing the envelope, stated he thought MARSH MATTHEWSON could have written the letter because on May 10th he had an argument with him. COLCORD said MATTHEWSON let a hot horse drink a half-pail of water, which was contrary to the training methods practiced by COLCORD. MATTHEWSON was terminated on May 11th and went to work for Robert Kingfield the same date.

Investigator Mayhew interviewed MATTHEWSON on May 20, 1968, at which time he admitted writing the unsigned message. MATTHEWSON said he felt BRENT COLCORD was negligent in handling his horse and failed to feed his dog. MATTHEWSON said he felt this letter was one way he could let people know how he felt about BRENT COLCORD. MATTHEWSON said he has worked with thoroughbred horses for about three years and has been licensed in New York, Ohio, Kentucky, Illinois, and California. Subject denied writing any other anonymous letters. It was Investigator Mayhew's opinion that subject is suffering from a mental illness of some kind.

TRFB files in Los Angeles show subject was fingerprinted at Santa Anita on March 12, 1968, with the return showing one arrest by the Reno, Nevada Police Department on April 9, 1963; charge, disorderly, \$30 or 30 days, fine paid, CIL #2325510. According to CIBS records, subject is described as follows:

|                 |            |
|-----------------|------------|
| Sex:            | Male       |
| Race:           | White      |
| Date of Birth:  | [REDACTED] |
| Place of Birth: | Canada     |
| Height:         | 5'8"       |
| Weight:         | 140#       |
| Hair:           | Brown      |
| Eyes:           | Blue       |

On May 21, 1968 Gordon Glisson, who handled the stable mail at Santa Anita, was shown the envelope from MATTHEWSON, and was sure he recognized the handwriting and the style of writing as being identical with letters that had been posted at the stable mail room during the Santa Anita meeting. Glisson said these letters were addressed to such people as the President of the United States, Secretary of Defense, and the Roosevelt Memorial. Glisson said he mailed the letters, as they had been properly stamped and addressed. Glisson said he did not know the author of the letters.

On May 21, 1968 the writer contacted Mr. Anthony Sherman of the U.S. Secret Service, and Agent Voyles of the FBI. Neither agency had a record of MARSH MATTHEWSON. Mr. Sherman said he would communicate with their Washington office to determine whether similar type messages had been referred there from the office of the U.S. Presidency. Mr. Sherman later called back and asked that the original of the envelope described in this report be submitted to him for examination. Mr. Sherman indicated he was checking on several communications of the same type that had been written anonymously on envelopes with red and blue ink. Mr. Sherman said when his examination was completed, he would return the original to the TRFB office in Los Angeles.

Earlier in the Hollywood Park meeting a similar type anonymous message written on a large plain white envelope was received at Hollywood Park addressed to the owners. This envelope was either lost or misplaced, as it is not presently available. This message contained numerous references to biblical quotations, etc.



2025 RELEASE UNDER E.O. 14176



You put away the penny with-  
out water - day after day you leave  
the dog un-fed. Priest and nurse  
give you the miracle as you  
miss the truth of God's word.  
Don't be so attached to the horse  
19:16-18. Jeremiah 8:16 Joel 2:12  
All the years GOD has had one  
with a groom in good stable  
much as with a priest and  
the trainer who won the most  
roses at Sporthorse Park but  
fully it's easy to see why your  
horse seldom wins with you  
have the biggest mouth of  
them all. Where do you get  
your wisdom? From the good  
Hachagea - the Catholic  
Liquor or bad girls. While the  
hell is un-dressed to girls.  
get the gravity. If you really  
placed to the hell would  
bring the better horses and  
more winning horses. Do you  
restrain at a great and powerful  
a Cornell (1923:24) This soul of  
F.L. Johnson is in the good the



DEPARTMENT OF JUSTICE  
BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION  
P. O. BOX 1009, SACRAMENTO

SS# [REDACTED]

The following CH record, NUMBER

2 325 510

IS FOR OFFICIAL USE ONLY

BRN BLU 5-8 140 CANADA [REDACTED]

MERLE MARION MATTESON

| ARRESTED OR<br>RECEIVED | DEPARTMENT AND NUMBER                               | NAME                     | CHARGE                             | DISPOSITION            |
|-------------------------|-----------------------------------------------------|--------------------------|------------------------------------|------------------------|
| 1-53                    | PD RENO, NEV.<br>97126                              | MERLE MARION<br>MATTESON | DISO.                              | \$30. OR 30 DS.<br>4PM |
| 1-68                    | CALIF. HORSE RACING<br>BD., LOS ANGELES<br>1-101413 | MERLE MARION<br>MATTESON | APP. HOT<br>WALKER, C.H. RD<br>LIC |                        |

ENTRIES INDICATED BY ASTERISK (\*) ARE NOT VERIFIED BY FINGERPRINTS IN CH FILE.

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                         |        | Address of subject                                                                                         |            | Character of case<br><br><b>KENSALT</b>                                                                                                                 |  |
| Complainant<br><b>MORRISON BURSTEIN, owner</b><br><b><u>Carvan Book Store</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |        | Complainant's address and telephone number<br><b>605 S. Grand</b><br><b>Los Angeles</b><br><b>626-9944</b> |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date <b>6-6-68</b> Time <b>2:11pm</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                       | Build      | Birth date and Birthplace                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Age                        |                                                                         | Weight | Eyes                                                                                                       | Complexion |                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scars, marks or other data |                                                                         |        |                                                                                                            |            |                                                                                                                                                         |  |
| Facts of complaint<br><br>C said he is the owner of the above book store. Last monday, 6-3, his wife found a piece of hate literature in their mail. C said it is a xerox copy, partly handwritten, partly typed, of a letter that was apparently sent to S. n. Kennedy. C said the letter is signed by a <u>MERLE M. MATTESON</u> , Hollywood Park, Inglewood, California.<br><br>C said the letter looks as if it was just dropped in the mail, but not sent through the mail.<br><br>C said he <del>xxxx</del> thinks he heard on the news where SIRHAN <del>xxxx</del> uses the aka. of MATTESON, and he will keep the letter in case this office would like it. |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                         |  |
| Action Recommended <b>56-156</b><br><b>IV RICHARD T. VOYLES</b><br><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                         |        |                                                                                                            |            |                                                                                                                                                         |  |

56-156-99

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*ADRENA*

*CHECK OUT MATTESON*

*See ser.  
56-156-A-24*



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                            |                            |                                                                         |                                                                                                        |            |                                                                                                                                                     |
|--------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><br>KENSAULT |                            |                                                                         | Address of subject                                                                                     |            | Character of case                                                                                                                                   |
| Complainant<br><br>ROBERT EMMET LEE CONDON |                            |                                                                         | Complainant's address and telephone number<br>1733 Meridian Ave.,<br>South Pasadena, Cal.<br>CL 7-9753 |            | Complaint received<br><br><input checked="" type="checkbox"/> Personal <input type="checkbox"/> Telephonic<br>Date <u>6/5/68</u> Time <u>6:46pm</u> |
| Subject's Description                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                 | Hair       | Birth date and Birthplace                                                                                                                           |
|                                            | Age                        | Weight                                                                  | Eyes                                                                                                   | Complexion |                                                                                                                                                     |
|                                            | Scars, marks or other data |                                                                         |                                                                                                        |            |                                                                                                                                                     |

Facts of complaint

C said that at about 3:00 AM today he was watching Channel 2. An interview was in progress with two hotel employees, wearing white jackets. One man was short, one was tall. C recognized the tall one as a SID (LNU) whom he had known as a Communist about 12 years ago.

C said that he was not close to this individual, and could not provide any information re the man's background. C just wanted to point out the possible importance of a Communist, if this was the man, working at the Ambassador Hotel last night.

Refer to 13; no specific action recommended. FBI—LOS ANGELES

Action Recommended

THOMAS R. JUDD  
(Agent)

56-156-100

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| JUN 6 1968 |         |
| CROWE      |         |

IDENTIFY "SID" LNU  
Reassign to Pickard

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : SA PAUL CHAMBERLAIN, JR.

SUBJECT: KENSALT

DATE: 6/5/68

6652 Naomi,  
Guevara PR

912 So Maple

On 6/5/68 at 5:20 P.M., HUMPHREY CORDERO and ENRIQUE RABAGO, personally appeared at the Los Angeles Office and advised the writer that they wanted to furnish information concerning captioned case.

Mr. CORDERO and Mr. RABAGO were interviewed together and stated that they had positively seen the individual appearing on the front page of the Los Angeles "Herald-Examiner" and identified as the individual who assaulted ROBERT F. KENNEDY on the previous evening, 6/4/68, at the Ambassador Hotel. CORDERO and RABAGO stated that at approximately 8:30 P.M., 6/4/68, they had decided that they would drive to the Ambassador Hotel in order to observe the activities at KENNEDY's campaign headquarters. CORDERO and RABAGO stated that they arrived at the Ambassador Hotel in RABAGO's car and parked approximately two blocks away. They stated that they walked to the Ambassador Hotel, arriving at the entrance to KENNEDY's headquarters at some time between 9:00 and 9:30 P.M.

HUMPHREY CORDERO disclosed that he and his companion, RABAGO, were dressed in casual clothes and because of this RABAGO objected to their entering in that everyone else apparently was dressed in suits. CORDERO stated that he insisted that RABAGO accompany him and they entered together. CORDERO advised that approximately ten minutes after their entering he and RABAGO became separated in the large crowd at the campaign center.

ENRIQUE RABAGO stated that approximately 15 minutes after arriving at the Ambassador Hotel and after becoming separated from his companion, HUMPHREY CORDERO, he went to the entrance to the Ambassador Hotel and stood on the front porch. RABAGO stated that a great many people were there on the porch, and he struck up a general conversation with a few individuals standing nearby.

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Chamberlain PR

LA 56-New

RABAGO stated that at this time he observed the individual whom he later learned to be named SIRHAN. He stated that SIRHAN was standing on the porch alone sipping a drink. RABAGO stated that he had the following conversation with SIRHAN:

RABAGO "Are we going to win?"

SIRHAN "I think we are going to win."

RABAGO "I don't know. MC CARTHY is pretty close."

SIRHAN "Don't worry about him. He's a millionaire. That S.O.B. doesn't care about poor people."

RABAGO stated that the individual in question continued on, indicating to him that KENNEDY did not care about anyone of lower economic status and merely sought to gain the presidency for personal reasons. RABAGO stated also that SIRHAN appeared almost belligerent on this point and at one time stated that KENNEDY was going to "buy the presidency."

Mr. RABAGO advised that after talking with SIRHAN for approximately four to five minutes HUMPHREY CORDERO came out onto the front porch to get him.

HUMPHREY CORDERO advised that he observed his friend, ENRIQUE RABAGO, talking to an individual he now recognizes to be identical with the individual described as the attacker of ROBERT F. KENNEDY on the front page of the Los Angeles "Herald-Examiner." CORDERO stated that he kept insisting to RABAGO to return inside the main hall but RABAGO refused stating that his clothes were not adequate enough to return. CORDERO advised that he, CORDERO, beckoned to SIRHAN who was also dressed casually and used him as an example that everyone was not dressed in suits. CORDERO stated that at this point SIRHAN said, "We're voters. We can go in there like this." CORDERO advised that at this point SIRHAN related an incident that had occurred to him earlier in the evening.

LA 56-New

SIRHAN stated that he had walked into the RAFFERTY campaign room and ordered a drink and was immediately stared at by all the individuals in that room. SIRHAN told CORDERO that those "rich people looked at me as if I was dirt." SIRHAN then disclosed that he paid for his drink with a \$20 bill and told the hostess to keep the change. CORDERO advised that SIRHAN indicated that he had showed those rich millionaires that he was not dirty. CORDERO stated that in his opinion SIRHAN was aggravated and bothered by the fact that he was looked down upon because of his clothing and for other reasons.

CORDERO advised that he definitely got the impression from talking with SIRHAN that he was discontented and especially opposed to rich people.

Mr. RABAGO advised that he also felt this way but was further impressed with the fact that SIRHAN apparently did not like KENNEDY personally in that he was a millionaire.

Mr. CORDERO and Mr. RABAGO stated that they were positively certain that the individual appearing on the front page of the Los Angeles "Herald-Examiner" identified as the assaulter of ROBERT F. KENNEDY was the individual with whom they had conversed at approximately 9:30 P.M. on the previous evening.

Mr. CORDERO and Mr. RABAGO together described the individual as follows:

|                 |                                                            |
|-----------------|------------------------------------------------------------|
| Sex             | Male                                                       |
| Race            | Caucasian                                                  |
| Height          | 5' 4-5"                                                    |
| Weight          | 120 lbs.                                                   |
| Complexion      | Dark                                                       |
| Hair            | Dark, very kinky and unkempt                               |
| Age             | Early 20's                                                 |
| Characteristics | Appeared to be of Latin American or Mexican origin.        |
| Clothing        | Cardigan sweater, further description of clothing unknown. |

LA 56-New

CORDERO and RABAGO both advised that SIRHAN spoke in an educated manner but had a slight accent.

CORDERO and RABAGO advised that at this point they were tired of their conversation with SIRHAN and the three of them walked back into the campaign headquarters area, at which time they parted company with SIRHAN and did not observe him again during the evening.

CORDERO disclosed that they left in RABAGO's car at approximately 10:15 or 10:30 P.M. that evening.

Mr. RABAGO advised that this morning, 6/5/68, he observed a photograph on television which he recognized as being the individual he had talked with on the previous evening. RABAGO stated that he drove to the residence of his friend, HUMPHREY CORDERO, and the two of them watched the newspaper stands until the "Herald-Examiner" containing SIRHAN's picture appeared. Mr. CORDERO advised that based on this picture he immediately recognized the man in the paper to be identical with the individual of the previous evening.

FD-302's to follow.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JOHN M. AGNEW

SUBJECT: KENSALT

On 6/6/68, JOSEPH THOMAS KLEIN, 1713 West Malvern Avenue, Apartment 6, Fullerton, California, telephone 714-879-9011, advised he is a student at Fullerton Junior College. KLEIN stated that on the evening of 6/4/68 he was at the Ambassador Hotel when Senator KENNEDY was shot and then furnished the following information:

KLEIN was standing with two of his friends outside of the Embassy Room at the Ambassador Hotel right after Senator KENNEDY had finished his victory speech. Approximately a minute or so after Senator KENNEDY had left the Embassy Room, a man came running out of the Embassy Room and shoved people as he ran. This man was carrying a package under his arm and the package was approximately three feet long and was wrapped in some "blue stuff" possibly paper or cardboard. KLEIN followed this individual out of the hotel, but upon reaching the outside he lost him. KLEIN asked several people if they observed a man running and they indicated not.

KLEIN stated the reason he followed this individual was because he was the first person to come running out of the room and was carrying a package. Also PATTE NELSON, who was with KLEIN stated she had seen a muzzle of a gun sticking out of one end of the package. KLEIN himself did not see the muzzle of a gun. Also a DENNIS WEAVER was with KLEIN and NELSON and WEAVER did not see a muzzle of a gun.

KLEIN explained that last night, 6/5/68, he was watching the Channel 7 News at 5:30 p.m., that originated from New York City. The news program showed a scene with Senator KENNEDY walking out of the Embassy Room after making his victory speech and the camera fanned out on the people who were standing in the corridor outside of the room where Senator KENNEDY was walking. The television camera stopped

JMA/mmc  
(3)  
*mmc*

56-156-102

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| <i>Bogstad</i>    |         |

①

LA 56-156

on this individual and at this point KLEIN recognized the same man he saw the previous night running out of the Embassy Room after Senator KENNEDY had been shot. In the television scene this individual had a blue package in his hand. KLEIN stated he would recognize this individual if he saw him again.

KLEIN furnished the following physical description of the individual running out of the Embassy Room carrying a package.

|          |                            |
|----------|----------------------------|
| Sex      | Male                       |
| Descent  | Mexican or Cuban           |
| Age      | 23 - 24                    |
| Height   | 5'9"                       |
| Weight   | 130 - 140                  |
| Hair     | Black, long sideburns      |
| Build    | Slender                    |
| Clothing | Shirt and tie, and slacks. |

KLEIN stated that PATTI NELSON resides in Bellflower, California and her home telephone is 213-867-4570.

#### LEADS

Immediately contact PATTI NELSON at above telephone number re individual running from the Embassy Room with package under his arm.



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : *[Signature]* SUPERVISOR JAMES L. CLOAR

SUBJECT: KENSALT

DATE: 6/6/68

JIM BUSSELLE, Agent, INS, Los Angeles, telephonically advised at 3:00 p.m. this date he has in custody PABLO ASCENCIO-VALDIBIA, born [REDACTED] in Mexico. BUSSELLE stated VALDIBIA is in the United States on 72 hours card and has been illegally working at the Ambassador Hotel under Social Security # [REDACTED] under the name of PABLO VALDIBIA A. He has been residing at 2966 9th Street. BUSSELLE stated INS authorities arrested VALDIBIA today on the street at which time it was determined he had been working at the Ambassador Hotel as a dishwasher on a shift from 6:00 p.m. to 10:00 a.m. He had been working the night of the Kennedy assassination and had never been questioned. Detectives from the Rampart Division are now questioning VALDIBIA who states he was approximately 30 feet away from the shooting and has not furnished any information of the shooting. He claimed that when the shooting started he fell to the floor.

BUSSELLE stated he was providing this information in the event the FBI desired to interview VALDIBIA and requested he be advised as VALDIBIA will be placed aboard a bus tonight and sent back to Mexico.

JLC:ism  
(1) *sm*

56-156-103

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| CARTER B.C.       |         |

6/5/68

AIRTEL

AIR MAIL

TO: SAC, SAN DIEGO  
FROM: SAC, LOS ANGELES (56-156)  
SUBJECT: KENSALT

Re Dallas telephone call to Los Angeles 6/5/68.

For information of San Diego, ASAC DONALD W. MOORE, JR., Dallas Division, furnished the following information:

Mrs. NAT KRISS, 25436 Adriana, Mission Viejo, California, telephone 830-2392, telephonically contacted her brother-in-law, HARRY KRISS, in Dallas, Texas, after she had heard suspect SIRHAN SIRHAN's name mentioned on television.

According to Mrs. KRISS, an individual with the same name of SIRHAN SIRHAN, whom she met, was in Dallas in April 1968 and at this time SIRHAN claimed to be attending SMU and had a brother employed at the Ambassador Hotel in Los Angeles, California.

ASAC MOORE stated that the Bureau has instructed that KRISS be immediately located and interviewed for full details concerning KRISS' alleged meeting with SIRHAN SIRHAN.

LEADS

SAN DIEGO

AT MISSION VIEJO, CALIFORNIA. Immediately contact NAT KRISS, 25436 Adriana, and obtain all information she may have re SIRHAN SIRHAN.

2 - San Diego (AM)  
2 - Los Angeles  
FMM/mmc  
(4)

SEARCHED

INDEXED

SERIALIZED

FILED

ORANGE COUNTY  
COUNTY  
MISSION VIEJO  
SD ADVISAD Jm  
56-156-104  
WUWAY  
Handle lead

6/5/68

AIRTEL

AIR MAIL

TO: SAC, SACRAMENTO (62-76)  
FROM: SAC, LOS ANGELES (56-156) (P)  
RE: KENSALT

Re Sacramento teletype to the Bureau dated 6/5/68, requesting Los Angeles to forward photos of SIRHAN B. SIRHAN.

Enclosed for Sacramento are two copies each of three separate photographs of SIRHAN B. SIRHAN. Two of the photographs were taken at the scene of the assault, while the other photograph was taken at Los Angeles Police Department Central Jail.

3 - Sacramento (Encl. 6)  
② - Los Angeles

JFM/kaf  
(5)

*Photos of Subject  
Sent to Sacramento*

*See 56-156-A-40*

AIRTEL

*U-115*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : *RH* SUPERVISOR ROBERT H. MATHESON, JR.

SUBJECT: KENSAULT

DATE: 6/5/68

At 2:26 P.M., 6/5/68, an individual identifying himself as THOMAS SALTONSTALL, aide to Senator EUGENE MC CARTHY, Suite 743, Beverly Hilton Hotel, Beverly Hills, California, telephonically advised as follows:

SALTONSTALL stated that he had on another line, an individual identifying herself as Mrs. SHAKESPEARE, 1814 Benedict Canyon Drive, Beverly Hills, California, phone CRestview 5-0282, who stated that she had knowledge of last night's assassination attempt of Senator KENNEDY. She said that her life was in danger because of this knowledge. She said that a similar attempt was going to be made on the life of Senator MC CARTHY as soon as the opportunity presented itself.

SALTONSTALL advised that as of the time of this call Senator MC CARTHY was "airborne" and not available to talk with Mrs. SHAKESPEARE. (SALTONSTALL furnished his telephone number as 276-5393, which is a direct line into the security headquarters of Senator MC CARTHY's spaces.) SALTONSTALL said that he had advised Mrs. SHAKESPEARE that Senator MC CARTHY was unavailable, however, would be returning to the hotel and would call her immediately upon his return. He said this satisfied her; however, she was continuing to talk on the phone. SALTONSTALL was advised that the writer would immediately call back with appropriate instructions.

Los Angeles indices reflect file 44-876 which contains considerable information concerning MARGUERITE SHAKESPEARE, 1814 Benedict Canyon, Beverly Hills, telephone CR 5-0282, indicating she is mentally unbalanced. This individual has made numerous contacts with the Los Angeles Office and furnishes voluminous nonspecific information. She has been described as emotionally upset, under mental strain, and mentally unbalanced. Considerable information concerning her has already been furnished the Bureau (Bufile 44-22820).

1 - 44-876

RHM, JR/gnt

*(1) gnt*

56-156-106

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| FBI - LOS ANGELES |         |

*Nat...*

LA 56-

The above information was immediately brought to the attention of Supervisor ST. VINCENT. Based on this discussion, SALTONSTALL was recontacted at 2:46 P.M. and advised that Mrs. SHAKESPEARE appeared identical with MARGUERITE SHAKESPEARE, who had made numerous nonspecific incoherent contacts with the Los Angeles Office and had been described as mentally unbalanced. Mr. SALTONSTALL was advised that based upon our prior contacts with this individual, no further action would be taken by the FBI. on this matter. SALTONSTALL was informed that the U.S. Secret Service at Los Angeles would be advised, to which he agreed. SALTONSTALL stated that SHAKESPEARE was still on the phone as of 2:46 P.M. and it was obvious to him she was mentally unbalanced.

Mr. LEO GOPADZE, U.S. Secret Service, Los Angeles, was telephonically furnished the above information.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : *②* ASAC RICHARD D. ROGGE

SUBJECT: UNSUB, aka  
Robert Gene Gendroz  
ATTEMPTED ASSASSINATION OF  
SENATOR ROBERT F. KENNEDY,  
LOS ANGELES, CALIFORNIA  
6/5/68

Re memorandum of SA J. CLARE WILLIAMS dated  
6/5/68.

At 8:20 A.M., 6/5/68, SAC WILLIAM B. SOYARS, JR.,  
Portland, telephonically called concerning a prior lead on  
RONALD R. HUNTLEY.

SOYARS stated the Bureau is being telephonically  
advised of the following information and that a teletype  
including descriptions of the individuals included below  
will follow.

SOYARS stated that HUNTLEY is allegedly related  
to CHET HUNTLEY of the HUNTLEY - BRINKLEY news team. He  
stated Portland Agents interviewed HUNTLEY and he advised that  
on the evening of 5/28/68 ROBERT KENNEDY appeared at the  
Benson Hotel in Portland, Oregon, where he conceded his  
defeat in the Oregon primary. As KENNEDY came off the stage  
HUNTLEY was in front of him clearing the way. They had to  
travel approximately 10 to 15 feet from the stage to the  
kitchen door when HUNTLEY noted two men were in the way.  
He pushed one of the men out of the way and in so doing felt  
something under this individual's coat which he thought to  
be a heavy shoulder strap or gun.

HUNTLEY stated he had never seen either man before  
and that since they both moved out of the way and KENNEDY was  
able to pass through, no further action was taken. HUNTLEY  
stated he feels he would be able to recognize both individuals  
again.

SAC SOYARS states he will need photographs for display to HUNTLEY. He was assured the photographs would be promptly sent to him when duplicated.

RDR:jae

*See Ser 11*

*NOLAN*

56-126-107

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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

6/5/68

AIRTEL

AIR MAIL - SPECIAL DELIVERY

TO: SAC, PORTLAND  
FROM: SAC, LOS ANGELES  
RE: KENSALT

Re Los Angeles teletype to Bureau and Portland and Portland telephone call to Los Angeles both 6/5/68.

Enclosed for Portland are two (2) photographs of the suspect in this matter who has not yet been identified.

*See*  
~~Unidentified Suspect  
Photographs of  
sent to Portland~~

*NOLA* *P*

2 - Portland (Encl. 2)

1 - Los Angeles

JCW:mca

(3) *mca*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-

DATE: 6/5/68

FROM : *P* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

At 3:31 PM, 6/5/68, SA JOSEPH H. TRIMBACH, General Investigative Division, SOG, telephonically contacted the SAC and stated some unspecified information was developed from a newspaper reporter indicating one GEORGE CHARLES ECHARD was in some way connected with the weapon used in this matter. TRIMBACH advised he was instructed to furnish this information to Los Angeles for use in connection with its investigation of the weapon.

*Tolson*

*St. Vincent* ✓

*SEE SERIAL 73*

RDR:cea  
(2) *cea*

56-156-109

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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*H. Thorton*

6/6/68

AIRTEL

AIR MAIL

TO: SAC, PORTLAND  
FROM: SAC, LOS ANGELES (56-156)  
RE: KENSALT

Re Portland teletype to the Bureau and Los Angeles dated 6/6/68.

Enclosed for Portland are <sup>two</sup>~~eight~~ photographs of SIRHAN.

Portland display enclosed photographs to RONALD R. HUNTLEY.

*photos of RONALD R. HUNTLEY  
sent to Portland*

*Photos of Subject  
Sent to Portland*

3 - Portland (Encls. 8)  
2 - Los Angeles

CES/kaf  
(5)  
*48*

SEARCHED *Wm*  
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SERIALIZED *Wm*  
FILED *Wm*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM: *P* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

At 2:06 PM, 6/6/68, Supervisor CHARLES D. BRENNAN, Domestic Intelligence Division, called regarding Los Angeles teletype in above captioned matter dated 6/5/68, 1:40 PM, which contained information furnished by LA 4688-S and the relationship of SIRHAN SIRHAN with one WALTER S. CROWE.

BRENNAN stated the question arises at the Bureau as to the advisability and desirability of interviewing CROWE. He stated the Bureau desires Los Angeles observations with regard to the possible interview of CROWE or any alternate methods to develop this information more fully furnished by informant. At this time BRENNAN stated the possibility exists the informant might be able to logically develop additional information; however, he did want Los Angeles recommendations promptly.

*Teletype sent  
6/6/68  
S/R*

RDR:cea  
(2) *ca*

*St. Vincent*

*56-156-111*

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| FBI - LOS ANGELES |         |

*W. L. A. N. M.*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : *@* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/6/68

At 7:23 A.M., 6/6/68, SA BENJAMIN H. COOKE, General Investigative Division, telephonically called concerning the package of evidence transmitted to the Bureau on 6/5/68.

COOKE stated inquiries have been received from the Laboratory and they desire to know (1) Has the information submitted been xeroxed? (2) Has the material been reviewed for lead purposes? (3) Have any efforts been made to obtain the services of an Arabic translator to translate the Arabic writing included in the material?

COOKE was advised that the material had, in fact, been duplicated and would certainly be reviewed for lead purposes. He was advised that inquiry would be made concerning what arrangements, if any, are necessary to translate the Arabic material. COOKE stated the Laboratory had indicated they may be able to obtain an Arabic translator if requested.

Inquiry at Los Angeles has determined that no arrangements have been made to obtain the services of an Arabic translator and that while xerox copies have been made of the material submitted, some of the material by its very nature could not be readily duplicated. In view of the necessity to transmit this material to the Bureau expeditiously, it was not possible to obtain legible copies of all the material transmitted to the Bureau.

RDR/jae:jul  
(2)

SAC *[Signature]*  
ST. VINCENT *[Signature]*

11<sup>30</sup> am. Wf. Nolan called  
Cooke advised (V42)  
handed (3) Cashier says  
Lab will handle.  
Also read APB Bulletin  
APB to him re gul per  
his inquiry. *[Signature]*

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| FBI - LOS ANGELES |               |

*[Signature]*

56-156-112

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : *R* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

At 8:52 AM, 6/6/68, Supervisor HENRY A. SCHUTZ, JR., General Investigative Division, telephonically advised that various news services are quoting PIERRE SALINGER and Senator ROBERT F. KENNEDY's press aide, FRANK MANKIEWICZ, as stating SIRHAN SIRHAN or an individual very similar to him, was seen in the press room of the Ambassador Hotel just prior to KENNEDY's assassination and was removed because he did not have press credentials. He was later reportedly seen in the Embassy Ballroom of the Ambassador but no action was taken to oust him.

SCHUTZ instructed that SALINGER and MANKIEWICZ should be interviewed concerning the statements attributed to them. SCHUTZ was reminded that SALINGER and MANKIEWICZ will no doubt accompany KENNEDY's body to New York later today and would not be available for interview; however, he stated that if they cannot be logically interviewed in Los Angeles, appropriate leads should be set out to have them interviewed at an appropriate time.

*W. Vincent*  
*2 Bu 6/6*  
*✓*  
*SAC*  
*St. Vincent*  
*✓*  
  
*Teletype sent to New York.*  
*Hyman*  
*56-156-1113*  

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| FBI - LOS ANGELES |         |

*Haton*

RDR:cea  
(2) *cea*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : *R* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/5/68

At 12:08 P.M., 6/5/68, SAC J. MYERS COLE of San Antonio advised that the Chief of Police of San Antonio, Texas, had made a request of his office to determine if the suspect SIRHAN SIRHAN was of Costa Rican origin. COLE stated if so the Chief planned to intensify his coverage over the next weekend inasmuch as the President of Costa Rica is due to visit San Antonio in connection with the Hemisfair.

COLE was advised at this time that SIRHAN SIRHAN is believed to be a suspect; however, the individual in custody in connection with above matter has not been positively identified as SIRHAN SIRHAN and there is no information now available which would indicate that the suspect is from Costa Rica.

I advised COLE that every effort would be made to contact him should it later be developed that the suspect now in custody is identified as being from Costa Rica.

RDR/jae *jad*  
(2)

*56-156-114*

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| SERIALIZED <i>1</i> | FILED <i>10</i>   |
| JUN 5 1968          |                   |
| FBI - LOS ANGELES   |                   |

*Halan*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : *@* ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

DATE: 6/5/68

At 12:01 P.M., 6/5/68, Supervisor HENRY A. SCHUTZ, JR. telephonically furnished the following information and instructions:

SCHUTZ stated review of Central INS records determined that SIRHAN SIRHAN reportedly has INS No. A10 711 881. He stated the fingerprints taken of this individual have not been located as yet by the Identification Division. SCHUTZ continued that it appears that the INS files on SIRHAN SIRHAN's family have been sent from the San Pedro, California, INS Office to the Los Angeles Police Department. He stated also that INS Central records disclosed that the last name was SIHAN and not SIRHAN.

SCHUTZ instructed that an effort should be made to obtain a duplicate set of SIRHAN SIRHAN's fingerprints from his INS file and insure that they are checked against the individual now in local custody as a suspect in the attempted assassination of Senator KENNEDY. SCHUTZ also indicated he had earlier furnished information that one SIRHAN SIRHAN had been fingerprinted in Pasadena, California, on 12/8/63 on a murder charge and again in 1965 by the California Horse Racing Authority. He also instructed that these prints be checked against the INS prints and prints taken of the suspect now in custody.

SCHUTZ stated that it is the Bureau's intention that the investigation to be conducted by Los Angeles be thorough and complete and should start at least as early as 1957 and include all members of the suspect's family up to the current date. SCHUTZ indicated that schools in Pasadena and ~~hospital~~ records should, of course, be checked along with other logical investigation.

RDR/jae  
(2)

*56-156-115*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 56-156

DATE: 6-6-68

FROM : SA ROBERT H. MORNEAU, JR

SUBJECT: KENSALT

~~WALTER S. CROWE, JR~~ on interview (associate since 6th grade of SIRHAN SIRHAN) advised that at Pasadena City College (PCC) SIRHAN was active in the Organization of Arab Students (OAS). There were 4-6 students from PCC active in this group. Sometime in 1964 the OAS sponsored a banquet at the YMCA in Pasadena, which included OAS members from other campuses, and they were addressed by an Egyptian Consulate. CROWE was at this banquet.

At PCC SIRHAN was friendly with the following Arabs:

MUSTAFA SERMAIN (phonetic) a student from Lebanon

ABDUL DABBAS, (phonetic) a teacher of Arabic

## LEADS

1. Identify the OAS at PCC — *none*
2. Identify MUSTAFA SERMAIN at PCC — *no record*
3. Identify ABDUL DABBAS at PCC — *identified & leads set out*

56-156-116

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| FBI - LOS ANGELES |         |
| L. JOHNSON        |         |



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|---------|------------|-------|-------------------|--|--------------------------|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | Address of subject                                                                              |        | Character of case<br><b>Electronics</b>                                                                                                           |            |          |         |            |       |                   |  |                          |  |
| Complainant<br><b>AGT. BEYROUTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | Complainant's address and telephone number<br><b>LAPD Venice Div.<br/>646-2256<br/>646-2257</b> |        | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>11-19am.</b> |            |          |         |            |       |                   |  |                          |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                         | Height | Hair                                                                                                                                              | Build      |          |         |            |       |                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Age                        |                                                                                                 | Weight | Eyes                                                                                                                                              | Complexion |          |         |            |       |                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scars, marks or other data |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
| Facts of complaint<br><b>Re FD-71 of 6-6-68 by IC. R.T.VOYLES.</b><br><br><b>C stated LT. FITZPATRICK had called earlier about an individual at the Holiday Inn on Airport Blvd., L.A. who had been making some remarks regarding the killing of the Kennedys, etc.</b><br><b>C said he was calling to advise they have taken the man into custody and he is presently at the Airport Station. He is identified as WILLIAM FREDRIC CROSSON, a male, cauc., DOB: May 9, 1922. He is 5'8", 220 lbs., brown hair and eyes. His residence address is 505 Olympic Blvd., Space 20, Santa Monica. He registered at the Holiday Inn earlier this morning under the name of HARRY WILLIAMS. At the time he furnished an address of 11422 Iowa, W.L.A.</b><br><b>C said he felt the FBI might want to interview this man, in that he has made the above statements, and further he professes to work for the Bureau, CIA, etc. C said he would appreciate a call regarding what they should do with the man.</b><br><br><div style="text-align: center;"><i>Rel For Bureau<br/>SP 62-130</i></div> <div style="text-align: center;"><i>Fries!<br/>LAPD Handling for</i></div> <div style="text-align: right;"><b>56-156-117</b></div> <table border="1" style="float: right;"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2" style="text-align: center;"><b>JUN 6 1968</b></td></tr><tr><td colspan="2" style="text-align: center;"><b>FBI - LOS ANGELES</b></td></tr></table> |                            |                                                                                                 |        |                                                                                                                                                   |            | SEARCHED | INDEXED | SERIALIZED | FILED | <b>JUN 6 1968</b> |  | <b>FBI - LOS ANGELES</b> |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INDEXED                    |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FILED                      |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
| <b>JUN 6 1968</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
| <b>FBI - LOS ANGELES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |
| Action Recommended<br><br><b>Philip S. Andrist</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                 |        |                                                                                                                                                   |            |          |         |            |       |                   |  |                          |  |

THOROUGHBRED RACING PROTECTIVE BUREAU

1709 W: 8<sup>th</sup>

720 Hollywood Bldg.  
Mr. Hansen

Subject Matter: CHILDREN'S INTERVIEW - Bob Williams;  
[REDACTED] [REDACTED] [REDACTED]

Date: May 23, 1968  
File No. (LA 16-1564 P)  
(NY)  
Period:  
Origin: (LA Los Angeles/TW)  
(NY)  
Report made by: R. H. Williams

Summary:

Subject admitted writing an anonymous message on a plain white envelope. The message was addressed to PAINT COLCORD, Stewards Office, Hollywood Park, and was derogatory in nature. A similar type message was received earlier in the meeting which had been addressed to the Stewards. Gordon Olsson, who handled mail in the stable area at Santa Anita, advised similar type messages have been addressed to President Johnson, the Secretary of Defense, and other public officials.

CALIFORNIA HORSE RACING BOARD  
BUREAU OF INVESTIGATION

PROCESSED

This report is furnished in strict confidence at the request of and for the exclusive use of:

Mr. Leonard Foote  
Chief Investigator  
California Horse Racing Board

THIS REPORT IS CONFIDENTIAL

56-156-118

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| CHILDRESS         |              |



Los Angeles  
Time 16-1864 P

DETAILS:

At Los Angeles, California.

On May 19th Mr. Alfred Shelhamer, Steward representing the CHMB, forwarded an unsigned envelope addressed to BRENT CALCORD, Stewards Office, Hollywood Park. The message, copies of which are attached hereto, is set forth as follows:

"Brent Calcord  
Stewards office  
Hollywood Park  
Big mouth Bass - - - Habit 1:1h  
Ingelwood, Calif. Rec 9:12"

Written on front of envelope:

"Use the Jew-Roman God's book: the King James Bible  
GOD says, He maketh man as the fish of the sea, and as the  
creeping things that haven't rule over them. (Habit 1:1h)  
ruler = school of fish. song - would you rather be a fish?  
Priest and nun know that the children of man (Satan) will  
have their souls placed in Beasts, fish, birds, flowers etc.  
Its plain to see even now you have no rule over you not  
even your dad, the track laws, GOD's word or Common horse  
sense. You Pick scabs off the horse before their ready  
to come off for one thing! When GOD places your Soul in  
a big mouth bass, you will be scaled while you still gulp  
for water."

Written along front edge of envelope: "gert itch-Blame on a groom"

Written along back edge of envelope: "You can lead a whore to  
water - EXX 39:18-20" .

Written on back of envelope:

"You put away the pony without water-day after day you leave  
the dog unfed. Priest and nun give you the missal so you  
miss all the truths of GOD's word. Dan the horse attendant:  
Genesis 49:16-18 Jeremiah 8:16 Joel 2:4 All the years GOD has  
had me work as a groom in good stables such as with Impressive  
and the trainer who won the most races at Sportsman's Park  
last fall; Its easy to see why your horses seldom win yet you  
have the biggest mouth of them all. Where do you get your  
wisdom? from tobacco packages -- Alcoholic Catholic liquor  
or bar girls. While the help is underpaid, the girls get the  
gravey. A few wisely placed \$\$ to the help would bring the  
better grooms and more winning horses. GOD say ye strain at  
a goat and swallow a Camel (Matt 23:24). The Soul of Al Jolson  
is in the goat."

At bottom edge of envelope is drawn a musical staff sign and  
musical notes and written "Wanna my?".



Los Angeles  
File 16-1864 P

On May 20th Investigator R. E. Mayhaus interviewed BRENT COLCORD concerning this anonymous message. COLCORD, after perusing the envelope, stated he thought EARLE HARRON MATTESON could have written the letter because on May 10th he had an argument with him. COLCORD said MATTESON let a hot horse drink a half-pail of water, which was contrary to the training methods practiced by COLCORD. MATTESON was terminated on May 12th and went to work for Robert Wingfield the same date.

Investigator Mayhaus interviewed MATTESON on May 20, 1968, at which time he admitted writing the unsigned message. MATTESON said he felt BRENT COLCORD was negligent in handling his horse and failed to feed his dog. MATTESON said he felt this letter was one way he could let people know how he felt about BRENT COLCORD. MATTESON said he has worked with thoroughbred horses for about three years and has been licensed in New York, Ohio, Kentucky, Illinois, and California. Subject denied writing any other anonymous letters. It was Investigator Mayhaus' opinion that subject is suffering from a mental illness of some kind.

TRF files in Los Angeles show subject was fingerprinted at Santa Anita on March 12, 1968, with the return showing one arrest by the Reno, Nevada Police Department on April 9, 1963; charge, disorderly, \$30 or 30 days, fine paid, CII #2325510. According to CRRB records, subject is described as follows:

|                 |            |
|-----------------|------------|
| Sex:            | Male       |
| Race:           | White      |
| Date of Birth:  | [REDACTED] |
| Place of Birth: | Canada     |
| Height:         | 5'8"       |
| Weight:         | 140#       |
| Hair:           | Brown      |
| Eyes:           | Blue       |

On May 21, 1968 Gordon Glisson, who handled the stable mail at Santa Anita, was shown the envelope from MATTESON, and was sure he recognized the handwriting and the style of writing as being identical with letters that had been posted at the stable mail room during the Santa Anita meeting. Glisson said these letters were addressed to such people as the President of the United States, Secretary of Defense, and the Roosevelt Mansion. Glisson said he mailed the letters, as they had been properly stamped and addressed. Glisson said he did not know the author of the letters.

On May 21, 1968 the writer contacted Mr. Anthony Sherman of the U.S. Secret Service, and Agent Voyles of the FBI. Neither agency had a record of EARLE MATTESON. Mr. Sherman said he would communicate with their Washington office to determine whether similar type messages had been referred there from the office of the U.S. Presidency. Mr. Sherman later called back and asked that the original of the envelope described in this report be submitted to him for examination. Mr. Sherman indicated he was checking on several communications of the same type that had been written anonymously on envelopes with red and blue ink. Mr. Sherman said when his examination was completed, he would return the original to the TRF office in Los Angeles.

Earlier in the Hollywood Park meeting a similar type anonymous message written on a large plain white envelope was received at Hollywood Park addressed to the Stomachs. This envelope was either lost or misplaced, as it is not presently available.

This message contained numerous references to biblical quotations, etc.

THOROUGHBRED RACING PROTECTIVE BUREAU



GOD says, He maketh men as  
 the fish of the sea, and as the  
 creeping things that hee over-  
 rule over them. (Job 12:19)  
 rules = school of fish. Song-  
 would you rather be a fish?  
 Priest and nun know that  
 the children of man (satan)  
 will have their souls placed  
 in Beast, fish, birds, flowers etc.  
 It's plain to see even now  
 you have no rule over you  
 not even your dad, that's  
 how, GOD's word at common  
 sense. You pick up off the  
 lawn before their heads to come off.  
 Is one thing  
 when GOD  
 places your  
 soul in a  
 kingdom  
 you will be a  
 whole new  
 person.

Steven's office  
 Hollywood Park  
 Big Mouth Bros  
 Inglewood,  
 Calif.  
 Hagit 1:14  
 Ec 9:12

Steven's office  
 Hollywood Park  
 Big Mouth Bros  
 Inglewood,  
 Calif.  
 Hagit 1:14  
 Ec 9:12





You put away the poney with-  
out water - day after day you leave  
the dog un-fed. Priests and nuns  
give you the mirror as you  
miss all the truths of God's word.

Don't be horse attendants - 18 years

49:16-18 Jeremiah 8:16 Joel 2:14

All the years God has had me

work as a groom in good stable

and on with the spirit and

the trained horse won the most

roses at sportsman's park last

fall; It's easy to see why your

horses seldom win with you

have the biggest mouth of

them all. Where do you get

your wisdom? from tobacco

packages - alcoholic catholics

liquor or bar girls. While the

hell is underpaid the girls

get the grave. If seriously

placed in the hell would

bring the better grooms and

more winning horses. No more

we strain at a gnat and swallow

a camel (Matt 23:24). The soul of

H.L. Johnson is in the goat's mouth



DEPARTMENT OF CRIMINAL IDENTIFICATION AND INVESTIGATION  
P. O. BOX 1059, SACRAMENTO

SS# [REDACTED]

The following CH record, NUMBER

2 325 510

IS FOR OFFICIAL USE ONLY

BRN BLU 5-8 140 CANADA [REDACTED]

MERLE MARION MATTESON

| ARRESTED OR RECEIVED | DEPARTMENT AND NUMBER                               | NAME                     | CHARGE                             | DISPOSITION            |
|----------------------|-----------------------------------------------------|--------------------------|------------------------------------|------------------------|
| 4-2-63               | PD RENO, NEV.<br>97126                              | MERLE MARION<br>MATTESON | DISO.                              | \$30. OR 30 DS.<br>4PM |
| 1-12-68              | CALIF. HORSE RACING<br>BD., LOS ANGELES<br>1-101413 | MERLE MARION<br>MATTESON | APP. HOT<br>WALKER, C.H. RD<br>LIC |                        |

ENTRIES INDICATED BY ASTERISK (\*) ARE NOT VERIFIED BY FINGERPRINTS IN CH FILES.



# CALIFORNIA HORSE RACING BOARD

107 S. Broadway

LICENSE No. 1094

DATE ISSUED JAN 1 1966

ISSUED AT SANTA ANA

CHECKED BY

RULING

EJECTIONS

## APPLICATION FOR LICENSE

Fee \$2.00

Social Security No.

Driver's License No.

Serial No. (if Veteran)

To the CALIFORNIA HORSE RACING BOARD:

HOT WALKER'S

I, the undersigned, hereby apply for a LICENSE for the year 1966, to be issued in accordance with the terms and provisions of the Rules and Regulations of the CALIFORNIA HORSE RACING BOARD.

1. NAME OF APPLICANT SIRHAN BISHARA SIRHAN

Print name in full

2. Permanent Address 696 E Howard St Pasadena Calif

Street and number

City

State

3. Present Address As Above

Street and number

City

State

4. Description 21 5'4" 115 BIK Brn M Single

Age

Hair

Eyes

Sex

Married or Single

5. Date and Place of Birth [Redacted] Jerusalem Jordan

Month

Day

Year

City

State

6. Employer Gordon Rowshot

Name

Address

7. Have you ever been licensed by the CALIFORNIA HORSE RACING BOARD? NO

Yes or No

8. At the time of making this application is applicant under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere? NO

Yes or No

when, where and by whom the ruling or rulings were made, and the offense or offenses charged (use separate sheet if necessary).

9. Are you a resident of California? Yes Are you eligible to vote in California? NO

Yes or No

Yes or No

Are you registered to vote in California? NO

Yes or No

10. Give names and addresses of previous employers for past five years:

NAME

BUSINESS

ADDRESS

FROM

TO

Chambers Popping Garage 2529 Foothill 1964 - 5

Pasa.



11. Have you ever: (1) pled guilty, plead nolo contendere, been found guilty, or been convicted; or (2) been fined or forfeited bail for; any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged. If so, give particulars concerning offense, plea, time, place, and disposition thereof. NO

12. Have you ever owned, operated or been identified in any capacity with a hand-book or bookmaking establishment? NO. Give particulars: \_\_\_\_\_

13. Have you within the past 12 months placed a wager or wagers with a hand-book or bookmaker, on or off the race track? NO

14. Have you ever been ejected from or denied the privileges of a race track? NO

Give particulars: \_\_\_\_\_

15. Give names and addresses of three persons who have known you well for ten years:

| NAME                   | ADDRESS                          |
|------------------------|----------------------------------|
| <u>Walter Brown</u>    | <u>1700 Topeka St. Pasa-</u>     |
| <u>Tom Bond</u>        | <u>1743 Elizabeth St. Pasa-</u>  |
| <u>John Strathmann</u> | <u>1760 W. Oxford Ave. Pasa-</u> |

16. Give name and address of nearest living relative: Mary Sirhan

Sirhan Sirhan, being duly sworn, says that he is the applicant above

named; that he has read the foregoing application and knows the contents thereof; that the same is true of the applicant's own knowledge, and is made for the purpose of inducing the CALIFORNIA HORSE RACING BOARD to issue the license applied for; that he does assent and agree as a condition precedent to receiving said license that he will strictly comply with Chapter 4, Division 8, Business and Professions Code of the State of California and the Rules and Regulations of the CALIFORNIA HORSE RACING BOARD, and further assents and agrees that the said license may be at any time suspended or revoked by the CALIFORNIA HORSE RACING BOARD as provided under said Code and Rules and Regulations.

WARNING: ANY FALSE ANSWER TO ANY QUESTION ON THIS APPLICATION MAY RESULT IN THE DENIAL OF THIS APPLICATION OR IN THE REVOCATION OF A LICENSE IF ISSUED. BE CERTAIN THAT YOU READ EACH QUESTION CAREFULLY AND THAT YOU UNDERSTAND THE SAME BEFORE ANSWERING.

I certify, under penalty of perjury, that the foregoing is true and correct.

Sirhan Sirhan

Signature of Applicant

Sworn to before me this \_\_\_\_\_ day

of \_\_\_\_\_, 19\_\_\_\_

DEC 22 1965

Notary Public

[SEAL]

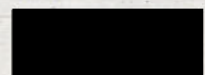
Date of Application 12-12, 1965

The information contained in this application will be kept confidential insofar as the Board can reasonably do so



RECEIVED  
FBI  
JAN 15 1964

BLK BRN 5-2 115 JORDAN



APP. EXBOY

SIRHAN: SIRHAN BISHARA

CALIF. HORSE RACING  
ED., L.A., 1-031944

RECEIVED BY STATE - BUREAU OF INVESTIGATION  
BUREAU OF INVESTIGATION  
M 31 - 100 17  
O 20 - 111 17  
RD



DEPARTMENT OF JUSTICE — STATE OF CALIFORNIA  
BUREAU OF CRIMINAL IDENTIFICATION and INVESTIGATION  
Sacramento, California

*A search of our fingerprint files discloses no prior record of  
the above person.*

*A. L. Coffey*  
CHIEF OF BUREAU

7A28



STATE OF CALIFORNIA  
CALIFORNIA HORSE RACING BOARD

462  
MAR 12 1968  
Date Issued  
SANIA ANITA  
Issued at

APPLICATION FOR LICENSE

FEE: \$10.00

Officer/Director/Partner  
Officials  
Veterinarian  
Jockey  
Jockey Agent

FEE: \$5.00

Apprentice Jockey  
Pari Mutuel Employee

FEE: \$2.00

Exercise Boy  
Groom  
☒ Hot Walker  
Security Officer or Guard  
Stable Guard or Stable Gateman  
☒ Stable Employee  
Miscellaneous

To the CALIFORNIA HORSE RACING BOARD:

I hereby make application for a LICENSE as Hot Walker for the year 1968, to be issued in accordance with the terms and provisions of the Rules and Regulations of the California Horse Racing Board.

1. Full Name (print) MERLE MARION MATTHESON
2. Date of Birth [REDACTED] 3. Social Security Number [REDACTED]
4. Permanent Mailing Address Watson, Illinois
5. Are you: A resident of California? no Eligible to vote in California? no Registered to vote? no
6. Are you currently licensed by any other Racing Commission or Racing Board? Florida
7. Employer Frank Robinson

ANSWER QUESTIONS BELOW FOR RENEWAL ONLY

8. Renewal of 19          No.
9. Have you since receiving your last license from this Board been under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere?          If so, state when, where and by whom the ruling or rulings were made, and the offense or offenses charged.           
(yes or no)

Please be very careful in answering Question No. 10 regarding convictions, if any, other than minor traffic violations. All applications and fingerprints are referred to Federal, State and Local police authorities, and these agencies notify the California Horse Racing Board of any convictions of the applicant and the cause for such convictions.

10. Have you, since receiving your last license from this Board, been arrested, pled guilty, pled nolo contendere, been found guilty, been convicted, been fined or forfeited bail for any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged.          If so, give particulars concerning offense, arrest, plea, time, place and disposition thereof.           
(yes or no)

WARNING: Any false answer to any question on this application may result in the denial of this application or in the revocation of a license if issued. Be certain that you read each question carefully and that you understand the same before answering.

BOARD OF STEWARDS RECOMMENDATION

Approved:         

Not recommended:         

Denied:         

I certify, under penalty of perjury, that the foregoing is true and correct.

Signature of Applicant

Date of Application



|                  |        |               |       |                |     |                            |
|------------------|--------|---------------|-------|----------------|-----|----------------------------|
| 11. Description: | Age    | Date of Birth |       | Place of Birth |     | Driver's License No./State |
|                  | Height | Weight        | Hair  | Eyes           | Sex | Married or Single          |
|                  | 5'11"  | 154           | Brown | Brown          | M   | Single                     |
|                  |        |               |       |                |     | USA 04111                  |

12. Have you ever been licensed by the CALIFORNIA HORSE RACING BOARD? Yes
13. Have you ever been employed in any capacity on a race track? Yes
14. Have you ever been under suspension, set down, ruled off, or otherwise debarred from participating in racing by any racing organization, association, commission or other recognized turf authority in the United States or elsewhere? Yes If so, state when, where and by whom the ruling or rulings were made, and the offense or offenses charged (use separate sheet if necessary).
15. Have you ever been arrested, pled guilty, pled nolo contendere, been found guilty, been convicted, been fined or forfeited bail for any criminal offense, either felony or misdemeanor (except traffic violations other than driving under the influence of intoxicating liquor)? Include any offense which has been expunged. Yes If so, give particulars concerning offense, arrest, plea, time, place and disposition thereof.

16. Give names and addresses of three persons who have known you well for ten years.

| NAME                | ADDRESS                      |
|---------------------|------------------------------|
| <u>John Carroll</u> | <u>Edwards, California</u>   |
| <u>John Wilson</u>  | <u>Hawthorne, California</u> |
| <u>John Wilson</u>  | <u>Other</u>                 |

### THIS SECTION FOR APPRENTICE JOCKEY APPLICATION ONLY

This application must be signed by the applicant and by his employer in person, and filed with the Secretary of the California Horse Racing Board.

A license will not be granted nor will an Apprentice be permitted to ride unless a certified copy of contract with the employer named is presented with this application.

17. SIGNATURE OF EMPLOYER

\_\_\_\_\_, duly sworn says that he is the applicant  
(Name)  
above named; that he has read the foregoing application and knows the contents thereof; that the same is true of applicant's own knowledge, and is made for the purpose of inducing the California Horse Racing Board to issue a license to and in the name of the applicant to participate in race meetings under the jurisdiction of the California Horse Racing Board for the year 19\_\_\_\_. He hereby assents and agrees that if license applied for is granted the same may at any time be summarily suspended by the officials of a race meeting and that such license may be summarily suspended or revoked by the California Horse Racing Board. He further agrees to abide by all Rules of the California Horse Racing Board and to accept the decision of racing officials as final on any matter relating to a race or racing, and certifies that the foregoing statements are true facts.

WARNING: Any false answer to any question on this application may result in the denial of this application or in the revocation of a license if issued. Be certain that you read each question carefully and that you understand the same before answering.

DATE OF APPLICATION \_\_\_\_\_ 19\_\_\_\_

Sworn to before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19\_\_\_\_

Notary Public

I certify, under penalty of perjury, that the foregoing is true and correct.

Marlo M. McArthur

Signature of Applicant

(SEAL)



California Horse Training Board  
STABLE EMPLOYEES LICENSE

EXPIRES DECEMBER 31, 19 68

Nº

462

NAME MERLE MARION MATTESON

DATE OF BIRTH [REDACTED]

SEC. NO. [REDACTED]

COPY—NOT A VALID LICENSE  
ROUTE—HQ

*Shelby H. Hines*  
Secretary



SIRHAN, Sirhan Bishara - FBI Ex Boy

SS# [REDACTED]

696 E. Howard St. Pasadena, Calif.

Born [REDACTED] Jerusalem, Jordan

21/65 5-2 115 H. Blk. E. Bro. MWS

Tr. Gordon Bowsher

12-16-65 SA.





MATTESON, Merle Marion CII - FBI HW

DOB [REDACTED] Sask, Canada  
SS [REDACTED]  
Waterman, Illinois  
54/68 5-8 155 Bro Brown male single  
Emp: Frank Colcord  
3-13-68 SA Proc

5-23-68 TRPB report 16-1864 p RE crank lettres.



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA PAUL F. TIERNEY *P.F.T.*

SUBJECT: KENSALT

DATE: 6/5/68

Reference is made to memo of SA PAUL F. TIERNEY dated 6/5/68 in captioned matter.

Attached are xerox copies of information furnished by Special Agent JAMES W. CLARK, CII, concerning captioned matter. Agent CLARK said he did not have a chance to read the attached thoroughly; however, he was submitting it for whatever use it may be in captioned matter. The attached need not be returned to Agent CLARK.

*6/6/68*  
*CII's COPY (MORE LEGIBLE) OF ATTACHED CAN BE PICKED UP AT CII, RM 406, STATE BLD'G, 217 W. FIRST ST. LA. SEE S.A. JAMES W. CLARK OR MISS VI DAHLIN. CII's COPY SHOULD BE RETURNED WHEN WE ARE THROUGH WITH IT.*

*P.F.T.*

PFT/kaf  
(3)

*Copies not satisfactory  
originals obtained - see  
memo SA Childress 6/8/68*

*56-156-119*

|                     |         |
|---------------------|---------|
| SEARCHED            | INDEXED |
| SERIALIZED          | FILED   |
| JUN 6 1968          |         |
| FBI - LOS ANGELES   |         |
| CHILDRESS <i>Wm</i> |         |

*W/FUL.*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-

DATE: 6/5/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: KENSALT

Writer called on above date by CHARLES HENEERY, 12000 La Manda St/, Mar Vista, phone 390-3020 who stated he ~~is~~ is a member of the Volunteers for KENNEDY group.

Stated that he was aware of efforts being made by SA LES WARREN to locate one KHEIBER KHAN, an ~~Ar~~ Arab who along with a number of other middle easterners, had attempted to join the volunteers group a few weeks ago. Stated that KHAN had contacted ELLIE SEBERSEN who had in turn contacted the FBI after she determined that it was an Jordanian who is apparently the subject of this case.

Stated that he was contacted by KHAN, telephonically about 8:00 PM this date who advised that he was going out of town to San ~~Francisco~~ Francisco but would be back in a couple of days. KHAN stated he wished to have dinner with HENEERY when he returns.. HENEERY stated that this disturbs him as he is not well acquainted with KHAN and knows no reason why he should want to go to dinner with him.

Stated that should he learn any further re the whereabouts of KHAN he would ~~contact~~ contact the FBI.

Writer contacted SA WARREN who advised that he had an appointment in the AM, 6/6/68 to show photos of suspect to SEBERSEN in effort to determine whether suspect might have been a member of group that, along with KHAN, attempted to join KENNEDY group.

WARREN stated he would contact HENEERY.

2 - LA  
JCW/me

56-156-120

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |

*[Handwritten signatures and initials over the stamp]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA STEPHEN C. MONKA, JR.

SUBJECT: KENSALT

DATE: 6/6/68

Two bound folders containing the xerox copies of the various notes, books and writings found in the room of SIRHAN BISHARA SIRHAN were furnished to SA JOSEPH DOYLE POWELL this morning and immediately delivered to the Rampart Division, Los Angeles Police Department.

56-156-121

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |

*monka*

*SCM/mmc*  
*(2)*  
*mmc*

~~XEROX COPIES EVIDENCE  
furnished to Rampart Division  
L. A. P. D.~~



FBI

Date: 6/6/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: SAC, DALLAS (175-9)  
FROM: SAC, LOS ANGELES (56-156)  
RE: KENSALT

Re Dallas teletype to Bureau, Los Angeles, and Houston, dated 6/5/68.

Enclosed for the Dallas and Houston Offices is one copy each of mug photograph of SIRHAN BISHARA SIRHAN taken by the Los Angeles Police Department on 6/5/68.

SIRHAN is described as a white male; born in [redacted] in Jerusalem, Palestine; 5'4", 108 pounds; black hair and brown eyes.

- 2 - Dallas (Encl. 1)  
1 - Houston (Encl. 1)  
② - Los Angeles

AOR:alm  
(5)

*Photos of Subject  
sent to Dallas 6/6/68*

*Maloney*

SEARCHED  
INDEXED *Jim*  
SERIALIZED *10*  
FILED *10*

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

56-156-122

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (56- )  
ATTN: DESK 13

FROM : SA THOMAS R. JUDD

SUBJECT: KENSALT

DATE: 6/6/68

At approximately 1:00 A.M., 6/5/68, the writer was ordered to Central Receiving Hospital in connection with captioned matter. Liaison was immediately established with Det. Lt. KENNETH HOGUE, LAPD Rampart Division, and Det. Sgt. ALFRED CORCORAN, LAPD Central Detective H. Q. These two officers were in charge of hospital security for LAPD.

Shortly thereafter, Sen. KENNEDY was moved to Good Samaritan Hospital, and liaison was re-established with the above officers by the writer and SA MARISCHEN.

Liaison was maintained by the two Agents until approximately 4:00 A.M. 6/5/68 when discontinued. During this time information received by LAPD was furnished the Agents for transmittal to the LA Office.

TRJ  
(2)

*Benny Callahan  
on Liaison  
D*

*Liaison with Rampart  
Division L.A.P.D.*

56-156-123

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA JOHN F. RUSSELL, JR.

SUBJECT: KENSALT

DATE: 6/6/68

Re Bureau tel to Los Angeles 6/6/68.

Mr. STANLEY DYE, Pasadena Main Office, United California Bank, advised that subject's brother, ADEL, maintains account at this branch which account was opened in December 1965.

DYE stated ledger cards are locked in the vault and not available until 9:00 a.m. on 6/7/68.

DYE advised that from his personal knowledge, ADEL SIRHAN frequently purchases foreign drafts payable to his father, which drafts are generally in the amount of \$15.00 each.

DYE stated no other member of the subject's family has an account at this bank.

JFR/mmc  
(3)

*mmc*

56-156-124

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*John Russell*

*Follow up -*

NOTE: Hand print names legibly; handwriting satisfactory for remainder. C

Indices: ☐ Negative ☐ See below

|                                              |                            |                                                                                                                |        |                                                                                                                                                  |       |                           |
|----------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------|
| Subject's name and aliases<br><b>KENSALT</b> |                            | Address of subject                                                                                             |        | Character of case<br><b>Election Laws</b>                                                                                                        |       |                           |
| Complainant<br><b>KAREN BROWN</b>            |                            | Complainant's address and telephone number<br><b>13604 Franklin St.,<br/>Apt. 8,<br/>Whittier<br/>698-1958</b> |        | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>2-37pm.</b> |       |                           |
| Subject's Description                        | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                                        | Height | Hair                                                                                                                                             | Build | Birth date and Birthplace |
|                                              | Age                        | Weight                                                                                                         | Eyes   | Complexion                                                                                                                                       |       |                           |
|                                              | Scars, marks or other data |                                                                                                                |        |                                                                                                                                                  |       |                           |

Facts of complaint

C related she is presently a student at Whittier College. C said she had heard the police were interested in locating a blonde girl and an older taller man that were said to have been seen with suspect SIRHAN on the night of the shooting.

C said she has been watching the television tapes of the events of that night. C said she recognized a man, she had attended school with at Whittier College last year. She said he graduated ~~xxx~~ last year and was a Jordanian. She said she could not recall his name. She said he was in the audience and was pictured on a film tape, shown on Channel 4, in front of the Ambassador Hotel, just after the ambulance had taken Senator KENNEDY away. A Channel 4 man was interviewing somebody there regarding what he had scene and this above described man was ~~standing~~ standing near by.

C said she understands this man ~~xxxxx~~ used to attends various types of political rallies and gatherings while a student at Whittier College. She said he is a little older than the normal student, looking to be about 30 years, 6'1-2", about 170 lbs., dark olive complexion, slender build, with dark "salt and pepper" hair. He has extremely black eyebrows and lashes, a thin face and nose. That night he was wearing a white shirt, short sleeve, and was smoking a cigarette.

She felt this may be of interest.

*Lead*

56-156-1215

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| O'HARA            | 1       |

Action Recommended

Philip S. Andrist  
(Agent)

Attempt to identify

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|---------|------------|-------|------------|--|-------------------|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         | Address of subject                                                                              |            |       | Character of case<br><b>Election Laws</b>                                                                                                                                                                                                                                                          |  |  |          |         |            |       |            |  |                   |  |
| Complainant<br><b>VIRGINIA MAE GRANT (Concealed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                         | Complainant's address and telephone number<br><b>1001 E. 33rd St.,<br/>L.A. 11<br/>235-1923</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>2-48pm</b>                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                          | Hair       | Build | Birth date and Birthplace                                                                                                                                                                                                                                                                          |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        | Weight                                                                  | Eyes                                                                                            | Complexion |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| Facts of complaint<br><p>C, who emphatically requested her identity be concealed, stated she works for I.T.T. Cannon Electric, 3208 N. Humboldt St., L.A. and has for the past 14 years. She said they do machine work and have government contracts involved.</p> <p>C said SHAREF SIRHAN, brother of accused assassin SIRHAN SIRHAN, has worked there for the past approximate 4 years. He works in the machine shop under BOB MORRIN his direct supervisor. C said he has time card number 2569, but is on vacation this week, She believes he is due to return next Monday.</p> <p>C said on 6-5-68, there company was in receipt of a telegram from a MR. GREEN in New York. GREEN apparently is the president of the entire company. The telegram stated he was aware SIRHAN worked there and he directed, under no circumstances should any information regarding SIRHAN or his employment be given to anyone outside the company. This apparently included the FBI and all local police agencies.</p> <p>C said she felt this should be reported, but emphatically asked again that her name not be given out.</p> |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| Action Recommended<br><br><b>Philip S. Andrist</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         |                                                                                                 |            |       | <div style="text-align: right;">56-156-186</div> <table border="1"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2">JUN 6 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr></table> <div style="text-align: right;">MILLS</div> |  |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 6 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INDEXED                    |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FILED                      |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| JUN 6 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |                                                                                                 |            |       |                                                                                                                                                                                                                                                                                                    |  |  |          |         |            |       |            |  |                   |  |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

~~WILLIAM WEISEL~~, currently a patient at the Kaiser Hospital, was a victim wounded during the KENNEDY shooting.

Conduct investigation to determine WEISEL's condition and if available for interview.

Lead assigned to SA A. JOE DOWNING, JR.

wrw/alm  
(3)

*Lead by*  
*Covered*  
*SA KENNETH MARISCHEW, Jr.*  
*inmit*

56-156-127

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| FBI - LOS ANGELES |              |

*Downing*

HITCH

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

*Conrad* *arrest*  
*Snelling*  
*in CASLEN*

One of the wounded victims of the RFK shooting, IRA GOLDSTEIN, stated that he had talked to another witness by the name of ROBIN CASLEN who resides on Mooncrest, Encino. CASLEN has telephone number 789-7736 and 784-4329. According to CASLEN's information to GOLDSTEIN, CASLEN was near enough to KENNEDY to have blood splattered on her and she saw the suspect in the background.

Locate and interview ROBIN CASLEN.

wrw/alm  
(3)

56-156-128

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*La Van* *128*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

PAUL SCHRADE was present at the KENNEDY shooting and was one of the wounded victims. SCHRADE presently confined at Kaiser Hospital, 4867 Sunset Boulevard, Hollywood.

Los Angeles Police Department has not conducted interview with this individual due to his condition.

Contact Kaiser Hospital to determine SCHRADE's condition and if available for interview.

Lead assigned to SA A. JOE DOWNING, JR.

wrw/alm  
(3)

*Lead covered  
by SA FREDERICK  
J. PETERSON  
mm*

56-156-129

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| FBI - LOS ANGELES |              |

*Downing*  
*HITCH*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☒ See below

|                                           |                            |                                                                  |                                            |      |            |                                                                                                                                                     |  |  |
|-------------------------------------------|----------------------------|------------------------------------------------------------------|--------------------------------------------|------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases<br><br>KENSALT |                            |                                                                  | Address of subject                         |      |            | Character of case                                                                                                                                   |  |  |
| Complainant<br><br>SA WOODY WENTWORTH     |                            |                                                                  | Complainant's address and telephone number |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6/6/68</u> Time <u>6:48PM</u> |  |  |
| Subject's Description                     | Race                       | Sex                                                              | Height                                     | Hair | Build      | Birth date and Birthplace                                                                                                                           |  |  |
|                                           | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                     | Eyes | Complexion |                                                                                                                                                     |  |  |
|                                           | Scars, marks or other data |                                                                  |                                            |      |            |                                                                                                                                                     |  |  |

Facts of complaint

SA WENTWORTH advised that his daughter informed him that subject SIRHAN once worked for the SOUTHERN CALIFORNIA BAPTIST H.O., 816 So. Figueroa, and was at one time a member of the First Baptist Church, Pasadena.

Above submitted for information.

*CO Richards*

56-156-130

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| S. Miller         |         |

Action Recommended

THOMAS R. JUDD  
(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |        |                                                                                                       |            |                                                                                                                                                  |  |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases<br><b>KENSAULT</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |        | Address of subject                                                                                    |            | Character of case                                                                                                                                |  |
| Complainant<br><b>LEE TAYLOR MOORE</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |        | Complainant's address and telephone number<br><b>847 20th St.<br/>Santa Monica, Cal.<br/>394-7139</b> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>8:16 pm</b> |  |
| Subject's Description                                      | Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                  | Build      | Birth date and Birthplace                                                                                                                        |  |
|                                                            | Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | Weight | Eyes                                                                                                  | Complexion |                                                                                                                                                  |  |
|                                                            | Scars, marks or other data                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |        |                                                                                                       |            |                                                                                                                                                  |  |
|                                                            | Facts of complaint<br><p>C, employed at Mayco, West L. A., worked there with one <u>ABDOOLAH MANOOCHERI</u>, an Iranian exchange student. MANOOCHERI now works for the Broadway Store in Pasadena.</p> <p>C considers MANOOCHERI to be a subversive individual and in view of the identification of the subject in this matter, MANOOCHERI should be investigated, possibly as an accomplice of subject SIRHAN.</p> <p><i>Search indices &amp; wife</i></p> <p><i>302-6 miles 6-7-68</i></p> |                                                                         |        |                                                                                                       |            |                                                                                                                                                  |  |
| Action Recommended<br><br><b>THOMAS R. JUDD</b><br>(Agent) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |        |                                                                                                       |            |                                                                                                                                                  |  |

56-156-131

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 56-New

DATE: 6-5-68

FROM : SA ROBERT H. MORNEAU, JR

SUBJECT: KENSALT

SIRHAN BISHARA SIRHAN has worked for the following persons:

~~REX ELLSWORTH, Ellsworth Ranch, 3985 Schaefer Ave., Chino, Calif..~~  
~~Grande Vista Ranch, Corona, Calif. Done by Bismarck~~

If not already done it is suggested a lead be assigned to verify the dates of employment at the above two locations.

56-156-132

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SUPERVISOR RICHARD J. STILLING

SUBJECT: KENSALT

DATE: 6/5/68

At approximately 8:10 p.m., SA EMMETT B. DOHERTY telephonically advised that Rampart Division Detectives were interviewing BEVERLY LEE MONROE, 6376 Yucca Avenue, Los Angeles, and BARBARA KHOURY, 5667 Fountain Avenue, Los Angeles. SA DOHERTY advised that the two women were associates of SIRHAN SIRHAN.

SA ROBERT H. CLAUDIUS was sent to the Rampart Division to obtain details of the interviews of the two women.

RJS/kaf  
(3)

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Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                         |        |                                                                                                                                                                                                                                                                               |       |                                                                                                                                                 |  |
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| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        | Address of subject                                                                                                                                                                                                                                                            |       | Character of case<br><b>Election Laws</b>                                                                                                       |  |
| Complainant<br><b>TOM VAVREK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                         |        | Complainant's address and telephone number<br><b>350 World Way<br/>Los Angeles, Calif.<br/>646-4443</b>                                                                                                                                                                       |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>1-43pm</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                                                                                                                                                                                          | Build | Birth date and Birthplace                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                                                                                                                                                                                                    |       |                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scars, marks or other data |                                                                         |        |                                                                                                                                                                                                                                                                               |       |                                                                                                                                                 |  |
| <p>Facts of complaint</p> <p>C said he is the acting manager of the ramp services, Trans-World Airlines, address above. C said he had been directed to call the FBI by his supervisor, "just to go on record."</p> <p>C said at approximately 1-30pm to 1-35pm, this date, MR. CAMPBELL of the Control Agent on duty, for TransWorld Airlines, 646-5900, was in receipt of a call from a woman identifying herself only as, MRS. BAUM (phonetic) of Elvira St., no city given. MRS. BAUM expressed the fact that she was "very concerned about the security and safety of the flight of Air Force Two back to New York." C said, as it was told to him, MR. CAMPBELL and a MR. HOSSMAN, who heard the last portion of the call, stated they felt the woman was just overly concerned about the whole matter. There did not appear to be any type of threat, either directly stated or inferred. However, the call was unique in that it came over an un-published and un-listed telephone number and one that the public is not connected with through the normal switchboard stations.</p> <p>C said should any additional questions want to be asked, they should be directed to MR. CAMPBELL at the above number. C said their main purpose in calling was to <del>XXXX</del> go on record as advising this office of the above.</p> |                            |                                                                         |        |                                                                                                                                                                                                                                                                               |       |                                                                                                                                                 |  |
| Action Recommended<br><b>56-156*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                         |        | <p><i>File</i></p> <p><i>56-156-134</i></p> <p>SEARCHED <input checked="" type="checkbox"/> INDEXED <input checked="" type="checkbox"/><br/>SERIALIZED <input checked="" type="checkbox"/> FILED <input checked="" type="checkbox"/><br/>JUN 6 1968<br/>FBI - LOS ANGELES</p> |       |                                                                                                                                                 |  |
| Philip S. Andrist<br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        |                                                                                                                                                                                                                                                                               |       |                                                                                                                                                 |  |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SUPERVISOR CHARLES F. OGLE

SUBJECT: KENSALT

DATE: 6/5/68

At 3:10 p.m., Mr. ED RANDOLPH, 2241 North Beachwood Drive, Hollywood, California, advised that he had been to Hollywood Park Race Track on Saturday, 6/1/68, and had a casual conversation with an individual at the track. He states from the physical description of SIRHAN SIRHAN, which he has heard on the radio, he feels that SIRHAN possibly was the individual he talked to.

RANDOLPH stated the conversation occurred in the restaurant area below the stands and both had coffee. The individual was accompanied by a young girl approximately 10 to 12 years of age and in the brief conversation, he indicated that his sister was at the track with him and was "upstairs". He further indicated that he had had two tickets on a recent daily double and won a total of \$600. // a OK Richard

Mr. RANDOLPH stated he would be able to state positively whether this was the individual if he saw a photograph of the suspect. //

He stated he wanted to furnish this information as a possible explanation for the source of the four \$100 bills in SIRHAN's possession when apprehended.

RANDOLPH concluded by stating that he had furnished this information to Chief REDDIN's office and also commented that he was a personal friend of Mayor SAM YORTY.

40 CFO/kas  
(2) *[Signature]*

*Lead a photo*

56-156-135

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*[Signature]*  
KAC Lollan

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases<br><b>KENSAULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  | Address of subject                                                                                          |      |            | Character of case                                                                                                                                |  |  |
| Complainant<br><b>CAROL FRANCES NEAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                                                  | Complainant's address and telephone number<br><b>12252 Ellen,<br/>Garden Grove, Cal.<br/>(714) 636-1086</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>10:30pm</b> |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Race                       | Sex                                                              | Height                                                                                                      | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                                      | Eyes | Complexion |                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scars, marks or other data |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |
| Facts of complaint<br><p>C advised that she attended junior high school with subject SIRHAN in Pasadena, California, and would be willing to furnish any background or character type information if requested.</p> <p>C was advised that this information would be passed on to the appropriate individuals, and that she would be contacted if any further information was desired.</p> <p><i>Lead</i></p> <div style="text-align: right;"><div>56-156-134</div><div>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 6 1968<br/>FBI - LOS ANGELES<br/>Jossy 161</div></div> |                            |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |
| Action Recommended<br><br><b>THOMAS R. JUDD</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                  |                                                                                                             |      |            |                                                                                                                                                  |  |  |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA ROBERT J. LADD

SUBJECT: KENSALT

DATE: 6/6/68

Mrs. ~~SAMUEL (DOROTHY)~~ HUTTON, 1014 West Huntington Drive, Apartment 1, Arcadia, California, telephonically advised this morning that she believes the individual who shot Senator KENNEDY was at her apartment Tuesday evening at approximately 7:30 p.m. to view a vacant apartment. She stated there were two other individuals with the person in question and because the assassin has two brothers according to news media reports she believes that the assassin and both brothers were at her residence. She states that after viewing the photographs of the assassin on television she is even more certain that the assassin was at her residence. She described this individual at her apartment as being a caucasian of approximately 24 years, 5'5", dark complexion, black curly hair.

Mrs. HUTTON has two telephones at her residence, those being 446-4815 and 681-1722.

The above is submitted for information.

*Handled by Cook  
& washed out  
LRL*

RJL:ism  
*ism*

*Lead Photo*

56-156-137

|                   |            |
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| SEARCHED          | INDEXED    |
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| JUN 6 1968        |            |
| FBI - LOS ANGELES |            |
| Cook              | <i>AKC</i> |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                  |                                                                                                      |      |            |                                                                                                                                                  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases<br><b>KENSAULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                  | Address of subject                                                                                   |      |            | Character of case                                                                                                                                |  |  |
| Complainant<br><b>BRUCE MICHAEL COHN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                  | Complainant's address and telephone number<br><b>5715 Camerford, #3,<br/>L.A., Cal.<br/>466-1547</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>6:54 pm</b> |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Race                       | Sex                                                              | Height                                                                                               | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                               | Eyes | Complexion |                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scars, marks or other data |                                                                  |                                                                                                      |      |            |                                                                                                                                                  |  |  |
| Facts of complaint<br><p>C advised that he understands that President JOHNSON maintains a book concerning his secret activities, the contents of which are not to be divulged until his death. C further advised that the President is hostile to the KENNEDY family. He refused to elaborate on this.</p> <p>C offered to go to jail with the subject in this matter in order to become friendly with subject and obtain pertinent information from him. He thinks that the President can somehow be implicated in this matter. He made no offer of evidence, and said the things he knew have come from friends, and the only way that he can verify this info. is through the procedure outlined above.</p> <p>C was thanked for his offer of help and advised that if his services were required he would be contacted</p> <p>Indices negative.</p> <p><i>Allegation against the president</i></p> <p><i>Send this to Secret Service allegation against Pres</i></p> <p><i>56-156-138</i></p> <p>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 6 1968<br/>FBI - LOS ANGELES</p> <p>No action</p> |                            |                                                                  |                                                                                                      |      |            |                                                                                                                                                  |  |  |
| Action Recommended<br><br><b>Thomas R. Judd</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                  |                                                                                                      |      |            |                                                                                                                                                  |  |  |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : *J* SUPERVISOR JAMES L. CLOAR

SUBJECT: KENSALT

DATE: 6/6/68

On 6/6/68 at 1:44 p.m., GERALD PARMENTER, 419 North Third, Alhambra, California, telephone AT 2-6747, telephonically advised that he has a Jordanian couple residing next door to him at 415 North Third, Apartment B. He stated that on occasion he has seen the man alleged to have killed Senator KENNEDY visit this couple.

Mr. PARMENTER advised he does not have any information relative to the couple but believes them to be approximately 24-25 years of age and the husband is attending college.

PARMENTER stated he was furnishing this information for whatever value it might be.

*Received 6-14-68  
C.V.*

*Lead  
Interview & Photo*

56-156-139

|                   |         |
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| SEARCHED          | INDEXED |
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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*Reassign*  
*Kall*

JLC:ism  
(1)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC 56-156

DATE: 6-6-68

FROM : SUPER. WILLIAM JOHN NOLAN

SUBJECT: KENSALT

At 6PM this date USA MATTHEW BYRNE advised that ~~HERB CARTER, LA County Human Relations Counsel~~, had in his office one DARNELL JOHNSON who was a witness to Senator Kennedy's shooting and who saw a woman in a poka-dot dress at the scene.

## LEAD

Assign Agent to contact CARTER and JOHNSON immediately

(THIS LEAD WAS ASSIGNED TO MORNEAU at 6PM AND COVERED IMMEDIATELY, FD 302 HAS BEEN SUBMITTED)

DO NOT COVER THIS LEAD AGAIN...

56-156-140

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| SEARCHED          | INDEXED |
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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| MORNEAU           |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

DATE: 6/5/68

FROM : SA CURTIS H. HOLT

SUBJECT: KENSALT

On 6/5/68 JAMES EDWARD BURN, Associate Pastor, Community Methodist Church, 918 West Avenue J, Lancaster, California, telephone number 942-0419, stated he presently resides at 214 East Nugent, Lancaster, telephone 942-4050.

BURN said he was formerly a Baptist Pastor and served as Associate Pastor under Pastor CHARLES BELL, First Baptist Church of Pasadena, 75 North Morengo Avenue, Pasadena. He resided at 743 East Howard Street, Pasadena, from about 1960 - 1965, during which time he was acquainted with the SIRHAN family.

Burn stated to the best of his recollection, Mrs. AIDA SIRHAN and her children came to the United States from Jerusalem in about 1960. The father, name unknown, remained in Jerusalem as he and AIDA apparently had marital problems. BURN said the only sons he can recall were named, Sirhan SAIDALLAK, SHARIEF, and the youngest son MARY. He said he believes there was a daughter who came to the United States with them but he is not certain of her name. It may have been MARY, however, she did not reside with the family in Pasadena.

BURN said he knew the family through his church, as the mother was a member and faithful in church attendance. He also saw them in the neighborhood as the SIRHAN family resided at 1647 North Lake and later at 696 East Howard, which was near his own residence.

~~Pastor BURN stated in reference to the attack on Senator ROBERT KENNEDY and the suspect SIRHAN SIRHAN, he does not ever recall hearing that name mentioned by the family.~~

CHH/cag  
(3)

56-156-1412 (13)

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

STAMILLER

INTERVIEW  
HECTOR MOKHTARIAN  
CHECK CHURCH in Pas

SIRHAN SIRHAN

~~He said in his opinion, the suspect would perhaps be MUNIER~~  
SIRHAN. During the time he knew ~~MUNIER~~, he had several  
talks with him regarding belief in God. ~~MUNIER~~ appeared  
to be a very intense atheist and could see no logical reason  
to believe in God. BURN stated ~~MUNIER~~ also attended John  
Muir High School, Pasadena, during that period and was about  
a sophomore. He appeared to be very close to one of the  
high school teachers who furnished him with a great deal of  
literature to substantiate his beliefs in atheism.. BURN  
said he ~~does~~ not know the name of this teacher but recalls  
that ~~MUNIER~~ considered him an authority on almost all  
subjects and perhaps associated with him as a substitute  
for his father. He said at the time he attempted to  
communicate with ~~MUNIER~~, he felt ~~MUNIER~~ was receiving  
adult orientation, as many of his arguments were those used  
by adults.

BURN said the boys all seem to have a bitter  
attitude toward life, with the feeling that the world owed  
them a living. This was due in part to the resentment they  
had for their father who did not come with them to the  
United States.

He advised further that he did not recall any of  
the boys belonging to any organizations in the community.  
SIRHAN ~~MUNIER~~ may have been a member of some club, but it would  
have been connected with John Muir High School.

BURN said the mother was employed by the  
Westminster Presbyterian Church near their residence.  
She worked in child care with the pre-school children.  
SHARIEF SIRHAN was employed off and on as a painter and he  
said he cannot recall where SAIDALLAK was employed.

The SIRHAN family was close friends with the  
(FNU) MOKHTARIAN family who resided near them on Elizabeth  
Street in Pasadena. BURN said he believes the two families  
were related in some manner.

LA 56-New

A review of the North<sup>eastern</sup> Section Telephone Directory lists a HECTOR MOKHTARIAN at 830 Elizabeth, Pasadena, telephone 794-3698.

BURN said he would attempt to locate additional information regarding the SIRHAN family in his records and advise the FBI if he locates any information of value.

LEAD

LOS ANGELES

AT LANCASTER, CALIFORNIA: Will maintain contact with Pastor JAMES EDWARD BURN.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

~~FALLAH BEN-JABOR~~, 4211 West First Street, Los Angeles, telephone number 388-8704, is a parking lot attendant at the Ambassador Hotel. JABOR allegedly saw four possible suspects in a 1959 white Chevrolet about 11:00 to 11:30 p.m., 6/4/68. The suspects were asking about the KENNEDY party. One spoke with a foreign accent and indicated he wanted to shake hands with Senator KENNEDY.

Locate and interview BEN-JABOR.

wrw/alm  
(3)

*302 dictated 6/7/68  
Stanley Hogue*

56-156-142

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*Bordman*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

Dr. ~~ROSS MILLER~~, telephone 639-5515, previously interviewed by Los Angeles Police Department Officers, administered first aid to Senator KENNEDY and another victim at scene of shooting. MILLER told Los Angeles Police Department he did not actually see shooting.

Locate and interview Dr. ROSS MILLER.

wrw/alm  
(3)

56-156-143

|                   |         |
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| FBI - LOS ANGELES |         |
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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

JOSEPH TOM KLEIN, 1713 West Malvern, Apartment 6, Fullerton, telephone number 879-9011, was at the Ambassador Hotel. KLEIN allegedly saw a second suspect run from the hotel. Later, observing Channel 7, KABC, he saw a rerun of the film and saw a photograph of this man he had previously seen running from the hotel.

LEAD:

LOS ANGELES

AT FULLERTON, CALIFORNIA: Locate and interview JOSEPH TOM KLEIN.

wrw/alm  
(3)

56-156-144

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

John Alvarez

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

~~IRA GOLDSTEIN~~ was present at the RFK shooting and was one of the wounded victims. He is a patient at Encino Hospital, 16237 Ventura Boulevard, Encino, telephone 789-8131. He is expected to be released from the hospital 6/6/68.

Los Angeles Police Department officers contacted GOLDSTEIN by telephone at the hospital. GOLDSTEIN stated he witnessed the shooting.

GOLDSTEIN is being treated by Dr. IRVING GETTLEMAN, 4835 Van Nuys Boulevard, Sherman Oaks, telephone ST81130, and Dr. MAX FINKEL, 22030 Sherman Way, Canoga Park, telephone 883-5700.

*assigned to Lavin*

wrw/alm  
(3)

56-156-145

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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| LAVIN             | WAV          |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

~~ELIZABETH EVANS~~ was present at the RFK shooting and was one of the wounded victims. She was taken to Huntington Memorial Hospital, Pasadena, for treatment.

Locate and interview ELIZABETH EVANS if available for such interview.

Lead assigned SA RICHARD J. RAYSA.

wrw/alm  
(3)

56-156-146

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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| RAYSA 152         |              |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

Los Angeles Police Department received telephone call from mother of THERESA CHRISTENSON, Age 16 years, 131 South Hoover, telephone BU 3-0594. The mother stated that THERESA CHRISTENSON was at the Ambassador Hotel and observed suspect. No further details.

Locate and interview THERESA CHRISTENSON.

wrw/alm  
(3)

383-6594

56-156-147

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| RAYSA             |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

~~IRWIN STROLL~~, present at the RFK shooting, is one of wounded victims. STROLL is currently a patient at Midway Hospital, 5925 San Vincente Boulevard, Los Angeles.

Contact hospital and determine if STROLL can be interviewed.

Lead assigned to SA THEODORE M. GARDNER.

wrw/alm  
(3)

56-156-148

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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| GARDNER           |              |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

Information received that ANDREW WEST, KRKD Radio, 1050 Montecito Drive, Highland Park, has the original tape recording concerning RFK shooting. A copy of this tape was made available previously to the FBI.

WEST has not been interviewed by Los Angeles Police Department.

Locate and interview WEST. Arrange for handling of tape by Los Angeles Police Department as evidence.

Lead assigned to SA MYRON M. HITCH.

wrw/alm  
(3)

56-156-149

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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| HITCH             |              |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                              |                            |                                                                         |                                                                                                     |      |            |                                                                                                                                                  |  |  |
|----------------------------------------------|----------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases<br><b>KENSALT</b> |                            |                                                                         | Address of subject                                                                                  |      |            | Character of case<br><b>Election Laws</b>                                                                                                        |  |  |
| Complainant<br><b>MRS. BEVERLY ASBURY</b>    |                            |                                                                         | Complainant's address and telephone number<br><b>5244 W. 142nd Place<br/>Hawthorne<br/>772-3622</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>1-58pm.</b> |  |  |
| Subject's Description                        | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                              | Hair | Build      | Birth date and Birthplace<br><br><i>Polka and Burns</i>                                                                                          |  |  |
|                                              | Age                        |                                                                         | Weight                                                                                              | Eyes | Complexion |                                                                                                                                                  |  |  |
|                                              | Scars, marks or other data |                                                                         |                                                                                                     |      |            |                                                                                                                                                  |  |  |

Facts of complaint

C related she is employed at Crocker Citizens Bank Data Processing Center, 2706 Wilshire Blvd., L.A. somewhat near the Ambassador Hotel. C said she was a former FBI employee for a few month in 1954 at the Los Angeles Office. C said she was calling to furnish information regarding a rather peculiar happening she observed the night of the shooting of Senator KENNEDY.

C said she works the 12-00midnight to 7-30am shift. She had gone a few doors down the street from Crocker Citizens, to Tiny Naylor's Restaurant, on Wilshire Blvd., near the Sheraton West Hotel, for some coffee. This was about 1-30am. She said everybody there was watching the television about the shooting.

C said as they sat there, two young people, a young man and woman, came more or less running into the restaurant. They went to the front of the restaurant, saying in a rather jubilant manner, "Did you hear what happened to Kennedy, did you hear what happened to Kennedy." She said they paraded about the room, giving no sign of being the slightest bit remorseful and left, without purchasing anything. She said they entered a dark car, possibly a blue color, make unknown, that had been parked in the lot at the Union Oil Station there on the corner. She said they did not act like they knew anyone in the ~~existing~~ restaurant, and C along with everyone else in the place thought it a little strange they should come in the way they did.

C described them as follows: The male, was young, about 22-23, dark brown curly bushy hair, light olive complexion, swarthy looking, with a pointed chin and nose. He was wearing a white T-shirt and green colored levy pants. She said the girl was young looking, possibly 18 years. She was small build, light ~~blonde~~ brown or dark blonde hair, possibly 5'2-3", with straight hair. She was wearing a white basic dress, with x green figures or dots. It was a mini type ~~garment~~.

C said she had not heard about the police ~~involved~~ involving a girl in a white, polka dotted dress, and was furnishing the boys for whatever it might be. ~~Do not release~~

Philip S. Andrist

(Agent)

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| Buzio             |         |

56-156-150

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156) ,

DATE: 6/6/68

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

All logical employees at the Ambassador Hotel should be interviewed for any information they may have concerning SIRHAN BISHARA SIRHAN or the assassination of Senator KENNEDY.

SA JEROME C. CROWE will coordinate this project.

FMM/mmc  
(3)

56-156-156

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

Crowe

Reassign to Puchard

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA W. A. HAMILTON

SUBJECT: KENSALT

DATE: 6/7/68

On 6/7/68, ROY C. TRUESDALE, Special Agent, State of California Employment Board, Room 223, Telephone No. 744-2280 (protect identity), advised SA THEODORE E. CHILDRESS that the Alhambra Police Department had requested the employment file of DOROTHY MANNING, aka Dorothy Sanford, since they suspected her as the girl in the polka dot dress. TRUESDALE stated that he does not know why the Alhambra Police Department suspects MANNING as the girl referred to in the polka dot dress.

## LEAD

### LOS ANGELES

*Handwritten: find*  
AT ALHAMBRA, CALIFORNIA: Will contact Alhambra Police Department regarding their knowledge of DOROTHY MANNING.

*Handwritten: Hancock*  
AT LOS ANGELES, CALIFORNIA: Will contact ROY C. TRUESDALE, State of California Employment, and review employment record of DOROTHY MANNING.

WAH/pjc

(3) *pjc*

*lozel*

*56-156-152*

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (56-156)

FROM : SA WILLIAM J. McCAULEY

SUBJECT: KENSALT

DATE: 6/6/68

FILIBERTO RIVERO, publisher of the semi-monthly Spanish-language newspaper, "La Prensa de Los Angeles," 822 N. Van Ness Avenue, Los Angeles, advised telephonically that he had learned from ALBERTO VELASCO, Cuban barber residing at 1409 North Edgemont St., Los Angeles, the following:

VELASCO and several other local anti-Castro Cubans, attended including JOSE ANTONIO DUARTE, their leader (who resides at Apartment 15, 6643 DeLongpre Ave., Los Angeles), attended a meeting in a private residence somewhere in the Los Feliz district of Los Angeles about five weeks ago. The meeting was sponsored by an unknown organization but apparently American pro-communist organization. It was a meeting to which the public was invited and featured an American student who allegedly had recently been to Cuba. The student explained to those present how favorable conditions are in Cuba and exhibited photographs supposedly taken there to illustrate progress there under the Castro regime. DUARTE personally confronted the student, claiming both his remarks and photographs were "phoney" and presented a false picture. This caused a young man present, believed by DUARTE and the others to closely resemble if not actually be SIRHAN, to vehemently defend the student and the Castro regime against DUARTE's statements.

DUARTE made or was to have made a full statement of the above incident to the LAPD on 6/6/68.

SUGGESTED LEADS: Verify DUARTE made statement to LAPD. If not, consider interview with him. Also consider interview with VELASCO. DUARTE speaks English fluently.

WJM/---

56-156-153

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| Plemer            |         |

*See 302  
DeLongpre  
to Rayna*

Determine if Duarte  
Contacted by LAPD  
(Keep 302 w/ Memo)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA WILLIAM C. RYAN, JR.

~~CONFIDENTIAL~~

SUBJECT: KENSALT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 2/18/2025

Classified by SP6 BJA/14  
Declassify on: OADR

5-19-86  
C.N. 255, 315

Attached is a copy of an FD 302 setting forth interview of RODERICK LYNN MAC KAY at Santa Monica, California.

On 6/6/68, RODERICK MAC KAY was interviewed by Sergeants W. J. ZANONE and L. F. GOFORTH, Intelligence Division, Los Angeles Police Department, concerning the address of 696 East Howard, Pasadena, California, which appeared on several documents in his possession. These documents related to draft counselors and anti-draft functions which were allegedly attended by MAC KAY. MAC KAY could not furnish the significance of the address of 696 East Howard and was not acquainted with SIRHAN SIRHAN, but felt that the address was furnished to him as a location where draft counseling could be obtained.

The original of these documents were obtained by Sergeant ZANONE and copies have been furnished to the FBI which are attached.

MAC KAY was subsequently interviewed by the writer and SA ORLEY A. LEESON, JR., and results of same are attached.

MAC KAY appears identical with Los Angeles File 100-59001-1191.

It is suggested MAC KAY be reinterviewed by an agent familiar with Du Bois Club and anti-draft activities in an effort to identify JOANN (LNU) or JOE HANDY.

Will also contact LA 4891-S (currently assigned to SA FRANCIS G. KAHL) concerning any information that source might have regarding the address of 696 East Howard Street, Pasadena.

WCR/alm  
(1)

56-156-154

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| SEARCHED          | INDEXED |
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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

RYAN

~~CONFIDENTIAL~~

Follow Up  
Contact Blosser  
Fitz

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE



EST Weekly Silent Vigil. Federal Bldg. 300 N. Los Angeles  
12-1:00 PM

WLA--Eve. Chapter Mtg. "A Progressive Israeli's Interpretation of Problems in the Middle East". Avri Fischer of Kibbutz KEAR Masryk, Israel. Workmen's Circle Cult. Center. 1619 S. Robertson Blvd. Coffee 8 pm Prog. 8:30

WLA Day Chapter--the Highland-732 N. Highland Ave L.A. 11 AM-Dolly Leitman "L. A. Board of Education: Budget Cuts and Impact on our City". 1:15 Dr. Herbert Alexander, of LA City College "Dilemma of 1967--War or Peace? Left or Right, East or West--Poor or Rich?"

May 11--Thurs. West LA WSP Meeting--2810 Castle Heights 8PM

PEACE ACTION COUNCIL MEETING. SEVERENCE RM. 2936 W. 8th St. L.A. 8:00 PM

May 12--Fri. VIETNAM DEBATE. Baldwin Hills Elementary School; 5421 Rodeo Rd. L.A. Spons. Demo. Clubs, Baldwin Hills, Culver City, Crenshaw Neighbors & Committee of Concern.

WILPF Pasadena Chap. Annual Meeting

ACLU CONFERENCE, May 12-14. HOTEL DEL CORONADO. "COPING WITH CURRENT CRISIS IN CIVIL LIBERTIES."

THE CONSCIENTIOUS OBJECTOR & THE DRAFT, with Hank Maiden. La Palma Recreation Center, 1040 N. Harbor Blvd. Anaheim, 8 PM. Spons. AFSC & Unitarian Church.

"A LAWYER'S VIEW OF THE WAR IN NORTH VIETNAM. Hugh Manes, Atty. recently returned from 3 weeks in N. Vietnam, whose testimony will be heard by the Int. War Crimes Tribunal. Ques. & Ans. period. Encino Women's Club, 4924 Paso Robles, Encino. (1bl. W. Balboa) 8PM. Don. \$1 Students \$.50 Refreshments.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-19-86 BY SP6BJA/PC  
C.N. 255,315



WLA Valley EVE. Chap. "Mental Health" 3641 Woodcliff  
Rd. Sherman Oaks. For info. call 789-2634

May 20-Sat. Fellowship for Social Justice presents FRANK GREENWOOD'S  
PLAY "BURN, BABY, BURN!!", Channing Hall, 2936 W. 8th  
St. 7:30 PM. Coffee & Discussion. Don. \$2. Students \$1.  
WSP OPEN HOUSE, NEW OFFICE, 5899 W. PICO BLVD. (1blk.  
W. of Fairfax) 3-10 PM.

WILPF Luncheon at Mt. Hollywood Congregational Church  
4607 Prospect. L.A. Gladys Walser on the United Nations  
Mtg. 10:30, lunch 12:30 PM Donation \$1-Public invited.

WLA Council Honoring CARL BRADEN, DIR. SOUTHERN CONF\*  
ERENCE EDUCATIONAL FUND, speaking on "A White South-  
ern Looks at Black Power". 2269 Canyon Dr. Don.  
For info. call 656-4455 or 789-6459

May 21-Sun. PEACE FESTIVAL, Lindy Opera House, 5214 Wilshire Blvd.  
8:00 PM Concert--Earl Robinson, George Kaster, Folk  
Rock Group, Samalee Halprin, and Salli Janes. Don. \$2.00  
400 paintings from the Angry Artists Protest Tower will  
be sold, at \$20.00 each. (wrapped and sold sight unseen.  
Proceeds to Valley Peace Center & Peace Action Council.

#### IMPORTANT DATES OUTSIDE SOUTHERN CALIFORNIA

May 13-14 NATIONAL STUDENT ANTI-WAR CONFERENCE IN CHICAGO, to  
evaluate the April 15 Mobilization & to plan summer  
projects. Student Mobilization Comm. 3101 W. Warren  
Chicago, Ill. 60612. 312-638-2724.

May 19-20 NATIONAL MOBILIZATION CONFERENCE IN WASH. D.C. to plan  
unified action in the anti-war movement. Call Ho 7-3882.

LETTERS: If you wish to write letters of commendation to Dr. M.L.  
King and Cassius Clay addresses as follows: Cassius Clay  
(Mohamed Ali) 5335 Greenwood Ave. Chicago, Ill. 60615  
Dr. Martin Luther King, 366 E. 47th St. Chicago, Ill. 60653

Legal Assistance

The Southern California American Civil Liberties Union is offering local aid to COs. Call 626-5156 (213). See a counselor first. Do not assume you need legal aid until you talk with a counselor.

J. B. Tietz, an attorney in private practice, is one of the country's legal Selective Service specialists. He can be reached at 625-1693 (257 S. Spring St., Los Angeles).

Hugh Manes, attorney, Hollywood & Vine - 981-0986

Annette Hartsfield, Neighborhood Legal Service, 311 W. 6th St., Los Angeles - 896-5211

reproduced as a public service by Women Strike for Peace, P.O. Box 19737, Los Angeles, California 90019 - 937-0236 (1¢ plus postage)

William Doyle, History Dept., SRYSC, Northridge - 349-1200  
Paul Kittlaus, 9989 Laurel Canyon, Pacoima (United Church of Christ) - 899-2317

Tom Lasswell, 12091 Hoyt, Lake View Terrace - 899-6076, 881-3994  
(VSC Campus minister)  
Rabbi Richard N. Levy, 1300 N. Sepulveda Blvd., Los Angeles 90049  
- 476-2861, 879-0365  
Vince Nubling, 18204 Nordoff, Northridge - 342-9501 (Methodist  
Campus minister)  
Hugh J. Withams, 221 S. 6th St., Burbank - 845-7459

#### Highland Park

Del Kuserik - CL 6-0197

#### Pasadena

AFSC, 984 N. Fair Oaks Ave., Pasadena - MU 1-7651  
David Larry, 980 N. Fair Oaks Ave., Pasadena  
Michael Hyde, 599 Mar Vista, Pasadena 91106 - 796-3825  
Doug Layfield, 1625 El-Sereno, Pasadena 91103 - 797-1289  
*694 Paul H. ... ?? address*

#### Claremont

Joseph Franklin Griggs, 1410 N. Indian Hill Blvd., Claremont 91711  
- (714) 626-4120  
John Israel, Claremont Men's College, Becket Cottage, Claremont -  
Home phone (714) 624-7440  
Bob Minnich, 1140 Alamosa, Claremont (Pomona College) 91711 -  
NA 6-4089  
Durward S. Poyater, Claremont Men's College, Claremont - (714)  
NA 6-8511, ext. 2775

#### Covina

James Drinkhall, 3902 N. Hartley St., Covina 91723 - ED 7-1627

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA WILLIAM D. COSTIGAN

SUBJECT: KENSALT

DATE: 6/7/68

At approximately 1:25 this date, the writer was telephonically contacted by Officer LLOYD HILAIEL, Santa Monica Police Department, who advised that he received information from a confidential source that a young female, approximate age 18 years, had checked into the Miramar Hotel, Santa Monica, at about 1:10 AM, 6/5/68. This individual registered in the name of MARGARET PETTE, gave residence address as Manhattan, New York. She was furnished Room 236. According to HILAIEL's information, this individual has not been out of the room since checking in. She has received room service, getting hamburgers, cheeseburgers and Coca Cola on numerous occasions. At approximately 11:30 this AM, the individual requested room service to purchase panty-hose from the hotel women's shop. The employee of the shop contacted the individual and asked concerning size, in particular the height of the woman, and was advised the hose was for a female, 5'6 $\frac{1}{2}$ " tall.

HILAIEL said that his source indicates the individual in Room 236 has paid cash to the bellboy responding to her calls and that no one in the hotel has information of a descriptive nature.

Writer anticipates contacting personnel at the hotel and, thereafter, interview occupants of Room 236 to determine identity.

WDC/asi  
(1) as

*Hilael advised that his source is me.  
VERONICA DEEMS; that he has had  
contact with her on one prior occasion  
however he had no basis to judge her reliability!*

56-156-155

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*W.D. Costigan*

*Memo dictated!! 299*

*INDEX VERONICA DEEMS*

*Index*



25801  
May 13-Sat. Third Annual Inter-racial Mother's Day Luncheon- Spons. by State Assoc. of Colored Women's Clubs & Emma Lazarus Jewish Women's Clubs. Honoring MRS. LINUS PAULING. Roger Young Aud. 936 W. Washington. 12 noon, Don. \$3.00 For Res. Call We. 36222 or We. 15206

574614  
HohlS  
May 14-Sun. MOTHER'S DAY LEAFLETING "SAVE THE LIVES OF THE MOTHERS AND CHILDREN OF VIETNAM". War Resister's League Call 653-4491 Eves.

LOS ANGELES SOBELL COMM. DINNER, Honoring Morton Sobell on his 50th Birthday & his Mother on Mother's Day. 2 PM 118 N. Larchmont Blvd. Speaker, Walter Schneir Co-Author of "Invitation to an Inquest" will discuss the case. Contribution \$3.00 Entertainment.

May 15-Mon. OPEN HEARINGS AT THE BOARD OF EDUCATION ON "THE RIGHT OF HIGH SCHOOL STUDENTS TO HEAR OTHER THAN THE MILITARY ON THE DRAFT" Speakers from; AFSC, WSP, and the Comm. of Clergy and Laymen Concerned. 450 N. Grand Ave. 4 PM, open to the public.

May 16-Tues. "MEETING ON CONSCRIPTION", Westside Chapter AGLU J. B. Tietz, 1260 18th St. Santa Monica 8 PM  
+1252  
*Whittier WSP Monthly Meeting - Third Tues. 1740 E. Francis, La Habra. 8PM Ow. 70337*

Whittier WSP Rummage Sale, May 16-17. 10428 E. Whittier Blvd. 9 AM-5PM. Volunteers & Rummage needed, Ox. 60213

May 17-Wed. WLA Valley Chapter Mtg. MARTIN HALL, on "Whither Germany?" Valley Colonial, Whitsett & Riverside Dr. North Hollywood, 10 A.M.

WLA--West LA Chapter Mtg. on CAPITOL PUNISHMENT, 10 AM. Call for info. 879-0689.

May 18-Thurs. WRL BULL SESSION WITH MARV DAVIDOFF, West Coast Rep. of CNVA. "Passion for a New World Revolution". 1046 N. Sweetzer. 8 PM



PEACE EXCHANGE CALENDAR

MAY 1967

May 5-Friday-Trade Unionists for Peace Meeting. Report on S.F. March  
Peace film "Time of the Locust". Bank of Finance,  
Community Hall, 2651 S. Western Ave. (27th St.) 8PM  
*SELT*  
*10450*

May 6-Sat. Student Conference for High School and College student  
participants in the Spring Mobilization. Cal-State  
Eastern off ramp-San Bernardino Freeway-Music Bldg.  
10 A.M. Call Ho. 7-3882

*Tietz*  
*MAIDEN*  
CONFERENCE FOR MEN OF DRAFT AGE. 9:30 registration  
\$.50. Spons. AFSC---FOR---SDS. Mt. Hollywood Cong. Church  
4607 Prospect Ave. J.B. Tietz-Hank Maiden, Greg Calvert,  
Carl Davidson. Questions--Workshops. Urgent for all  
people working on the DRAFT!!!!

May 8th Mon. "LEGAL ALTERNATIVES TO THE DRAFT" Pacific Palisades  
High School. Spons. Committee of Concern on Vietnam.  
*Tietz*

*MAIDEN*  
CLERGY CONSULTATION ON THE DRAFT. Hank Maiden, Field  
Sec'y. for the CCOO. 9:30-4:00 PM--First Baptist Church  
L.A. 760 S. Westmoreland Ave. L. A. \$1. Reg. AFSC.

May 9 Tues. ACLU Brentwood Chapter. Village Lutheran Church, 343 S.  
Church Land, L.A. (1 blk. W. of Freeway & S. of Sunset)  
"DO TEENAGERS HAVE RIGHTS?" with Al Mitchell of the  
Fifth Estate. 8:00 PM

WSP WEEKLY COUNCIL MEETING--NEW OFFICE 5899 W. Pico  
Blvd. (one blk W. Fairfax) 10AM. Alternate Tues. 8 PM

"LEGAL ALTERNATIVES TO THE DRAFT" Lowell High School  
16200 Amber Valley Rd. Whittier. 8PM. Call Ox. 60213  
Spons. Whittier WSP

May 10-Wed. HANK MAIDEN ON THE DRAFT. University Rel. Conference  
835 W. 34th St. L.A. 7:30 PM

FCL Weekly Silent Vigil. Garfield & Colorado, Pasadena  
12---1:00 PM 2025 RELEASE UNDER E.O. 14176

II

WJZ

Draft Counselors

Central Los Angeles

Charles Croninger, 4167 S. Normandie, Los Angeles 90037 - 296-0733  
Del Huserik, English Dept., LACC. - home phone CL 6-0197

War Resisters League, 1046 N. Sweetzer, Los Angeles - OL 4-4491

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Frank Lindenfeld (Cal State) Los Angeles - CA 5-1631, ext. 750  
John Slevin, 5831 Clarendon, Los Angeles 90042 - PA 8-3839

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Clifford Fried, 961 Granville, Apt. 5, Los Angeles (UCLA) - 477-4465  
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Fred Doty, 21338 Dumetz, Woodland Hills (United Church of Christ)

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John H. Bennett, 3963 - 10th St., Riverside 92501 (U. of Cal.,  
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Maria May, 718 Muir Court, Whittier 90601 (Whittier College) -  
no phone  
Janet R. Overin, 801 - 4th St., Whittier - OX 8-6552  
Ann Rush, 514 E. Hadley, Whittier 90601 (Whittier College) -  
OX 3-7637

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Lew Unnewehr, 3227 Deluna Dr., Palos Verdes Estates 90274 -  
377-4138

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J. Stuart Innerst, 5840 Camino de la Costa, La Jolla 92037 -  
(714) 459-3174  
Dave Neptune, residence: 3402 Trophy Dr., La Mesa - (714) 469-4853;  
Cal. Western (YMCA), 3902 Lomaland Dr., San Diego - (714)  
224-3211  
Prof. Lowell Tozer, residence: 1074 Merritt Dr., El Cajon - (714)  
444-4562; San Diego State (714) 286-5000

Vista

Bessie L. Steward, 426 E. Indian Rock Rd., Vista 92083 - (714)  
724-3678

III

DAVID LARRY

MU 17651

BUSINESS & PROFESSIONS CODE

DRAFT COUNSELORS

CENTRAL LOS ANGELES

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663, 9146, Del Huserik, English Dept., LACC - home phone CL6-0197

War Resisters League, 1046 N. Sweetzer, Los Angeles - 0L4-4491  
{ STANLEY KOHLS

REFERS  
VOLUNTEERS  
555 22, WESTERN

EAST LOS ANGELES

224 2015  
Jim J. Berokoff, 2907 Hollister Ave., Los Angeles 90032 - CA1-4369  
Jim Harding (Cal State) Los Angeles - CA5-1631, ext. 750  
Frank Lindenfeld (Cal State) Los Angeles, CA5-1631, ext. 750  
John Slewin, 5831 Clarendon, Los Angeles 90042 - PA8-3839

224-2015

WEST LOS ANGELES

477-9711  
Ross Altman, 521 S. Barrington, Los Angeles, 90049 - GR2-2486  
Bob Duggan, 5 Dudley Ave., Venice 90291 - 396-9214  
Clifford Fried, 961 Granville, Apt. 5, Los Angeles (UCLA) 477-4465  
Ben Koch, 1206 S. Gramercy Pl., Los Angeles 90010 - RE1-3957  
Stanley Kohls, 1046 N. Sweetzer, Los Angeles 90069 (UCLA) 0L4-4491  
Frank Lindenfeld, 2801 Midvale, Los Angeles 90064 - GR3-4933  
Steve Lowe, 1440 S. Crescent Heights, Los Angeles 90035 - WE5-3140  
E. Ian Thiermann, 604 S. Topanga Blvd., Topanga 90290 - 455-1573  
RUTH STEWERT 20110  
396 6524 OCEAN PK BLVD

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SOUTHWEST LOS ANGELES

Richard Zumwinkle, 3714 Lorado Way, Los Angeles, 90043 - AX2-8487

SAN FERNANDO VALLEY

349-1200  
Gern Bullough, History Dept. SFVSC, Northridge - 349-1200  
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Tom Lasswell, 12091 Hoyt, Lake View Terrace - 899-6076, 881-3994 (VSC Campus Minister)  
Rabbi Richard N. Loy, 1300 N. Sepulveda Blvd., Los Angeles 90049 - 476-2861, 879-0365  
Vince Nubling, 18204 Nordoff, Northridge - 342-9501 (Methodist Campus minister)  
Hugh J. Withams, 221 S. 6th St., Burbank - 845-7459

LEGAL ASSISTANCE

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Call 626-5156 (213). See a counselor first. Do not assume you need legal aid until  
you talk with a counselor. REFERRED ME TO MU 17651

INTERNA  
J.B. Tietz, an attorney in private practice, is one of the country's legal Selective  
Service specialists. He can be reached at 625-1693 (257 S. Spring St., Los Angeles).

Hugh Manes, attorney, Hollywood and Vine - 981-0986.

(BUSINESS & PROFESSIONS  
CODE)

Annette Hartsfield, Neighborhood Legal Service, 311 N. 6th St., Los Angeles 896-5211.

FRIENDS MEETING HOUSE HARVARD ST 451-3749 3865

Reproduced as a public service by the Brentwood Chapter, Westside Committee of  
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American Friends Service Committee Referred to  
all or them on list ROBERT VOGEL Sect



688-----696.05

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Check address ,Names

Info three times 7

*for Ann - referred to Joseph Handy  
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*Grand Meeting S. M.*

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Civic Center Permit Law chapter 4 - Sect 16556  
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Draft Law

Sec 12

page Law 41

Major Miller

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W. Heisenacht - Draft Board

Halbert

395 9911

4173 6551

Marie Koenig  
3201 E. Barhite St  
Pasadena, Calif. 91107

685-694 P. House St  
the address → Joe Hardy

WALTER W. KOENIG  
MARIE K. KOENIG  
3201 E. BARHITE ST.  
PASADENA, CALIFORNIA 91107

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA PAUL CHAMBERLAIN, JR.

SUBJECT: KENSALT

DATE: 6/7/68

On 6/7/68, SA EDWARD A. PLEVACK was telephonically contacted at the Rampart Street Division, Los Angeles Police Department, by SA PAUL CHAMBERLAIN, JR., who furnished full details of signed statements furnished by HUMPHREY CORDERO and ENRIQUE RABAGO.

SA PLEVACK in turn related the above information to Detective Lieutenant A. S. HEGGE at 11:15 AM, 6/7/68. SA PLEVACK advised that Detective HEGGE stated that his department would like to request copies of the signed statements for use in subject SIRHAN's trial. He stated, however, that this information would not be necessary for the Grand Jury on 6/7/68.

PC:rg

(2)

56-156-156

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| FBI - LOS ANGELES |               |

CHAMBERLAIN JR  
(Info)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SUPERVISOR JAMES L. CLOAR

SUBJECT: KENSALT

DATE: 6/7/68

(Protect)

On 6/7/68, at approximately 2:00 p.m., RICHARD L. SMITH, General Sales Manager, Be-Wise Manufacturing Company, 1141 Valley Boulevard, El Monte, California, telephonically advised that he is acquainted with CIRUOS (phonetic) MAHAYAHA (phonetic) who is of Jordanian descent. SMITH stated he could not spell this individual's true name but claimed he is employed at Chandler Shoe Store on Lake Avenue in Pasadena. SMITH stated he was talking to MAHAYAHA who advised that he was at the Ambassador Hotel the night of the shooting and had observed SIRHAN SIRHAN and in fact had talked to him.

SMITH stated he was furnishing this information in the event the FBI was desirous of talking to MAHAYAHA.

*Call Lead to Pasadena*

*logged*

JLC:ism  
(1)

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA GILBERT G. BENJAMIN

SUBJECT: KENSALT

In connection with the FD-302 dictated by the writer concerning an interview with Chef ROBERT JEAN GINDROZ, Executive Chef, Ambassador Hotel, it is to be noted that Mr. GINDROZ stated that the following two hotel kitchen employees were very close to the scene where Senator KENNEDY fell after the shooting:

1. ANGELO DE PIERRO (phonetic)  
Son of the Banquet Manager, Ambassador Hotel
2. NIVA JOSHIO,  
Sandwich maker (of Japanese ancestry)  
Residence - 2877 Edgehill Drive, LA 90018  
Social Security # [REDACTED]  
Residence telephone either RE 4-7036 or RE 4-2036.

LEAD:

If not already interviewed, the above hotel kitchen employees should be interviewed.

(3) GGB

*Previously interviewed*  
*JB*

*logged*

56-156-158

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6/6/68

AIRTEL

AIR MAIL - REGISTERED

TO: DIRECTOR, FBI

ATTN: ASSISTANT TO THE  
DIRECTOR CARTHA D.  
DE LOACH

FROM: SAC, LOS ANGELES (56-156)

RE: KENSALT

Enclosed are 14 photographs made of ROBERT F. KENNEDY during the postmortem examination and coroner's autopsy.

The enclosed photographs were made by CHARLES COLLIER, Scientific Investigations Division, Photography Laboratory, Los Angeles Police Department.

The enclosed photographs are submitted for information only. Official colored photographs are being developed and will be made available.

4 - Bureau (Encls. 14) (RM)  
3 - Los Angeles

SCM/kar  
(7)

*Mc*  
~~Postmortem Photos  
sent to Bureau~~

UNITED STATES GOVERNMENT

# Memorandum

TO : FILE (56-156)

FROM : *M* SAC, LOS ANGELES

SUBJECT: KENSALT

DATE: 6/6/68

*Bureau Instructions*  
*Re: Witnesses*

This will record that commencing at 12:53 PM on 6/6/68, Mr. DE LOACH from the Bureau telephoned. Among other things, he gave the following instructions:

(1) All witnesses and persons with pertinent information are to be interviewed by the FBI. We are conducting a full investigation by the FBI of this murder and its many possible ramifications. The investigation should be as thorough and penetrative as humanly possible so that years from now dissident individuals or groups will not be able to adversely criticize the FBI and its investigation.

(2) We should, of course, get copies of all reports, examinations, any ballistics tests, etc., miscellaneous documents, etc., in existence and authored by any law enforcement agency, individuals, etc., that pertain to this investigation.

(3) We should "button down" any and all contacts between the subject and CROWE or others who are in the Communist Party. We previously furnished such data to the Bureau by teletype. The same is true with possible membership in the Du Bois Club. It was agreed that it might be a good idea to consider having other pertinent California offices contact their informants, review indices, etc., as to possible information linking the subject with any subversive groups or individuals.

(4) Information was received at the Bureau today on an All Points Bulletin issued by the LAPD. I had the answers to the question as we are in possession of that APB and explained that the LAPD was seeking possible information.

The question above came up as to the allegation a woman was at the Ambassador Hotel during the pertinent period who was wearing a polka dot dress. She allegedly ran from the place yelling, "We have shot him." This appeared in the local

WGG/sjl

(3) *sjl*

*56-156-160*  
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JUN 6 1968  
FBI - LOS ANGELES

LA 56-156

press in a separate article, and I explained to Mr. DE LOACH we are running it out.

The above is submitted for record purposes.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

DATE: 6/6/68

SIRHAN BISHARA SIRHAN on his application for the California Horse Racing Board, 1/1/66, listed a previous employment with CLARENCE COPPING (or Cipping), 2529 Foothill, Pasadena, garage, in 1964-65. He listed the following references:

TOM RAND  
1743 Elizabeth  
Pasadena, California

JOHN STRATHMAN  
1760 North Oxford  
Pasadena, California

## LEADS

AT PASADENA, CALIFORNIA. Will verify employment and interview references of subject. Develop any background, political or nationalistic leanings for information pertinent to this investigation.

It should be noted the writing on this application was not clear and the name COPPING or RAND may be incorrect.

FMM/mmc  
(3)  
*mmc*

56-156-161

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| JUN 6 1968      |                    |
| FBI-LOS ANGELES |                    |
| TOLAN           | <i>[Signature]</i> |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                      |                            |                                                                  |                                                                                           |      |            |                                                                                                                                                      |  |  |
|--------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases           |                            |                                                                  | Address of subject                                                                        |      |            | Character of case                                                                                                                                    |  |  |
| Complainant<br><br><u>JOHN SOPKO</u> |                            |                                                                  | Complainant's address and telephone number<br><u>835 N. Benton Way</u><br><u>385-4880</u> |      |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6/6/68</u> Time <u>8:40 PM</u> |  |  |
| Subject's Description                | Race                       | Sex                                                              | Height                                                                                    | Hair | Build      | Birth date and Birthplace                                                                                                                            |  |  |
|                                      | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                    | Eyes | Complexion |                                                                                                                                                      |  |  |
|                                      | Scars, marks or other data |                                                                  |                                                                                           |      |            |                                                                                                                                                      |  |  |

Facts of complaint

C is a news reel photographer. He watched the Kennedy victory speech on CBS. C related that behind KENNEDY on the podium were two men with 35 mm cameras. These men were acting in a suspicious fashion - they would point their cameras at KENNEDY from a range of a few inches, and seemed to be engaged in horseplay. C said that KENNEDY turned around to look at them twice.

C thinks that we should look at the CBS tape and check this out.

Action Recommended

THOMAS R. JUDD  
(Agent)

*Interview*

56-156-162

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| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| For               | Ref     |

## FEDERAL BUREAU OF INVESTIGATION

1

Date 6/5/68

DANIEL VICTOR GAMBERONI, 22937 Enadia Way, Canoga Park, California 91304, telephone (213) 88-70954, a student majoring in Management at Woodbury College, 1027 Wilshire Boulevard, Los Angeles, California 90017, telephone (213) 482-8491, was interviewed in the office of the Dean of Men at the college. He furnished the following information:

GAMBERONI is a Swiss National and entered the United States on April 26, 1967, under a student visa. He has Alien Registration Number [REDACTED]. His godfather is Mr. ROBERT JEAN GIMDROZ, an Assistant Chef at the Ambassador Hotel (3400 Wilshire Boulevard), Los Angeles, who owns a 1959 Chrysler, two-door sedan, blue over white in color.

On Tuesday, June 4, 1968, after his last class, he proceeded from the college to the Ambassador Hotel to visit Mr. GIMDROZ. He arrived at the hotel at 2:00 p.m. At about 4:30 p.m. at the request of Mr. GIMDROZ, GAMBERONI walked from the hotel to a Chevron Service Station located on the southwest corner of West Sixth Street and Alexandria Avenue. There he obtained Mr. GIMDROZ' Chrysler sedan which he drove down to near the end of the block where he parked it, unlocked, on the west side of South Alexandria Avenue, facing south, about five or six cars north of Wilshire Boulevard, facing the Ambassador Hotel and across the street from The Brown Derby Restaurant. He then walked back to the hotel where he arrived at about 4:50 p.m. There he returned the keys to Mr. GIMDROZ. GAMBERONI remained in the hotel until about 6:20 p.m. when he walked to the Gamma Sigma Pi Fraternity house located at 726 South Harvard Boulevard. Subsequently, he did not return to the hotel.

According to GAMBERONI, he and his wife own a 1966 yellow Falcon, two-door, bearing California license FRS 654.

*File as a memo*

On 6/5/68 at Los Angeles, California File # Los Angeles 56-

by SA H. R. MC CULLOUGH/eb Date dictated

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

56-156-163  
6/5/68

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| SEARCHED          | INDEXED |
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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |

*[Signature]*



2  
LA 56-

He recalled that he has used Mr. GIMDROZ' Chrysler on four previous occasions; the last time being about three weeks ago when the water pump in the Falcon broke. According to GAMBERONI, the ignition switch on the Chrysler is faulty in that the key will turn on the ignition when the key is not completely inserted into the ignition.

GAMBERONI was shown two photographs of SIRHAN B. SIRHAN which were taken at the Ambassador Hotel during the early hours of Wednesday, June 5, 1968. GAMBERONI stated he does not know this person and cannot ever recall seeing SIRHAN.

The following physical description of GAMBERONI was obtained through observation and interview:

|             |                           |
|-------------|---------------------------|
| Sex         | Male                      |
| Race        | Caucasian                 |
| Citizenship | Swiss                     |
| Birth Data  | [REDACTED]                |
|             | Montreux, Switzerland     |
| Height      | 5'10"                     |
| Weight      | 170 pounds                |
| Build       | Medium                    |
| Hair        | Brown                     |
| Eyes        | Brown                     |
| Complexion  | Ruddy                     |
| Wife        | nee MARIA TERESA SAAVEDRA |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

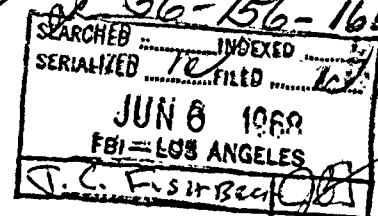
Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                        |                                                                  |                                                                                          |      |            |                                                                                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases<br><b>KENSAULT</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                        |                                                                  | Address of subject                                                                       |      |            | Character of case                                                                                                                                |  |  |  |
| Complainant<br><b>RONALD BLUMENFELD</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                        |                                                                  | Complainant's address and telephone number<br><b>957 MENLOW AVE.<br/>LA<br/>381-1020</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/5/68</b> Time <b>9:06 PM</b> |  |  |  |
| Subject's Description                                                                                                                                                                                               | Race                                                                                                                                                                                                                                                   | Sex                                                              | Height                                                                                   | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |  |
|                                                                                                                                                                                                                     | Age                                                                                                                                                                                                                                                    | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                   | Eyes | Complexion |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                     | Scars, marks or other data                                                                                                                                                                                                                             |                                                                  |                                                                                          |      |            |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                     | Facts of complaint<br><p><i>C is a medical case worker at L.A. Co. General Hosp, in the Psychiatric Outpatient Clinic. He said that the dead files reveal a file on SHARIF BISHARA SIRHAN, of 696 E. Harvard, Pasadena, Cal., File #241-06-75.</i></p> |                                                                  |                                                                                          |      |            |                                                                                                                                                  |  |  |  |
| <p><i>Deaf 6/5/68</i></p> <p><i>Canto &amp; Duck 13</i></p> <p><i>56-1562 164</i></p> <p>SEARCHED ..... INDEXED .....<br/>SERIALIZED ..... FILED .....<br/>JUN 6 1968<br/>FBI - LOS ANGELES<br/>FBI-LOS ANGELES</p> |                                                                                                                                                                                                                                                        |                                                                  |                                                                                          |      |            |                                                                                                                                                  |  |  |  |
| Action Recommended<br><p><i>[Signature]</i><br/>(Agent)</p>                                                                                                                                                         |                                                                                                                                                                                                                                                        |                                                                  |                                                                                          |      |            |                                                                                                                                                  |  |  |  |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |        |                                                                                              |            |                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |        | Address of subject                                                                           |            | Character of case<br><br>KENSALT                                                                                                                         |  |
| Complainant<br><br><del>WILLIAM COOPER</del>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |        | Complainant's address and telephone number<br><br><del>Station D, Pasadena Post Office</del> |            | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date <u>6/5/68</u> Time <u>6:30 PM</u> |  |
| Subject's Description                                                                                                                 | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sex                                                              | Height | Hair                                                                                         | Build      | Birth date and Birthplace                                                                                                                                |  |
|                                                                                                                                       | Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight | Eyes                                                                                         | Complexion |                                                                                                                                                          |  |
|                                                                                                                                       | Scars, marks or other data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |        |                                                                                              |            |                                                                                                                                                          |  |
|                                                                                                                                       | Facts of complaint<br><br>window<br>C is a <del>clerk</del> clerk and since January 4, 1968 has been assigned to Station D except in Pasadena<br>for a two week period commencing on January 12 when he was assigned to the East Pasadena Station. He has seen the name of the suspect in instant case and has a recollection that the suspect sent <sup>out</sup> one or two registered letters since January 4. He noted that during this period of time approximately 1,000 registered letters would have been sent out at his place of assignment. He states that he did not know whether the FBI would be interested but he furnished the information for whatever value it might be. He states that the records of the registered letters handled by him would have the initials WGC. |                                                                  |        |                                                                                              |            |                                                                                                                                                          |  |
| <p>Action Recommended Assign only if we are running down every bit of information on the suspect.</p> <p>J.R.SULLIVAN<br/>(Agent)</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |        |                                                                                              |            |                                                                                                                                                          |  |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA LANFORD L. BLANTON

SUBJECT: KENSALT

On 6/5/68, BERT ALTFILLISCH, Manager and Part Owner, Granja Vista Del Rio Farms, 131200 Citrus Avenue, Norco, California, advised from records and memory SIRHAN SIRHAN employed as exercise boy with thoroughbred race horses raised at this farm from 6/2/66 to 12/10/66. He recalls SIRHAN as being intelligent and speaking very good English with slight accent and claimed to be originally from Jordan. Stated he was very interested in politics and claimed to be political science major in college but was going to work in horseracing business until obtained additional money.

Employer had very few problems with SIRHAN but recalls he attempted to organize other exercise boys to only work certain number of hours per day and to do only exercise boy work.

He does not recall any organizations that SIRHAN belonged to or attended and recalls no mail received by him. He was laid off because of apparent dissatisfaction with job.

Employer advised that SIRHAN received injury when thrown from horse on 9/25/66. He was taken to Corona Hospital and treated by Dr. RICHARD A. NELSON.

Dr. NELSON made available his records and information regarding SIRHAN. He recalled SIRHAN as a person who appeared "as though he was afraid someone was going to do him harm and he was very nervous and apprehensive about any treatment being given to him." He would not stay in the hospital but one day although the doctor recommended four days. He returned to work and his injuries were only of a laceration type and were not serious. He later complained to Dr. NELSON of an impairment in his vision from the left eye. Dr. NELSON referred him to Dr. MILTON A. MILLER, an ophthalmologist in Corona.

LLB:mmm  
(1)

*302's checked  
on all of  
attached  
for*

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

Dr. MILTON A. MILLER, 824 South Main, Corona, California, advised that his office had visits from SIRHAN on 11/8/66; 11/22/66; and 12/20/66. On 12/20/66, Dr. MILLER noted on his own records that he believed SIRHAN was a "malingerer." Dr. MILLER would not expand on injuries for SIRHAN and would not write letter showing the injury to be serious. His vision was 20-20 in each eye and he could find no field of vision problems.

Dr. MILLER recalled that after SIRHAN left the office, he telephoned him on the same day and told Dr. MILLER that if he would not write the letter, "I'll get you." SIRHAN did not say how he would do this and hung up before the conversation could be continued.

Dr. MILLER said he noticed SIRHAN was a very nervous and odd acting person but he never saw him after that and thought no more of the threat. He made no report of the threat.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA AMADEE O. RICHARDS, JR.

SUBJECT: KENSALT

DATE: 6/6/68

On 6/5/68, SAIDALLAH BISHARA SIRHAN, brother of SIRHAN BISHARA SIRHAN, was interviewed and advised he is currently unemployed. He indicated that he was employed as a machinist and his last place of employment was Mitchell Ganguin, Incorporated, 53 West Union, Pasadena.

## LEADS

Will check employment of SAIDALLAH SIRHAN at his last place of employment and talk with his employer and fellow workers concerning any political activity on the part of SAIDALLAH or information concerning political activities of his brother SIRHAN that might be the basis of this incident.

AOR/mmc  
(3)

*mme*

56-156-167

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| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| BRUYER            | 1/2     |



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (56-156)

DATE: 6/7/68

FROM : SA's FRANK M. HAWKINS & RICHARD L. CROWELL

SUBJECT: KENSALT

Information received from Sgt. BILL MARTIN, Alhambra Detectives, that ANDY & CARL MARTIGANI, Golden Garter Bar, 2605 W. Valley Blvd., Alhambra, Calif., advised Alhambra P.D. that SIRHAN had visited their bar on 3 occasions. On each occasion he was accompanied by an individual whom they knew only as "Jim". They said that on about the last of May, 1968, ANDY overheard SIRHAN say to "Jim", "We will wait till he gets into town and then we will get him." When they saw ANDY approach "Jim" said, "Cool it." ANDY HEARD nothing further concerning this conversation. They said SIRHAN drove a car which they believed to be about a 1957-58 De Soto. They also said that KATHY VENNE, 1145 S. Chapel St., Alhambra, Calif., had dated "Jim" in the past. They said that on two occasions when SIRHAN & "Jim" were in bar, they were accompanied by a dark complexioned, similar nationality to SIRHAN's, man, who had a mustache and beard which he has recently shaved off. MARTIGANIS believe that "Jim" works at the Worthington Corp., Alhambra.

Composite photo of JIM made by Alhambra PD, based on MARTIGANIS' description of him.

## Description of JIM:

White, male, 28 years; 5'10"; 170; hazel eyes; sandy, curly hair; medium complexion, always smiling, has Southern accent,

ACTION: CONTACT SGT. MARTIN, ALHAMBRA, CALIF.  
P.D. for further details in effort to  
identify "Jim"; interview CATHY VENNE,  
1145 S. Chapel, Alhambra.

RLC/FMH:rlc  
(2)

56-156-168

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| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| Lund              | Walt    |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|---------|------------|-------|------------|--|-------------------|--|--------|-----|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |        | Address of subject                                                                                   |       | Character of case                                                                                                                               |  |          |         |            |       |            |  |                   |  |        |     |
| Complainant<br><b>PETE BERKSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                         |        | Complainant's address and telephone number<br><b>5200 Mecca Rd.,<br/>Tarzana, Cal.<br/>DI 3-5753</b> |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6/6/68</b> Time <b>8:09pm</b> |  |          |         |            |       |            |  |                   |  |        |     |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                 | Build | Birth date and Birthplace                                                                                                                       |  |          |         |            |       |            |  |                   |  |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                           |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| Facts of complaint<br><p>C is an independent photographer and was on the scene of the shooting. He heard a woman yell "Fire!" immediately before the shots were fired. He only heard two shots. He could not say whether the woman was shouting directions to an assailant, or was saying that there was a fire in the kitchen.</p> <p>C said that the woman was "large" and was wearing a navy blue dress. He could provide no further information re description. The woman was standing in the kitchen doorway at the time of the shooting.</p> <p>Indices negative re BERKSON.</p> <p><i>Interview</i></p> <p>56-156-169</p> <table border="1"><tr><td>SEARCHED</td><td>INDEXED</td></tr><tr><td>SERIALIZED</td><td>FILED</td></tr><tr><td colspan="2">JUN 6 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr><tr><td>Pickup</td><td>104</td></tr></table> |                            |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  | SEARCHED | INDEXED | SERIALIZED | FILED | JUN 6 1968 |  | FBI - LOS ANGELES |  | Pickup | 104 |
| SEARCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INDEXED                    |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| SERIALIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FILED                      |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| JUN 6 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| Pickup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 104                        |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |
| Action Recommended<br><br><b>THOMAS R. JUDD</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                         |        |                                                                                                      |       |                                                                                                                                                 |  |          |         |            |       |            |  |                   |  |        |     |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA AMADEE O. RICHARDS, JR.

SUBJECT: KENSALT

DATE: 6/6/68

On 6/5/68, SAIDALLAH BISHARA SIRHAN advised his sister, AIDA had died a couple years ago and was buried at Forest Lawn Cemetery. He indicated that the married name of his sister was MANEL or MANELA. It is noted that the full maiden name of the sister is AYDA BISHARA SALAMEH GHATTAS SIRHAN.

## LEADS

Will through the main office of the Forest Lawn Cemetery, attempt to determine the burial record for the sister of SIRHAN BISHARA SIRHAN.

AOR/mmc  
(3)  
*mme*

56-156-170

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| WINTER            |         |

*See me before covering lead*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                        |                            |                                                                         |                                                                                                             |            |       |                                                                                                                                                |  |  |
|----------------------------------------|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases             |                            |                                                                         | Address of subject                                                                                          |            |       | Character of case<br><b>KENSA LT</b>                                                                                                           |  |  |
| Complainant<br><b>JACKIE TRIVISONO</b> |                            |                                                                         | Complainant's address and telephone number<br><b>11244 Dinean Ave.<br/>Lynwood, California<br/>631-9633</b> |            |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>2:42p</b> |  |  |
| Subject's Description                  | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                      | Hair       | Build | Birth date and Birthplace                                                                                                                      |  |  |
|                                        | Age                        | Weight                                                                  | Eyes                                                                                                        | Complexion |       |                                                                                                                                                |  |  |
|                                        | Scars, marks or other data |                                                                         |                                                                                                             |            |       |                                                                                                                                                |  |  |

Facts of complaint

C said she believes she saw someone that looked like Sirhan at the house across the street from her a week ago Sunday.  
C said she does not know the peoples names or there address.  
C said she saw the individual from a distance, but believes it was him.

C could furnish no further information.

*[Handwritten signature]*

56-156-171

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 6 1968        |         |
| FBI - LOS ANGELES |         |
| STANTON           |         |

Action Recommended **56-156**  
**IC RICHARD T. VOYLES**  
(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JOHN M. AGNEW

SUBJECT: KENSALT

On 6/6/68, Mr. DEAN PACK, 1404 North Tustin Avenue, Apartment B-2, Santa Ana, California, telephone number 835-5128, furnished the following information:

On Saturday, 6/1/68, PACK and his son were hiking in the area of Rancho California, Temecula, California. This ranch is located approximately 18 miles south of Elsinore, California, on Highway 71. At this time, PACK came upon three persons who were target shooting in the ranch area.

These individuals had a .22 rifle with a scope-site and a .22 pistol with an eight to ten-inch barrel. They were driving a small sports car, smaller than a Volkswagen, dark black or blue in color, two-door, and with California License Plates. PACK did not obtain the California License Plate number.

When PACK came on these three persons, they acted very suspicious and he got the impression that he was intruding. The younger of the two men and the female appeared to be Arabs and appeared to be from that part of the world. The other man did not have the Arabic characteristics. All three of them were drinking beer and shooting at beer cans and bottles in the area.

PACK stated that when he observed the picture of SIRHAN SIRHAN in the paper, he believed that the younger individual whom he observed on 6/1/68 definitely looked like SIRHAN. Also, the physical description is approximately the same. PACK stated he would recognize these three individuals if he observed them at a later date and that he knows the exact location where these individuals were shooting.

JMA/alm  
(1)

*Lead Santa Ana  
Send Photo*

56-156-172

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*AGNEW*

*w/photos  
of Sirhan Display photos of Sirhan*

LA 56-156

PACK furnished the following physical descriptions of the three individuals:

White Female

|        |                  |
|--------|------------------|
| Age    | 18 - 20 years    |
| Height | 5'3"             |
| Weight | 115 - 120 pounds |
| Hair   | Dark             |

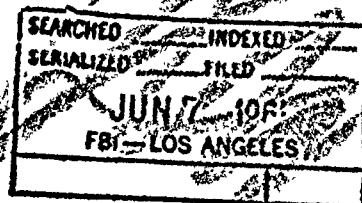
Younger Male

|          |                                                               |
|----------|---------------------------------------------------------------|
| Race     | White                                                         |
| Age      | Early 20s                                                     |
| Hair     | Dark                                                          |
| Build    | Slight                                                        |
| Clothing | Wearing sports clothes. Was firing the .22 rifle with a scope |

Older Male

|            |                                                                           |
|------------|---------------------------------------------------------------------------|
| Race       | White                                                                     |
| Age        | 28 - 29 years                                                             |
| Height     | 5'9"                                                                      |
| Weight     | 155 - 160 pounds                                                          |
| Hair       | Dark                                                                      |
| Complexion | Medium                                                                    |
| Clothing   | Wearing sports clothes and had a gun belt and holster for the .22 pistol. |

- 2 -





UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : A. JOE DOWNING, JR.

SUBJECT: KENSALT

On Radio Station KFWB it was announced in the afternoon, 2:30 P.M. that SIRHAN SIRHAN was treated by a Dr. MILTON MILLER and a Dr. RICHARD NELSON in Corona, California, after suffering an injury on a ranch near Corona. He was also reportedly examined by a Dr. PAUL MILTON, eye specialist, in Pasadena, California, as a result of the same accident. The station indicated that subject had threatened Dr. MILLER on the telephone after the examination.

The station stated that it had been learned that SIRHAN had worked on the Vista Del Rio Ranch which is located near Corona, California.

*Dr. Miller interviewed - JMD*

2 - LA 56-156  
AJD/ajd

*Handwritten: 56-156-173*

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*Handwritten: [Signature]*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                            |                            |                                                                         |                                                                                              |      |                                                                                                                                             |
|--------------------------------------------|----------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><br>KENSAULT |                            |                                                                         | Address of subject                                                                           |      | Character of case                                                                                                                           |
| Complainant<br><br>ROBERT L. PRESTWOOD     |                            |                                                                         | Complainant's address and telephone number<br>13223 Corley Dr.,<br>La Mirada<br><br>941-5093 |      | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br><br>Date 6/5/68 Time 11:02 pm |
| Subject's Description                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                       | Hair | Build                                                                                                                                       |
|                                            | Age                        |                                                                         | Weight                                                                                       | Eyes | Complexion                                                                                                                                  |
|                                            | Scars, marks or other data |                                                                         |                                                                                              |      |                                                                                                                                             |

Facts of complaint

C advised that subject SIRHAN had been the exercise boy for a horse that he had owned. He has not seen subject in a little over a year, but his wife talked to him on the phone a few minutes ago.

C did not have any information pertinent to this case, but offered to provide background info re SIRHAN. He was advised that should this type information be desired he would be contacted.

*A. O. Richards*  
*Lead*  
*on Buu Agency*

56-156-174

|                   |               |
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| SEARCHED .....    | INDEXED ..... |
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| JUN 6 1968        |               |
| FBI - LOS ANGELES |               |
| [Signature]       |               |

Action Recommended

THOMAS R. JUDD  
(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA JAMES E. ETHRIDGE

SUBJECT: KENSAULT

Mrs. CONSTANCE PRESTWOOD, wife of ROBERT L. PRESTWOOD, 13223 Corley Drive, La Mirada, California, was interviewed at her place of employment, Ramyr, 6750 Caballero Blvd., Artesia, California at which time she advised she met SIRHAN SIRHAN in early 1966. She said that SIRHAN was employed as an exercise boy at Granja Vista Del Rio, a boarding and training stable for thoroughbred horses.

Mrs. PRESTWOOD said that SIRHAN was introduced to her by the trainer, whose name she can not recall, as SOL SIRHAN. She said SIRHAN later advised her his name was actually SIRHAN SIRHAN.

Mrs. PRESTWOOD said that Granja Vista Del Rio is owned by BURT ALTFILISH and is located in Norco, California.

Mrs. PRESTWOOD said that she took her thoroughbred horse, Jet Spec, to Granja Vista Del Rio for training and SIRHAN exercised the horse. Mrs. PRESTWOOD said that she went to Granja Vista Del Rio about twice a week to check on her horse and she would talk with SIRHAN each time. She said that SIRHAN was always courteous and polite and appeared not to be excitable. She said that her conversations with SIRHAN were confined to her horse or horse racing in general. She said that SIRHAN never spoke of his political views, friends or associates. She said that SIRHAN had mentioned that he resided in Pasadena, California with his mother.

Mrs. PRESTWOOD said that she had never seen or visited with any of the subject's family. She said that Mr. PRESTWOOD had less contact with SIRHAN that she did and would not be able to furnish any additional information regarding SIRHAN.

LEAD:

LOS ANGELES AT NORCO, CALIFORNIA

Interview BURT ALTFILISH and any other individuals at Granja Vista Del Rio who may know subject for complete information of their knowledge of subject.

3 - Los Angeles  
JEE  
(3)

*Handled by L. Blanton*

56-156-175

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

SA EDWARD A. PLEVACK, Liaison Agent, at Los Angeles Police Department, Rampart Division, was requested on 6/6/68, to obtain a record of the original complaint call from the Ambassador Hotel to the Los Angeles Police Department on the shooting in order to determine full details relative to the time, caller, person receiving calls, and any other pertinent information.

On 6/6/68, SA PLEVACK advised that Lt. CHARLES HUGHES stated that the original call from the Ambassador Hotel was not received at the Rampart Division. This call was received at the Downtown Los Angeles Police Department, Communications Center and is on tape. This tape will have to be transcribed.

On 6/7/68, SA PLEVACK advised that contacts at the Rampart Division reflected no information had been received on the transcription of the tape. Inquiry developed that contacts should be made with Lt. PISTOLE (Phonetic) at the Communications Center, first floor, Los Angeles Police Department Central. Lt. PISTOLE was unable to provide the necessary transcript of the tape.

It is noted that this matter should be cleared through Inspector POWERS' Office in the event of any difficulty.

## LEAD

Obtain above mentioned transcript of tape reflecting original complaint call.

(Above lead assigned orally, 6/7/68, to SA CARL R. SCHLATTER.)

wrw/sjg

(3) *Sjg*

56-156-176

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| SEARCHED          | INDEXED |
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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |
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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

SA EDWARD A. PLEVACK advised on 6/7/68, that the list of Grand Jury witnesses, being utilized for the Grand Jury hearing on the suspect, SIRHAN, by local authorities, was in the possession of Sgt. MELENDEZ and in the possession of the District Attorney's Office. He stated that Sgt. MELENDEZ, and other officers of the Rampart Division, were at the Grand Jury hearing.

This matter was discussed with Supervisors WILLIAM JOHN NOLAN and CHESTER E. ST. VINCENT, who advised that the above mentioned Grand Jury witnesses should be obtained and appropriate liaisons established with the District Attorney's Office in order to arrange for an interview of the witnesses on this date.

## LEAD

Obtain list of Grand Jury witnesses and arrange for an interview of these individuals.

( Lead assigned orally, 6/7/68, to SA JEROME K. CROWE.)

wrw/sjg

(3) 49

56-156-177

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*E. Crowe*

*Reassign to Cagnazzo*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☒ Negative ☐ See below

|                                            |                            |                                                                                          |        |                                                                                                                                                      |            |
|--------------------------------------------|----------------------------|------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Subject's name and aliases<br><br>KENSAULT |                            | Address of subject                                                                       |        | Character of case                                                                                                                                    |            |
| Complainant<br><br>MARY BOZZA              |                            | Complainant's address and telephone number<br><br>Pizza Parlor,<br>8th & Alvarado (Bus.) |        | Complaint received<br><br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6/5/68</u> Time <u>6:22 PM</u> |            |
| Subject's Description                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female                  | Height | Hair                                                                                                                                                 | Build      |
|                                            | Age                        |                                                                                          | Weight | Eyes                                                                                                                                                 | Complexion |
|                                            | Scars, marks or other data |                                                                                          |        |                                                                                                                                                      |            |
| Birth date and Birthplace                  |                            |                                                                                          |        |                                                                                                                                                      |            |

Facts of complaint

C said that a shoe repair shop operator next door to the above address, name unknown, had said that he was a personal friend of the suspect in this matter. The unk. man said that he has on several occasions gone out drinking with the subject at a place called the La Fez.

56-156-178

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| FBI - LOS ANGELES |              |

*Lead*

Referred to Desk 13 for appropriate action

Action Recommended

Thomas R. Judd

(Agent)



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)      DATE: 6/6/68

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

The Los Angeles Police Department received information that an unknown shoe repairman, who operates a shoe repair shop at 8th and Alvarado, Los Angeles is a very close friend of SIRHAN BISHARA SIRHAN and visits the Fez Restaurant near Sunset and Vermont (the Fez Restaurant is located at 1508 North Vermont).

## LEAD

Attempt to identify the shoe repairman and interview re subject, his family background, associates etc.

JAM/mmc  
(3)

*mmw*

56-156-179

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| JUN 6 1968        |               |
| FBI - LOS ANGELES |               |

*B-62*      *PK*

*Christie*  
*Helfrich - J*

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |                                            |      |                                                                                                                                                  |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Subject's name and aliases<br><b>KENSAULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         | Address of subject                         |      | Character of case                                                                                                                                |                           |
| Complainant<br><del>ANONYMOUS</del> aka "cad"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         | Complainant's address and telephone number |      | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <u>6/6/68</u> Time <u>4:50 AM</u> |                           |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                     | Hair | Build                                                                                                                                            | Birth date and Birthplace |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        |                                                                         | Weight                                     | Eyes | Complexion                                                                                                                                       |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |                                            |      |                                                                                                                                                  |                           |
| Facts of complaint<br><p>C asked to speak to SA LEROY SHEETS and when informed that SA SHEETS was currently out of town asked to have an FBI agent immediately dispatched to accompany him to 416 Spring Street, Los Angeles, California. When caller was asked to identify himself, he would reply that he was "cad" and that he was a photographer for the Herald-Examiner. Caller refused to reveal his name and stated only that he wished an agent to meet him within ten minutes to check on a allegation of "conspiracy" in above-captioned matter. When caller asked for more information regarding instant matter, he mumbled something about not being able to betray a confidence and hung-up.</p> <p>624-3388<br/>560 LUCERO AVE</p> <p>See Serials 56-156-87<br/>56-156 PD<br/>56-156 H-165<br/>56-156 H-200<br/>-219<br/>-190</p> <p>Here is your friend<br/>Agent</p> <p>56-156-180</p> <p>INFO ONLY- NO ACTION</p> <p>REHDER<br/>(Agent)</p> <p>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 7 1968<br/>FBI - LOS ANGELES<br/>SHEETS</p> <p>Ploutner Coo<br/>L. L. L.</p> |                            |                                                                         |                                            |      |                                                                                                                                                  |                           |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA PHILIP J. REILLY

SUBJECT: KINSALT

DATE: 6/6/68

At 5:10 p.m., Mr. ~~JOHN DUMAS~~, Manager of Unimart Discount Department Store located 5600 Whittier Boulevard, ~~advised he has an employee named ALEX ESTRADA~~ who was present at Ambassador Hotel on the night of the assassination of Senator KENNEDY.

ESTRADA in mentioning this to Mr. DUMAS also related that he had an altercation with an individual who he is certain is the subject of this case on the same evening. Mr. DUMAS said that ESTRADA would be available for interview by Agents of this office this evening and can be located in the Automotive Section of the store and wears a name badge marked "ALEX".

Mr. DUMAS was thanked for the information and was told Agents would contact ESTRADA this evening.

PJR/mmc  
(3)  
*mm*

56-156-181

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |
| HITCH             |         |

56-156-182

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| SEARCHED.....       | INDEXED.....   |
| SERIALIZED <i>h</i> | FILED <i>h</i> |
| JUN 6 1968          |                |
| FBI - LOS ANGELES   |                |
| Burris <i>MB</i>    |                |

INTER-OFFICE COMMUNICATION  
CITY OF POMONA

DATE JUNE 6, 1968

TO CAPT. BURKE FROM DET. STAUDENMAYER  
SUBJECT INFO ON ATTEMPT 187 PC SENATOR KENNEDY

INFORMANT: GILBERT RICHARD LE BEAU  
1712 E. PRINCETON ST. ONTARIO  
HOME 98 62822  
BUSINESS - ROBBIE'S RESTAURANT  
390 POMONA HALL EAST  
NA. 32671 - FELICIA MAAS

THE UNDERSIGNED CONTACTED THE ABOVE INFER. AT 7:10 PM 6/6/68 AT ROBBIE'S WHERE HE IS EMPLOYED AS A BARTENDER. MR. LE BEAU STATED THAT AFTER WATCHING NEWS BROADCAST REGARDING THE ATTEMPT ON SENATOR KENNEDY LIFE, THE DESCRIPTION OF THE SUSP. BROUGHT TO MIND A PERSON THAT WAS PRESENT DURING THE SENATOR'S VISIT TO POMONA.

IMMEDIATELY UPON SEEING THE SUSPECTED PERSON'S PICTURE IN THE PAPER MR. LE BEAU RECOGNIZED THE PERSON TO BE THE SAME AS THE MAN HE HAD CONTACT WITH AT THE RESTAURANT. HE STATED HE HAD POSITIONED HIMSELF ON THE STAIRWAY LEADING TO THE ROOM WHERE THE SENATOR WAS TO GIVE A LUNCHEON SPEECH. WHILE AT THIS LOCATION HE OBSERVED THE MAN IDENTIFIED AS THE SUSP. &

INTER-OFFICE COMMUNICATION  
CITY OF POMONA

DATE \_\_\_\_\_

TO \_\_\_\_\_ FROM \_\_\_\_\_

SUBJECT \_\_\_\_\_

AND A FEMALE COMPANION CLIMB OVER A FENCE AT LOCATION AND APPROACH THE LOCATION HE WAS GUARDING AND BEGAN SHOVELING AGAINST HIM AND ATTEMPTING TO GET PAST HIM AND UP THE STAIRWAY THAT THE SENATOR HAD JUST ENTERED. MR. LEBEAU STOPPED THIS MOTION BY HOLDING THE FEMALE SUSP. BACK, WHO WAS BEING PUSHED FROM BEHIND BY THE SUSP. THE WOMAN TOLD HIM THAT "WE ARE WITH THE SENATOR'S PARTY, AND HE JUST WAVED FOR US TO COME UP." MR. LEBEAU RELUCTANTLY ALLOWED THEM TO PASS ALTHOUGH THEY COULD NOT SHOW ANY TICKETS TO THE AFFAIR.

HIS SECOND CONTACT WITH THESE PEOPLE WAS WHEN HE OBSERVED THEM IN THE LUNCHEON ROOM WHILE KENNEDY WAS MAKING A SPEECH. HE STATED THEY WERE STANDING TOGETHER, THE MAN SUSP. LEANING UP AGAINST THE S. WALL OF LOCATION CARRYING A CREAM COLORED WNK. TYPE COAT DRAPED OVER HIS RIGHT FOREARM. HE APPROACHED THIS SUSP. AND



INTER-OFFICE COMMUNICATION  
CITY OF POMONA

DATE \_\_\_\_\_

TO \_\_\_\_\_ FROM \_\_\_\_\_

SUBJECT \_\_\_\_\_

STATED "PARDON ME." THE SUSP LOOKED AT HIM AND STATED, "WHY SHOULD I." THE SUSP AT THIS POINT LOOKED AWAY AND MR. LEBEAU TURNED AND WALKED AWAY. THIS WAS MR. LEBEAU LAST RECOLLECTION OF THE SUSP AND HIS FEMALE COMPANION.

MR. LEBEAU DESCRIBES THE SUSPECTS:

THE MAN - POSITIVE, CERTAIN WITHOUT HESITANCY AS THE PERSON PICTURED IN THE FRONT PAGE OF THE LOCAL PAPER.

FURTHER - MALE, DARK COMPLEX. DARK CURLY HAIR, SHORT & BELLIGERENT.

THE WOMAN

W/F/A VERY LIGHT BRN. HAIR POSS BLND. SHOULDER LENGTH. ATTRACTIVE, SLIM FIGURE. WEARING A SATIN TYPE MATERIAL BLOUSE, WHITE IN COLOR WITH AN UNK. COLORED SKIRT.

INTER-OFFICE COMMUNICATION  
CITY OF POMONA

DATE \_\_\_\_\_

TO \_\_\_\_\_ FROM \_\_\_\_\_

SUBJECT \_\_\_\_\_

THIS INFORMATION WAS GIVEN TO SGT.  
WEINS L.A.S.O. INTELLIGENCE AS PER.  
CAPT. MOONEY WHO WAS TALKING TO  
HIM ON THE TELEPHONE WITH REGARD  
TO THE ATTEMPT ON SENATOR KENNEDY'S  
LIFE.

Det. Stankunsky

12:20 AM.

St. R. A. SLAGHT

---

Capt. Walter Colwell

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JOHN R. KELLISON

SUBJECT: KENSALT

On 6/6/68, Lieutenant R. A. SLAGHT, Pomona, California, Police Department, made available a copy of a police report dated 6/6/68.

This report states that a GILBERT RICHARD LE BEAU, 1712 East Princeton Street, Ontario, California, telephone number 986-2822, was contacted at 7:10 p.m. by Detective STAUDERMAYER at Robbie's restaurant, 390 Pomona Mall East, where he is employed as a bartender.

LE BEAU reported that after observing photographs in the newspaper of SIRHAN SIRHAN, he recognized this person to be the same as a man who had been present in the restaurant during the period that Senator KENNEDY had given a luncheon speech in recent weeks. The report indicated that this person and a female companion had attempted to get into the area in the restaurant where the luncheon was held but had been stopped by him, LE BEAU. LE BEAU reported that the woman indicated that she and the man were with the Senator's party. They were not allowed in as they did not have tickets for the affair.

LE BEAU reported he recalled seeing these two a second time in the luncheon room while Senator KENNEDY was making a speech. He indicated that the man had at that time carried a coat draped over his right forearm.

LE BEAU indicated that he was positive that the man referred to in the above incident is the same as the person pictured on the front page of the local newspapers.

The above information was relayed to Los Angeles County Sheriff's Office Intelligence Unit, 6/6/68 by *Pomona PD*

Captain DON BURKE, Pomona Police Department, advised that a copy of the above report is being submitted to Captain COLWELL, Los Angeles Police Department Intelligence Unit. *56-156-183*

JRK/alm  
(1)

*Done  
6/7/68  
Results in line.*

*Lead back to  
Kellison  
also a lead*

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |
| KELLISON          |         |

*INTERVIEW LE BEAU  
FOR ALL DETAILS*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (56-156)

FROM : SA RICHARD L. CROMWELL

SUBJECT: KENSALT

DATE: 6/5/68

AT 10:10am, 6/5/68, Mrs. FRANCHELLE ASHBY, 4420 San Andreas Ave., Los Angeles, 65, Calif., advised that some time ago when MARK LANE appeared as a guest on JOEL SPIVAK's program on radio station KLEC, Los Angeles, she called in and asked LANE why Bob & Edward Kennedy did not back up JIM GARRISON in his inquiry-- she asked if this would be because they would then be taking their lives in their hands. He answered by saying, "There are guns between Robert Kennedy and the White House". He stopped after making this comment, and went on to another line of conversation. It is the opinion of Mrs. ASHBY that MARK LANE may have known someone was out to kill BOB KENNEDY. She felt it might be worthwhile to try to obtain the tape of above program for the exact comments.

RLC:rlc  
(2)

56-156-184

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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |

F B I

Date: 6/5/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: SAC, LOS ANGELES

FROM: SAC, SAN ANTONIO (56-102) (P)

RE: ATTEMPTED ASSAULT OF SENATOR  
ROBERT F. KENNEDY, LOS ANGELES,  
CALIFORNIA, JUNE 5, 1968.

ReButel to All SACs 6/5/68.

For information Los Angeles and San Diego, on 6/5/68 KAREN CASAS, 155 Ranch Valley, San Antonio, Texas, advised that she had worked in Cherry's Cocktail Lounge, Chula Vista, California, up until the summer of 1967. CASAS stated that during her employment there a young man known to her as DANNY frequented this lounge and stated he resembled the photograph and description of the assailant that has been broadcast on local TV stations.

CASAS stated that she recalled DANNY had attended Redlands Junior College, Altadena, California, was quite articulate in his speaking, and readily entered into conversations with other patrons of the lounge.

CASAS furnished the following description of the unknown male known as DANNY:

|            |            |
|------------|------------|
| Race       | White      |
| Sex        | Male       |
| Age        | 23-24      |
| Hair       | Black      |
| Eyes       | Dark       |
| Complexion | Dark olive |
| Build      | Slim       |

② - Los Angeles  
2 - San Diego  
2 - SA  
DAW:fes

(6)

56-156-185

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 7 - 1968      |         |
| FBI - LOS ANGELES |         |

Approved: Jmc/mc Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge



The foregoing is being furnished the Los Angeles and San Diego Offices for information purposes. Any leads being left to the discretion of the Los Angeles Office.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA WILLIE R. WHITE

SUBJECT: KENSALT

Information received as a result of investigation by SA RICHARD M. WOOLF at NBC reflected that the NBC film taken at the Ambassador Hotel at the time of the KENSALT was taken by cameraman JIM WATT.

<sup>R M WOOLF</sup>  
SA ~~WILLIE R.~~ WHITE has already obtained the above mentioned film and will handle interview of JIM WATT.

Lead assigned SA ~~WILLIE R. WHITE~~ <sup>WOOLF</sup>

wrw/alm  
(3)

56-156--186

|                   |              |
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| SEARCHED.....     | INDEXED..... |
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| JUN 6 1968        |              |
| FBI - LOS ANGELES |              |
| WOOLF             |              |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA FRANCIS M. MULLEN, JR.

SUBJECT: KENSALT

DATE: 6/6/68

Information was received by Supervisor WILLIAM JOHN NOLAN from BOB RIEDELL, Sacramento, California, advising that a record is on file for SIRHAN BISHARA SIRHAN at the Los Angeles Branch of the California Department of Employment.

This record is being held for the FBI and either ROY C. TROUSDALE or PERCY THOMPSON should be contacted.

## LEADS

Obtain aforementioned record.

*Records reviewed; insert submitted.*

FMM/mmc  
(3)

56-156-187

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| JUN 6 1968      |         |
| FBI—LOS ANGELES |         |
| CHLORES Jr.     |         |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

The Los Angeles Police Department received information that one BERT BLUME, 2851 North Lake Street, Altadena, telephone 6815312, attended John Muir High School with SIRHAN BISHARA SIRHAN and also knew him when employed by Organic Health Store, 1300 block of North Lake Street, Pasadena. BLUME stated on 6/2/68 about 9:00 p.m. he was in attendance at the Kennedy Rally at the Palm Terrace, Ambassador Hotel and observed SIRHAN BISHARA SIRHAN in attendance at that rally, apparently alone.

## LEADS

Interview BLUME re subject and his attendance at the Kennedy Rally.

JAM/mmc  
(3)  
*mmc*

56-156-188

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)      DATE: 6/6/68

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

The Los Angeles Police Department advised that one ZAREH BOUJAKIN, who resides at 20700 San Jose Hills Road, Walnut, California, telephone 714-595-7989, who attends Cal Poly Pomona and is employed at the Fez Restaurant, 1508 North Vermont, is very well acquainted with the suspect's family and knows subject "very well".

## LEADS

AT CAL POLY OR WALNUT, CALIFORNIA. Attempt to locate ZAREH BOUJAKIN and interview him re SIRHAN BISHARA SIRHAN and his family, obtaining full background, associates, apolitical and/or nationalistic tendencies of subject and any pertinent information pertaining to captioned investigation.

6/11/68  
Harmes

JAM/mmc  
(3)  
mmc

56-156-189

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

Secretary to Dr. ELBERT FASHMA, 6753 Hollywood Boulevard, telephone 766-3926, contacted the Los Angeles Police Department and advised that she is sure that the suspect, SIRHAN BISHARA SIRHAN, had been treated for an eye injury by Dr. FASHMA and believed it was a workman's compensation case.

## LEADS

Will contact Dr. ELBERT FASHMA for any pertinent information re SIRHAN BISHARA SIRHAN.

JAM/mmc

(3)  
2 mmw

56-156-1909

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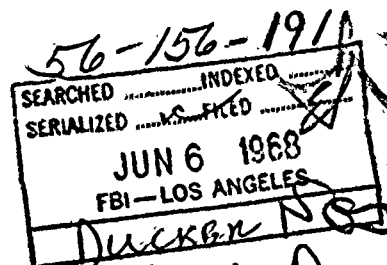
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Indices: ☐ Negative ☐ See below

|                                              |            |                                                                         |                                                                                                               |      |                                                                                                                                                  |
|----------------------------------------------|------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><b>KENSALT</b> |            |                                                                         | Address of subject                                                                                            |      | Character of case<br><b>Election L<sup>ts</sup></b>                                                                                              |
| Complainant<br><b>MR. GEORGE H. HIPPARD</b>  |            |                                                                         | Complainant's address and telephone number<br><b>301 Ocean Ave.<br/>Apt. 20<br/>Santa Monica<br/>395-8595</b> |      | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>11-10am</b> |
| Subject's Description                        | Race       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                        | Hair | Birth date and Birthplace                                                                                                                        |
|                                              | Age        |                                                                         | Weight                                                                                                        | Eyes |                                                                                                                                                  |
|                                              | Complexion |                                                                         |                                                                                                               |      |                                                                                                                                                  |
| Scars, marks or other data                   |            |                                                                         |                                                                                                               |      |                                                                                                                                                  |

Facts of complaint

C related he was in the Crocker Citizens Bank, 1360 Santa Monica Mall, Santa Monica, 870-0037, or 8704110 (MR. WILLIAM BECKER), on Monday or Tuesday, between 11-00am and 12-00noon. C said he was standing in line to make a deposit, when he noticed a rather "hippie" looking individual, who had extremely black eyes, and black bushy hair, in front of him. He had a wade of smaller denomination bills, which, when he got to the window, he exchanged for 4 \$100 bills. C said as the man turned to leave C saw him full in the face. H said after seeing pictures of SIRHAN in the news, he is reasonably certain this man was SIRHAN, or at least an excellent look alike. He said if it were in fact SIRHAN he felt this might be of interest. H finished the description of the man by stating he was wearing a white shirt, was slim and short.



Action Recommended **56-156\***

**Philip S. A. drist**  
(Agent)

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-186) <sup>156</sup>

DATE: 6/6/68

FROM : SA KENNETH B. COOPER

SUBJECT: KENSALT

On 6/6/68, PCI ALLEN MICHAEL FITZGERALD, a reliable source, furnished the following information to writer:

He was employed at the Green Hotel, 50 East Green Street, Pasadena, California, from approximately May 1967, to the first part of January 1968. The owners at this time were SELMA YOUNIS, her husband JOSEPH GEORGE, and YOUNIS' son, ~~FRED PAULOS~~. YOUNIS gave her husband half interest in the hotel, but when her son and her husband could not get along, she bought back the half interest from the husband for \$46,000. These individuals no longer own this hotel.

YOUNIS is a white, female, age approximately 68 years old, who lives in Beverly Hills, extremely wealthy. Her business address is 1533 South Hoover, phone DU 3-2891. The son is a white, male, age approximately 40, who also lives in Beverly Hills on the corner of Camden and Carmelita, exact location unknown. JOSEPH GEORGE is not his true name but has an Italian sounding last name but was born in Jerusalem. He is described as a white, male, age approximately 38, 5'10", weight 200 pounds. Although GEORGE is YOUNIS' husband and claims to reside with her, he very seldom can be reached at home. GEORGE attempts to be a "fence" and has approached informant on several occasions if he has any "gems" to sell.

While working at the Green Hotel, GEORGE made it known in uncertain terms that he is pro-Arab and anti-Jewish.

Informant recalls numerous meetings at the Hotel of persons who appeared to be of Arab extraction with GEORGE. These individuals would meet at the hotel and then go up to a room. Some of these meetings were in the afternoon, possibly between noon and 6:00 p.m., but for the most part between 6:00 p.m., and 9:00 p.m.

1 - 137-1942

KBC/mcr  
(4)

*Lead*

56-156-192

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| FBI-LOS ANGELES |         |

*Wopm* *180*

*Follow Up*

LA 56-186

Informant described GEORGE as a "violently fanatic: pro-Arab." In fact, if anyone would come out in the paper expressing their views for pro-Israel, he indicated that they should be shot. Informant recalls quite specifically that the individual who murdered Senator ROBERT F. KENNEDY attended these meetings on numerous occasions. Informant was never in attendance at these meetings but saw them before they went up to the meetings. Informant recalled that these meetings were being held two or three times a week between May 1967, and to the first part of January 1968. Informant does not recall any names of any of the individuals who attended these meetings.

Informant stated that the son has talked to the informant regarding conversations between him and his step-father. To informant's knowledge, the son and the mother are not fully implicated or have any feelings such as GEORGE does. Informant recalls that GEORGE has talked about getting guns, swords, etc.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA J. CLARE WILLIAMS

SUBJECT: KENSALT

DATE: 6/6/68

Writer received call late on 6/5/68 from person who identified ~~self~~ self as MATHEW J. GOLDEN, 1427 North Orange Dr., Los Angeles, phone HO 3-8427.

~~GOLDEN~~ stated that about 1½ blocks south of his residence on Orange, a large sign has been attached to the residence there covering the whole length of the yard, which stated in effect: "ASSASSINATION IS THE AMERICAN WAY". Stated this sign went up almost immediately after KENNEDY was assassinated on 6/5/68.

GOLDEN stated that this upset him and wanted something done about it. Writer thanked him for the info. GOLDEN stated he did not know who lived at the residence nor did he have the address, but stated it was easy to locate because of the nature or the sign.

Submitted for appropriate action.

2 - LA  
JCW/me

*File*

56-156-193

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SUPERVISOR ROBERT H. MATHESON, JR.

SUBJECT: KENSALT

At 1:20 p.m., 6/5/68, Mrs. CHARLES WEINER, 1482 Shennandoah, Los Angeles, California, telephone ~~657-3569~~, telephonically advised the Los Angeles Office as follows:

While observing television on the morning of 6/5/68 concerning captioned matter, a photograph of SIRHAN SIRHAN was shown with a commentary that the motivation of SIRHAN in shooting Senator KENNEDY was unknown. Further that investigation to determine a motive was being conducted.

Mrs. WEINER stated that in conversation with her husband, CHARLES, they concluded from observing SIRHAN's photograph that he appeared to be of Arabic origin. They concluded that a possible motive for shooting Senator KENNEDY could be the cause of Senator KENNEDY's apparent endorsement of the Jewish people and the country of Israel.

Mrs. WEINER stated that the reason she was furnishing this information is that she wanted to "go on record as having proposed this as a possible motive for the shooting."

RHM, JR./kas  
(2)

*reaction*  
*ps*

*56-156-1947*

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| FBI - LOS ANGELES |         |

6/7/68

AIRTEL

AIR MAIL

TO DIRECTOR, FBI  
FROM *My* SAC, LOS ANGELES (56-156)  
SUBJECT *f* KENSALT

Enclosed for the Bureau are two copies of photographs of SIRHAN BISHARA SIRHAN obtained from the Los Angeles Police Department. These were taken shortly after his arrest during the early morning hours of 6/5/68.

3 - Bureau (Encls. 2)  
1 - Los Angeles

LVL/sjl  
(4)

*7*

*Photographs of subject  
From L.A.P.D. sent to Bureau  
6-7-68*

SEARCHED  
SERIALIZED  
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FILED

*See New  
56-156-A-69*

*56-156-196*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA STANLEY H. FUEHRER

SUBJECT: KENSALT

Re NY Tel to LA 6/5/68 + Butell call to LA 6/5/68

On 6/5/68, Captain HOWARD WENDTLAND, Riverside Police Department advised he and Captain IRVIN CROSS had organized a bodyguard to provide full coverage and protection for Ambassador MOHAMMED AWAD EL KONI, who will speak tonight for the World Affairs Council for the University of California at Riverside. He said coverage will continue during the Ambassador's stay overnight in Riverside at the Mission Inn.

Captain LAWRENCE BROOKS, Riverside Sheriff's Office and Captain E. ELMORE, California Highway Patrol, and Chief of Police JACK OSBORNE, University of California at Riverside Police Department have been alerted and are cooperating with the Riverside Police Department in coverage of Ambassador MOHAMMED AWAD EL KONI.

*Israeli*

SHF/mmc  
(4)  
*mmw*

*#4 desk*

*Nolan*

56-156-196

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Indices: ☐ Negative ☐ See below

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        | Address of subject                                                                        |       | Character of case<br><b>Election Laws</b>                                                                                                        |  |
| Complainant<br><b>EDD MALONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                         |        | Complainant's address and telephone number<br><b>1317 Exmore<br/>Compton<br/>632-8698</b> |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>2-54pm.</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                      | Build | Birth date and Birthplace                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                |       |                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scars, marks or other data |                                                                         |        |                                                                                           |       |                                                                                                                                                  |  |
| <p><b>Facts of complaint</b></p> <p>C related he works for Fines Market, 2765 E. Olympic, L.A., telephone number AN-90448. C said he is a Negro and that is a predominantly Negro neighborhood. C said about one week ago a young, 20-30 years, cauc., female, about 5'8", medium build, rather attractive, with brownish hair, and an "unusual complexion" (being kind of creamy) came into the market. She was picking up some cardboard boxes and C asked her what she was doing. (He said he always tries to talk to the good looking girls). She replied she was going to move. As the conversation continued, C found out the girl had been living <del>there</del> in the neighborhood about three weeks. She had come from "back east." Further she stated she "had come out here to help my country and do good." She related she was going to move to Hollywood, into a house (location unknown to C).</p> <p>C said he asked her why she wanted to move and she replied, "Its going to be big trouble if they do what they say they're going to do.... and I mean BIG trouble." She related she had been living with several other people and she was afraid of them and wanted to "get away from that bunch."</p> <p>C said he noticed she got into a 1963 Monza, blue, Chevrolet, tudor, with California license and drove away before he could write down her license number.</p> <p>C said after the series of recent events, he felt this may in some way be connected and he felt it should be reported for whatever it might be worth.</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"><div>SEARCHED.....INDEXED.....</div><div>SERIALIZED.....FILED.....</div><div style="text-align: center;"><b>JUN 8 1968</b></div><div style="text-align: center;">FBI - LOS ANGELES</div></div> <p style="text-align: right; margin-right: 50px;"><i>56-156-197</i></p> |                            |                                                                         |        |                                                                                           |       |                                                                                                                                                  |  |
| Action Recommended <b>56-156*</b><br><br><u>Philip S. Andrist</u><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        |                                                                                           |       |                                                                                                                                                  |  |

6/6/68

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, WFO (173-135) (P)

KENSALT  
(OO:LA)

Bearing in mind Arab background of SIRHAN B. SIRHAN and aware of the planned visit of the Shah of Iran, MOHAMMAD REZA SHAH PAHLAVI, to the United States in the near future, SA KENNETH J. HASER obtained from Mr. KEITH O. LYNCH, Chief, Protective Services Division, Office of Security (SY), Department of State on 6/6/68, available info concerning the Shah's schedule. Mr. LYNCH pointed out that the following schedule is not final, pointing out that this was all arranged by the Iranian Ambassador except for the White House dinner.

Monday, 6/10/68

Arrival of Shah and party at JFK International Airport, NYC, via Pan American Airways Flight 111, 2:20 p.m. Proceed to Waldorf Astoria Towers. See Mayor JOHN V. LINDSAY of NYC at the Waldorf Towers, 4:00 p.m.

- 4 - Bureau
  - (1 - 64-32944)
- 1 - Boston (Info) (AM) (RM)
- 1 - Chicago (Info) (AM) (RM)
- ② - Los Angeles (Info) (AM) (RM)
- 2 - New York (RM) (AM)
  - (1 - 105-53122)
- 1 - St. Louis (Info) (AM) (RM)
- 2 - WFO
  - (1 - 105-47609)

KJH:acd  
(130  
AIRTEL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-23-86 BY SP6B10/p  
C.N. 255315

64-156-198

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WFO 173-135

Tuesday, 6/11/68

Meeting with Editors and Publishers at Waldorf Towers, 10:00 a.m. Possibly meet with JOHN J. MC CLOY and others at hotel, 11:30 a.m. Attend luncheon at UN Headquarters given by U THANT, Secretary General of the UN, 1:00 p.m. Depart JFK Airport via USAF Special Flight, 3:30 p.m., and arrive Military Air Command Terminal, Andrews Air Force Base, 5:00 p.m. Arrive at Blair House, 5:30 p.m., Dinner at White House 8:00 p.m.

Wednesday, 6/12/68

Meet with CIA Director RICHARD HELMS at Blair House (this item not to be listed for public) 10:00 a.m. Meet with Dr. S. DILLON RIPLEY, Secretary, Smithsonian Institution, at Blair House, 10:45 a.m. Meet with Secretary of State DEAN RUSK at Blair House, 11:00 a.m. Meet with President JOHNSON at the White House, 12:30 p.m.

Depart from Andrews AFB by USAF Special Flight, 3:50 p.m., arrive Boston, Logan International Airport. Proceed to residence of Dr. NATHAN M. PUSEY, President, Harvard University, where Shah will reside while at Cambridge. Attend dinner given by Dr. PUSEY at Harvard, 7:30 p.m.

Thursday, 6/13/68

Participate in Harvard commencement exercise, escorted by Dean JOHN SNYDER, School of Public Health, 9:30 a.m. Attend luncheon at Fogg Museum of 25th Reunion Class, escorted by Mr. GALEN STONE, Foreign Service Officer. Attend alumni meeting, 1:30 p.m. and return to Dr. PUSEY's residence. Depart Cambridge 4:30 p.m. and depart Boston, Logan Airport, 5:00 p.m., via USAF Special Flight for St. Louis, Missouri, with arrival at Lambert Field. Proceed to Park Plaza Hotel.

WFO 173-135

Friday, 6/14/68

Proceed to McDonnell Aviation Plant for escorted tour and briefing on pre-flight, F-4 Flight, also have lunch at plant. Depart from McDonnell runway via USAF Special Flight 3:00 p.m. for Chicago, arriving at O'Hare International Airport. Proceed to Drake Hotel. Attend dinner given by University of Chicago, 7:00 p.m.

Saturday, 6/15/68

Receive briefing at University of Chicago on desalination, 9:00 a.m. Arrive at Center for Near Eastern Studies, University of Chicago to participate in groundbreaking ceremony for new Mohammad Reza Pahlavi Building, 10:00 a.m. Depart O'Hare Airport via USAF Special Flight for JFK Airport, NYC and proceed to Waldorf Towers. Depart JFK Airport via Pan American Airways Flight 114 for Paris, 8:30 p.m.

Foregoing submitted for general info of Bureau and other offices at this time. SY will normally furnish Bureau finalized itinerary when available in connection with Iranian matters.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC (56-156)

FROM : SA RICHARD L. CROMWELL

SUBJECT: KENSALT

DATE: 6/6/68

At 8:45pm this date MRS. FRED BISHOPP, 848 - 6th St.,  
Manhattan Beach, Calif., telephone: 379-5548, furnished the  
following information by telephone to writer:

Mrs. BISHOPP advised that she had been watching television on 6/5/68, and saw the televised talk of the late Sen. ROBERT KENNEDY. On the screen she observed a female, dressed in a light dress, pass in front of the chairs on which persons present in the room were sitting. Mrs. BISHOPP felt the woman might be the one being sought as having a possible ~~kid~~ connection with this case (the woman in the polka-dot dress). Mrs. BISHOPP said she could not recall whether the woman was wearing a polka-dot dress, but suggested that film of above be reviewed and persons in audience be interviewed for any information they might have concerning the above-described female.

ACTION: For information only--  
taped TV coverage being reviewed.

RLC:rlc  
(2)

56-156-199

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| JUN 7 1968        |              |
| FBI - LOS ANGELES |              |

*Leo Warner*  
*Walter Wolf*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : *EL* SA EWING G. LAYHEW

SUBJECT: KENSALT

*Intelligence Materialization  
Files made available*

The following is submitted for your information.

On 6/5/68 at approximately 1:30 p.m. the writer contacted District Director GEORGE C. ROSENBERG, INS, to determine the availability of their files on the SIRHAN family. Mr. ROSENBERG advised that all information in his possession concerning the SIRHAN family was available to the FBI to the point of removing the files from INS custody and taking them to the Bureau office.

Mr. ROSENBERG stated that there was one problem in connection with the Bureau having access to the files at the moment. He said the Attorney General's office had requested that a summary on the SIRHAN family was to be prepared by INS and Mr. ROSENBERG's orders were to prepare the summaries and dispatch them to Washington in the custody of a commercial airline pilot.

In further conversation with Mr. ROSENBERG and in conveying to him the urgent need for the files by this Bureau, he made the file available on each member of the family as he completed dictation and arranged for the use of INS personnel and equipment to duplicate the file for FBI use.

In view of the demand placed on Mr. ROSENBERG, the above arrangement appeared to be the most reasonable and expeditious for the benefit of this Bureau.

At approximately 4:00 p.m. Mr. ROSENBERG advised that he had received a phone call from the Commissioner's office, INS, Washington, D.C., advising him that that office had received a complaint from this Bureau to the effect that the Los Angeles office of INS was not cooperating. The writer explained to Mr. ROSENBERG that the statement apparently was not founded on fact in view of the arrangements which had been worked out.

EGL:fet  
(2) *EL*

*6-6-68  
Discussed with  
G. A. [Signature]*

56-156-209 052

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| FBI - LOS ANGELES |         |

*[Signature]*

LA 56-156

Mr. ROSENBERG stated that having as many years of Government service as he has, that he can readily understand how misunderstandings may happen. He appeared to hold no animosity and took the entire matter as normal operating difficulties.

It is noted that as the files were made available and duplicated, information was hand carried to the FBI office during the afternoon from approximately 2:00 p.m. until 5:30 p.m., when the last and largest file concerning MUNIR SIRHAN had been duplicated.

It is also to be noted that after the suspect in the KENSALT case was identified, it took some time for INS to locate the files and deliver them to Mr. ROSENBERG's office since several of the files were in the storage center in San Pedro.

In your conversation with Mr. ROSENBERG in the future, you may wish to make reference to this affair and indicate to him our appreciation for his cooperation under the circumstances.



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------|--------------|-----------------|------------|------------|--|-------------------|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  | Address of subject                                                                                                  |      |            | Character of case<br><b>ELECTION LAWS</b>                                                                                                                                                                                                       |  |  |               |              |                 |            |            |  |                   |  |
| Complainant<br><b>CHARLES C. COMPTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                  | Complainant's address and telephone number<br><b>15 E. Mira Monte<br/>Bungallow 8<br/>Sierra Madre<br/>355-9405</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>3-10pm.</b>                                                                                                |  |  |               |              |                 |            |            |  |                   |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex                                                              | Height                                                                                                              | Hair | Build      | Birth date and Birthplace                                                                                                                                                                                                                       |  |  |               |              |                 |            |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                                              | Eyes | Complexion |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Facts of complaint         |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| <p>C related he used to work at the tracks, doing excersise work, training, and grooming. C said he is "a controversial character." He went on about a law suit he is presently involved with and stated he has been in contact with this office on several occasions in the past.</p> <p>C said his purpose in calling was to advise he believes he knows suspect SIRHAN SIRHAN and has worked with him in the past. C said he felt if he was able to talk with him, he "might be able to make him talk." C was thanked for calling and advised his call would be made a matter of record.</p> <p>C indicated he would continue to be in touch with this office. Indices reflect 62-228-5816, and 62-228-6174/f/g on name CHARLES C. COMPTON, which are probably identical. Above submitted for that purpose.</p> <p><i>no action</i></p> |                            |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| Action Recommended <b>56-156*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                  |                                                                                                                     |      |            | <div>56-156-201</div> <table border="1"><tr><td>SEARCHED.....</td><td>INDEXED.....</td></tr><tr><td>SERIALIZED.....</td><td>FILED.....</td></tr><tr><td colspan="2">JUN 7 1968</td></tr><tr><td colspan="2">FBI - LOS ANGELES</td></tr></table> |  |  | SEARCHED..... | INDEXED..... | SERIALIZED..... | FILED..... | JUN 7 1968 |  | FBI - LOS ANGELES |  |
| SEARCHED.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INDEXED.....               |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| SERIALIZED.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FILED.....                 |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| JUN 7 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| FBI - LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |
| Philip S. Andrisc<br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                  |                                                                                                                     |      |            |                                                                                                                                                                                                                                                 |  |  |               |              |                 |            |            |  |                   |  |

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/6/68

FROM : SA JOHN F. MORRISON

SUBJECT: KENSAULT

Re memo of SA J. CLARE WILLIAMS, 6/6/68

HARRIET GOLDSTEIN, Age 19, 1917 South Corning Street, Los Angeles, was interviewed in the presence of her parents, SAUL and EDITH GOLDSTEIN by SA's MORRISON and ROBERT E. SAGE. She advised that about 3:30 P.M., 6/6/68, her mother was driving through the alley located at the rear of the Daylite Market, 1830 South La Cienega Blvd., when her mother observed a green May Co. shopping bag lying in the middle of the alley. Upon checking the bag, her mother observed it contained a woman's polka dot dress along with miscellaneous items of women's undergarments and cosmetics. Mrs. GOLDSTEIN took the bag and contents home which she described as follows:

one polka dot dress, white dots with dark grey background, low waistline, sleeveless with pleated front sash, size estimated as 9-11

one pair of black patent shoes

one black slip

one brassiere, padded, size 34

girdle with nylon stockings attached

cosmetics including lipstick, eyebrow pencil, bobby pins

The above items were in new or almost new condition and contained no indication of ownership. HARRIET was aware of the publicity being given the unknown lady in the polka dot dress and after getting no response from the LAPD, notified the LA District Attorney's Office. Between 5:30 P.M. and 6:00 P.M., two detectives from the LAPD, names unrecalled, stopped by and picked up the above items. The detectives stated they were working out of the office of the Chief of Police.

EDITH GOLDSTEIN verified the above information and was unable to furnish any additional information.

RES:  
(2)

*Handwritten notes:*  
- Frank Ditchett  
- ADP advises share  
- incident considered not  
- related to instant case  
- ADP submitted  
- 2025 RELEASE UNDER E.O. 14176

56-156-2021

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| SEARCHED        | INDEXED |
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*Handwritten:*  
PL E VACK  
w/serial

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56--

FROM : SA J. CLARE WILLIAMS

SUBJECT: KENSALT

DATE: 6/6/68

On above date at 5:55 PM, writer received call from person who identified self as PETE NOYES of KNXT News.

He stated that he, about 45 minutes ago, had received a call from a woman who identified herself as HARRIET GOLDSTEIN of 1917 South Corning St., Los Angeles, phone 870-7923.

GOLDSTEIN stated that her mother, name not provided, had earlier today found in an alleyway, a large bag that contained a black and white polka dot dress, a purse with no identification and some beads.

NOYES stated he did not get any more info but remember the woman stating that she had called the LAPD who had laughed at her. GOLDSTEIN did not furnish the location of the alley where the bag was found.

NOYES stated he was furnishing this info for whatever action may be deemed appropriate. Stated he was thinking of possible connection with DAPD APB re 2 - LA pick up on unknown woman wearing polka dot dress who was allegedly heard shouting as she left the place of the assassination something to the effect that "we got him".

JCW/me  
~~WFF~~  
~~thng~~

*Hand - Morrison* *See Ser 968*

56-156-203

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*Devak* *[initials]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA CURTIS H. HOLT

SUBJECT: KENSALT

Re Memo of SA CURTIS H. HOLT, dated 6/5/68.

On 6/6/68 Pastor JAMES EDWARD BURN, Associate Pastor, Community Methodist Church, 918 West Avenue J, Lancaster, California, telephone 942-0419, stated he reviewed his records and found the name of SIRHAN SIRHAN.

BURN said after finding this name, he realizes that the son he referred to on 6/5/68 as MUNIER, was actually SIRHAN SIRHAN. He said in 1962 SIRHAN SIRHAN was attending John Muir High School, Pasadena, as a sophomore and MUNIER SIRHAN was only about ten years of age at that time. BURN said it was, therefore, SIRHAN SIRHAN that he had several discussions with regarding God, but SIRHAN SIRHAN held firm to his belief as an atheist.

The above Memo is being furnished to correct the information concerning MUNIER SIRHAN as provided by BURN in referenced Memo.

*Memo dated 6/5/68 changed to  
302 & corrected JCH*

CHH/alm  
(1)

*File!*

*56-156-204*

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| JUN 7             |         |
| FBI - LOS ANGELES |         |

*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA THEODORE J. A'HEARN

SUBJECT: KENSALT

Attached are the original and one copy for indexing purposes of FD-302 regarding interview of ROBERT HUDSON, co-owner, Chevron Station, 3470 West Sixth Street, Los Angeles.

This FD-302 reflects service done to 1959 Chrysler automobile owned by ROBERT JEAN GINDROZ, chef, Ambassador Hotel, Los Angeles.

TJA:CM  
(1)

FILE

See 56-156-205  
for FD-302

56-156-205

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NO CORRECTIONS

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES 56-156

FROM : SA WILLIAM C. RYAN, JR.

SUBJECT: KENSALT

DATE: 6/7/68

Re FD-71 of Larry E. Mullins, 6/5/68

CARL ERICKSON, 1042 N. Wilcox, Los Angeles was contacted at his residence and advised he could not furnish any additional information concerning the sixty year old lady he observed at the Ambassador Hotel on 6/4/68. He did not feel this women was in any way ~~connected~~ connected with SIRHAN SIRHAN but was so upset over the death of his good friend ROBERT KENNEDY that he wanted to call and offer any assistance he could.

ERICKSON was unable to furnish any additional information of value stating he saw no one else of a suspicious nature in the vicinity of the Ambassador Hotel.

WCR  
(10)

*See 56-15677 File*

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| JUN 7 1968      |         |
| FBI—LOS ANGELES |         |

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                                                         |        |                                                                                                                     |       |                                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Subject's name and aliases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                         |        | Address of subject                                                                                                  |       | Character of case<br><b>KENSALT</b>                                                                                                             |  |
| Complainant<br><b>ARLANE HAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        | Complainant's address and telephone number<br><b>12746 E. Cullen<br/>Whittier<br/>698-1186<br/>685-823 (office)</b> |       | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>2:56pm</b> |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height | Hair                                                                                                                | Build | Birth date and Birthplace                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Age                        | Weight                                                                  | Eyes   | Complexion                                                                                                          |       |                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scars, marks or other data |                                                                         |        |                                                                                                                     |       |                                                                                                                                                 |  |
| Facts of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                         |        |                                                                                                                     |       |                                                                                                                                                 |  |
| <p>C said the night that Kennedy was shot he was watching the election returns. At about 11:00pm he went to bed. He was awoken by his phone ringing. He answered it and a girl screamed <b>"We have just <del>kill</del> another Kennedy, we have killed another Kennedy."</b></p> <p>C said he was still half <del>asleep</del> asleep and didn't answer, and the girl repeated the above again. C said the girl then asked if his <del>name</del> was Jack or John, C doesn't remember the exact name, and then asked what number she had, C said she then hung up.</p> <p>C said the girl seemed very emotional, and there was a tremendous amount of commotion behind her.</p> <p>C said he does not know what the exact time of the call was, but he turned his television on after the call to check the election returns, and the announcer mentioned that they had just taken one of the victims, that was shot, from the hotel.</p> <p>C <del>could</del> could furnish no further information.</p> |                            |                                                                         |        |                                                                                                                     |       |                                                                                                                                                 |  |
| <p><i>No Action<br/>Give to Barris</i></p> <p>Action Recommended <b>56-156</b><br/><b>IC RICHARD T. VOYLES</b><br/>(Agent)</p> <p><b>56-156-21070</b><br/>SEARCHED INDEXED<br/>SERIALIZED FILED<br/><b>JUN 7 1968</b><br/>FBI - LOS ANGELES<br/><i>Barris</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |        |                                                                                                                     |       |                                                                                                                                                 |  |



NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                |                            |                                                                         |                                                                                                |            |                                                                                                                                                  |
|------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject's name and aliases<br><b>KENSALT</b>   |                            |                                                                         | Address of subject                                                                             |            | Character of case<br><b>Election Laws</b>                                                                                                        |
| Complainant<br><b>MRS. ROSE JULIA GALLEGOS</b> |                            |                                                                         | Complainant's address and telephone number<br><b>6533 La Mirada<br/>Hollywood<br/>464-0670</b> |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-6-68</b> Time <b>4-45pm.</b> |
| Subject's Description                          | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                         | Hair       | Birth date and Birthplace                                                                                                                        |
|                                                | Age                        | Weight                                                                  | Eyes                                                                                           | Complexion |                                                                                                                                                  |
|                                                | Scars, marks or other data |                                                                         |                                                                                                |            |                                                                                                                                                  |

Facts of complaint

C said she had been a volunteer hostess at a reception for the KENNEDYS at the Ambassador Hotel, Sunday last at 8-00pm. She said her daughter, AIDA LOFREDO, 18 years, was a "KENNEDY Girl" there in attendance also.

C said she was in and out of the kitchen area on several occasions. She said on one of these occasions she happened to notice three of the kitchen helpers outside in the patio area. She said she approached them and asked them what they were doing out there, that they should get back inside and go to work. C said they stood there and looked at her for a minute and then went back inside. They said nothing.

C said after she saw pictures of suspect SIRHAN in the newspaper she is nearly certain that the "man in the middle" of the three was SIRHAN, disguised as a kitchen helper. She felt this may be of interest.

*Lead*

56-156-208

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |
| PICKARD RRP       |         |

*rip mdu*

Action Recommended **56-156\***

Philip S. Andrist  
(Agent)

*Reassign to L. W. ARNOLD*



46-156-210

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*Asy*

DEPARTMENT OF STATE  
STATUS OF SPECIAL NONQUOTA VISA APPLICATION

FILE NO. 10,591

NAME (Last) (First) (Middle) SEX  
SIRHAN Shareef M

MAIDEN NAME ALIAS

DATE OF BIRTH PLACE OF BIRTH  
Jerusalem, Palestine

| DEPARTMENTAL SELECTION COMMITTEE RECOMMENDATIONS: |                                |        |       |
|---------------------------------------------------|--------------------------------|--------|-------|
|                                                   | APPROVE                        | REJECT | DEFER |
| 1.                                                | <i>Q 12/17</i><br><i>12/15</i> |        |       |
| 2.                                                |                                |        |       |
| 3.                                                |                                |        |       |
| 4.                                                |                                |        |       |
| 5.                                                |                                |        |       |

REMARKS  
*Parents in US*

|                            |  |                                                                     |  |                                                                                  |  |                                                          |  |
|----------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| COMMITTEE DECISION         |  | <b>APPROVED</b>                                                     |  | DATE                                                                             |  | DEC 21 1959                                              |  |
| DATE POST NOTIFIED         |  | DEC 21 1959                                                         |  | LEAD SHEET REQUESTED                                                             |  | <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
| FINAL DECISION IF DEFERRED |  |                                                                     |  | POST NOTIFIED                                                                    |  |                                                          |  |
| RECORD CHECKS:             |  |                                                                     |  |                                                                                  |  |                                                          |  |
| DATE LEAD SHEET RECEIVED   |  | CHECKS MADE:                                                        |  | TMR _____ ESC _____ SY _____ FBI _____<br>LO _____ ISR _____ CIA _____ INS _____ |  |                                                          |  |
| RESULTS                    |  | <input type="checkbox"/> NEGATIVE <input type="checkbox"/> POSITIVE |  | DATE POST NOTIFIED                                                               |  |                                                          |  |
| VISA NUMBER ASSIGNED       |  | 6251                                                                |  | DATE                                                                             |  | DEC 21 1959                                              |  |
| MONTH VISA ISSUED          |  | REFUSED                                                             |  | VISA NUMBER RETURNED                                                             |  |                                                          |  |

56-156-210

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| SERIALIZED <i>12</i> | FILED <i>12</i>   |
| JUN 7 1968           |                   |
| FBI - LOS ANGELES    |                   |
| <i>Asaf</i>          |                   |

## OPERATIONS MEMORANDUM

TO: The Department of State

Date: Nov. 28, 1958

FROM: Embassy, Amman, Jordan (or Amman, Jordan)

SUBJECT: REFUGES AND ESCAPEES: Summary of Application for Visa under Section 15 (a) (3) of Public Law 85-316.

RE: Department's Circular Instruction No. CA-2927, September 26, 1957.

| Name of Applicant      | Date of Birth | Place of Birth  | Sex  |
|------------------------|---------------|-----------------|------|
| Alias: SIRHAN, Sharoof | [REDACTED]    | Jerusalem, Pal. | male |

Persons accompanying:

| Name | Date of Birth | Place of Birth | Relationship to Applicant |
|------|---------------|----------------|---------------------------|
|      |               |                |                           |

Was at school in 1948 when owing to Arab/Israeli conflict fled and took refuge in Jerusalem, Old City where he is still living. Since that time he is unemployed.

Members of family not accompanying:

| Name | Date of Birth | Place of Birth | Relationship to Applicant |
|------|---------------|----------------|---------------------------|
|      |               |                |                           |

Circumstances of escape: [REDACTED]

Applicant lived in the New City of Jerusalem till 1948 when the Palestine conflict started. As the Jordanian and Israeli troops were fighting each other for the occupation of the City he fled under bombardment and took refuge in the Old City.

Elements of hardship:

Applicant lost his home and belongings in Palestine as a result of the Arab/Israeli conflict. In Jordan he was unable to continue his studies and had to leave his school and look for employment in order to earn his living. But owing to lack of work in Jordan he has been unable to find a decent job and could not therefore resettle in a normal life. His desire is to join his parents, sisters and brothers who immigrated to USA in 1956 under the Refugee Relief Act of 1953.

Applicant fled from the New City of Jerusalem for fear of persecution by the Jews because of race and religion. He cannot return to his home in Israel even if he wanted to and can claim no compensation for what he has lost there.

Although he is not likely to be persecuted in Jordan yet he may not be able to resettle in Jordan and will be dependent of UNRWA's assistance for many years to come.

Effect on welfare of U.S. if applicant admitted:

Mr. Sirhan is a well educated, ambitious young man who can speak enough English to make himself understood. Although he has no proper skill yet he should be able to find some employment in an Office or a Factory with which he could earn his living and become self-supporting.

His parents, brothers and sisters immigrated to USA in 1956 under the Refugee Relief Act of 1953 and are eager to have him join them.

We strongly recommend that this young man be given the chance to join his parents under the present Public Law as otherwise he will have to wait for many, many years before his turn on the Israeli quota is reached.

A CWS assurance was provided for him under RRA 1953 but this was received too late to allow the US Consul process the case under that Act.

Submitted by:

Ruth M. Black  
World Council of Churches  
Beirut-Lebanon.

Oct. 14, 1958.

Observations of consular officer, where appropriate:

Collected evidence and notes of the interview to verify the facts of the case. The applicant was interviewed on October 14, 1958, at the American Embassy, Amman, Jordan, November 28, 1958.

Mr. Sirhan is applying, together with his brother, Saidallah Sirhan, (Amman Case No. 194) for consideration as a refugee-escapee. Both he and his brother are holders of a current U.N.R.W.A. ration card No. [redacted]. His parents and all other members of his immediate family are residing in the United States. They were issued visas as Palestinian refugees in 1956, under the provisions of the Refugee Relief Act of 1953, and are anxious to have the remaining members of the family join them in the United States. Mr. Sirhan speaks a fair amount of English. The applicant has a good education and is a native speaker of Arabic. He is a native of the New City of Jerusalem. He is a native of the New City of Jerusalem. He is a native of the New City of Jerusalem.

Lambert Heyniger  
American Vice Consul



1. Full Name SHARIF BISHARA SALAMEH GHATTA SIRHAN  
(First) (Middle) (Last) (Name)
2. Other Names Used NONE
3. Last permanent address C/o. P.O.Box:33, Amman, AMMAN JORDAN  
(Street) (Town or City) (Province) (Country)
4. Place and Date of birth Jerusalem, Palestine. [REDACTED]  
(Town or City) (Province) (Country) (Date)
5. Address of my final destination in U.S. Mrs. Mary SIRHAN, 1647 Ant.,  
N. Lake Ave., Pasadena 6, CALIFORNIA, U.S.A.
6. Name of Voluntary Agency, if any Mr. Haldor LILLENAS, 1945 E. Mountain  
Str., Pasadena 7, CALIFORNIA, U.S.A.
7. Present mailing address C/o. P.O.Box:33, Amman, JORDAN.  
Telephone No. \_\_\_\_\_
8. Physical Description: a. Color of hair Black b. Color of eyes Dark Brown.  
c. Complexion Wheaty d. Height 165 Cts. in. e. Weight 55 Kgs. lbs.  
f. Race Semetic g. Sex Male h. Identification Marks NONE
9. Nationality JORDANIAN. 10. Former Nationality, if any PALESTINIAN.
11. Ethnic classification White.
12. Religious affiliation, if any. (You may state here your religious affiliation, if any, but you are not required to make this statement) Christian.
13. Marital Status: ~~Married~~ ☐ Single ☒ ~~Widowed~~ ☐ ~~Divorced~~ ☐  
~~Separated~~ ☐
14. Accompanying members of family: NONE.
- | Name | Relationship | Date and Place of Birth |
|------|--------------|-------------------------|
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
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|      |              |                         |

12 5 50

15. Present address of persons specified under Item 14

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. Name, address, date and place of birth of father Mr. Bishara Salameh Ghattas SIRHAN, [REDACTED], Et-Taibe, Ramallah District. (PALESTINE), JORDAN.

Name, address, date and place of birth of mother Mrs. Mary Bishara Salameh Ghattas SIRHAN, [REDACTED], Jerusalem (PALESTINE) JORDAN.

17. If neither parent is living, name and address of next of kin

\_\_\_\_\_

\_\_\_\_\_

18. Places of residence during past 15 yrs; indicate exact address & dates of each.  
Khalidi's House, near the Ex. Palestine Broadcasting House, St. Paul's Street, New Jerusalem, PALESTINE till the termination of the British Mandatory Regime, then in the Armenian Quarter, Old City, Jerusalem till Dec. 1954, then in Amman since the beginning of 1955 up till the present time.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19. List below the names of all parties, organizations, associations, societies, fraternal or political, of which you are or have been a member, or with which you are or have been affiliated, including dates thereof, and any position held in connection therewith NONE.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

20. Have you ever been: In an almshouse? NO Arrested? NO Convicted? NO

In prison? NO The beneficiary of a pardon or amnesty? NO If so, specify in detail \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

21. Criminal Record, if any: I have no any bad record whatever, wherever.

| Date of Arrest | Place of Arrest | Cause of Arrest | Disposition |
|----------------|-----------------|-----------------|-------------|
| _____          | _____           | _____           | _____       |
| _____          | _____           | _____           | _____       |
| _____          | _____           | _____           | _____       |

22. Have you ever applied to any American Consular Officer, either formally or informally, for a visa or other documentation as an immigrant or non-immigrant? (If so, state when, where, and whether for immigrant or non-immigrant visa)

My father has applied to the United States Embassy at Amman, JORDAN for my registration, as on May 31st, 1955, under Refugees Quota, for an Immigration-Visa for the U.S.A.

23. Have you ever been in the United States? (If so, indicate port of entry, period or periods of stay, and address or addresses) Never.

Have you ever been removed at government expense, excluded, or deported from the United States? ☐ Yes Never. No

24. Education: Indicate satisfactory completion of:

☒ Elementary School ☒ High School 2nd Cl College or University NO  
Give name and Location of High School attended: Jerusalem, till the expiration of the British Mandate.

Name & Location of College or University, Major Study Dates Attended, Degrees

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

25. Languages: (Read) (Speak) (Understand)  
English English English  
Arabic Arabic Arabic.

26. Military Service: NEVER.

| (Unit) | (Rank) | (Serial Number) | (Length of Service) |
|--------|--------|-----------------|---------------------|
|        |        |                 |                     |
|        |        |                 |                     |

27. Were you ever a Prisoner of War? ☐ Yes Never No (Give Date and Place of internment, Internment number, and reported nearest of kin)

28. Have you ever been interned in a forced Labor Camp? ☐ Yes Never No (Give date, place, and period of internment)

29. Place and date of entry into country of present residence: From New Jerusalem to Old City Jerusalem. During May 10th., 1948.

30. If in possession of a passport or other travel document, indicate government, date and place of issue, and expiration date thereof Jordan Passport N2.  
given by the competent Authority at Jerusalem, from 4th 5th,  
1955.

31. Have you ever been questioned by any agency since your departure from your previous place of residence? If so, state place, date, and name of agency: Never.

32. Indicate travel during last 15 years showing countries visited, indicate (if possible) addresses, and purpose of such travel: Never proceeded abroad.

33. Indicate local authority where registered; if not registered, explain:  
U.N.R.W.A., P.R., under Ration Card N2.  
Jerusalem Area.

34. Have you ever applied for and been denied admission into any country? If so, explain: Never.

35. Are you in urgent need of assistance for food, shelter, clothing or medical care? NO.

36. Indicate means of livelihood, including income from business interests, if any:  
U.N.R.W.A.'s rations.

37. Have you had an opportunity to return to your former home and, if so, why did you decline to return? Never.

38. Are you permitted to work and do you enjoy equal political and economic rights or privileges in the country of your present residence? Yes, but I am unemployed.

39. Upon what conditions were you admitted into the country or area of your present residence? No conditions.

40. If you are the bearer of a temporary residence or work permit, how often must it be renewed or extended? No

41. Have you acquired a new nationality since leaving your former home? If so, give details: Automatically the Jordanian Nationality.

12 550

42. Antecedents emigrated from or were natives of what country? They were natives of Palestine.

43. What language or dialect is used as the common language of your home or for social communication? Both Arabic and English languages.

44. What was the nature of the persecution or fear of persecution, if any, which caused you to flee or escape from your former home and which caused your inability to return? Armed Jewish Occupation.

45. What was the nature of the natural calamity or military operations, if any, which caused you to leave your former home, and which caused your inability to return? Armed Jewish expansion and occupation.

46. Give names, relationship, and addresses of five (5) persons residing in the free world who know you personally

- 1) Mr. Tewfic Aranki. Engineer. Jerusalem-Ammen.
- 2) Hanna Hadawwar, Carpenter, Jerusalem.
- 3) Abu Mas'oud El-Bituni, Bakery Keeper, Jerusalem.
- 4) MR. NAZIM RAGHAB, MERCHANT, AMMAN.
- 5) MR. FUAD ABU-ZEIN, " "

47. Have you or any member of your family ever been afflicted with a mental disease or mental defect? If so, were you or any member of your family ever treated in a mental institution? Never.

48. Have you or any member of your family ever had tuberculosis? Never  
Never. leprosy? Never. or epilepsy? Never

49. Have you ever had any serious or prolonged illness? Never.

50. Do you now have any illness or disease for which you are being treated? Never.

51. Do you have any physical defect or disability? Never.

52. Check status: Professional Yes Skilled      Farmer      Other Auditing and  
Accountancy. (list)

| <u>Occupation</u>          | <u>Years of Experience</u> | <u>Amount of Training</u> |
|----------------------------|----------------------------|---------------------------|
| (Main) <u>Auditing</u>     | <u>In school, only.</u>    |                           |
| (Other) <u>Accountancy</u> | <u>" " "</u>               |                           |
| (Other) <u>None.</u>       |                            |                           |

53. Description of work, labor or services performed in the last 15 years: Unemployed.



54. Summary of Employment History from your 14th year (indicate main work activities, name of employer, address and duration of each employment):

Unemployed.

55. Are you physically able to perform: Your Main occupation? Yes  
Your Secondary occupation(s)?

56. Professional, Technical, Scientific: Scientific.

What is your main occupation? Auditing.

Are you now or have you ever been a licensed or certified member of any trade, association, or profession? Never.

Indicate which:

List any other special awards None.

Distinguished honors None

Other information: (include special studies or research performed, list your more important publications, your patents or inventions, membership in professional and scientific societies, public speaking or public relations, etc.)

None except my theoretical studies

in Auditing and Accountancy.

I certify that the answers to the foregoing questions are true & correct.

November 24<sup>th</sup>, 1958.

(Date)

(Signature of Applicant)

**Sharif Bishara Salameh Ghattas SIAN**

Sharif Bakhara Salamah Shattas



56-156-211

|                   |              |
|-------------------|--------------|
| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 7 1968        |              |
| FBI - LOS ANGELES |              |
| [Signature]       |              |

# STATUS OF SPECIAL NONQUOTA VISA APPLICATION

|                                                                     |          |                                        |       |                                                          |     |
|---------------------------------------------------------------------|----------|----------------------------------------|-------|----------------------------------------------------------|-----|
| NAME - (Last)                                                       |          | (First)                                |       | (Middle)                                                 | SEX |
| SIRHAN                                                              |          | Saidallah                              |       |                                                          | M   |
| MAIDEN NAME                                                         |          |                                        |       | ALIAS                                                    |     |
| DATE OF BIRTH                                                       |          | PLACE OF BIRTH                         |       |                                                          |     |
|                                                                     |          | Jerusalem, Palestine                   |       |                                                          |     |
| DEPARTMENTAL SELECTION COMMITTEE RECOMMENDATIONS:                   |          |                                        |       |                                                          |     |
|                                                                     | APPROVE  | REJECT                                 | DEFER |                                                          |     |
| 1.                                                                  | Q 12/7   |                                        |       |                                                          |     |
| 2.                                                                  |          |                                        |       |                                                          |     |
| 3.                                                                  | ES 12/15 |                                        |       |                                                          |     |
| 4.                                                                  |          |                                        |       |                                                          |     |
| 5.                                                                  |          |                                        |       |                                                          |     |
| REMARKS                                                             |          |                                        |       |                                                          |     |
| Parents in US                                                       |          |                                        |       |                                                          |     |
| COMMITTEE DECISION                                                  |          |                                        |       | DATE                                                     |     |
| APPROVED                                                            |          |                                        |       | DEC 21 1959                                              |     |
| DATE POST NOTIFIED                                                  |          |                                        |       | LEAD SHEET REQUESTED                                     |     |
| DEC 21 1959                                                         |          |                                        |       | <input type="checkbox"/> YES <input type="checkbox"/> NO |     |
| FINAL DECISION IF DEFERRED                                          |          |                                        |       | POST NOTIFIED                                            |     |
| RECORD CHECKS:                                                      |          |                                        |       |                                                          |     |
| DATE LEAD SHEET RECEIVED                                            |          | CHECKS MADE:                           |       |                                                          |     |
|                                                                     |          | RWR _____ RSC _____ SY _____ FBI _____ |       |                                                          |     |
|                                                                     |          | VO _____ IRP _____ CIA _____ INS _____ |       |                                                          |     |
| RESULTS                                                             |          |                                        |       | DATE POST NOTIFIED                                       |     |
| <input type="checkbox"/> NEGATIVE <input type="checkbox"/> POSITIVE |          |                                        |       |                                                          |     |
| VISA NUMBER ASSIGNED                                                |          |                                        |       | DATE                                                     |     |
| 6252                                                                |          |                                        |       | DEC 21 1959                                              |     |
| MONTH VISA ISSUED                                                   |          | REFUSED                                |       | VISA NUMBER RETURNED                                     |     |
|                                                                     |          |                                        |       |                                                          |     |

56-156-211

|                   |              |
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| SEARCHED.....     | INDEXED..... |
| SERIALIZED.....   | FILED.....   |
| JUN 7 1968        |              |
| FBI - LOS ANGELES |              |
| [Signature]       |              |

| <u>Name of Applicant</u> | <u>Date of Birth</u> | <u>Place of Birth</u> | <u>Sex</u>                       |
|--------------------------|----------------------|-----------------------|----------------------------------|
| Alias: SIRHAN, Saidallah | [REDACTED]           | Jerusalem, Pal.       | male                             |
| Persons accompanying:    |                      |                       |                                  |
| <u>Name</u>              | <u>Date of Birth</u> | <u>Place of Birth</u> | <u>Relationship to Applicant</u> |
|                          |                      |                       |                                  |

Was at school in 1948 when owing to Arab/Israeli conflict fled  
and took refuge in Jerusalem, Old City where he is still living.  
Since that time he is unemployed.

It is strongly recommended that this young man be given the chance to join the Parents under the present conditions as other who will have to wait for many years before his turn on the "Jesse" quota is reached.

Members of family not accompanying:

| Name | Date of Birth | Place of Birth | Relationship to Applicant |
|------|---------------|----------------|---------------------------|
|------|---------------|----------------|---------------------------|

Circumstances of escape: 101 44 507

Applicant lived in the New City of Jerusalem till 1948 when the Palestine conflict started. As the Jordanian and Israeli troops were fighting each other for the occupation of the City he fled under bombardment and took refuge in the Old City.

Elements of hardship:

Applicant lost his home and belongings in Palestine as a result of the Arab/Israeli conflict. In Jordan he was unable to continue his studies and had to leave his school and look for employment in order to earn his living. But owing to lack of work in Jordan he has been unable to find a decent job and could not therefore resettle in a normal life. His desire is to join his parents, sisters and brothers who immigrated to Eilat in 1956 under the Refugee Relief Act of 1955.

Applicant fled from the New City of Jerusalem, for fear of persecution by the Jews because of race and religion. He cannot return to his home in Israel even if he wanted to and can claim no compensation for what he has lost there.

Although he is not likely to be persecuted in Jordan yet he may not be able to resettle in Jordan and will be dependent of UNRWA's assistance for many years to come.

Effect on welfare of U.S. if applicant admitted:

SRF.V.FE

Refugee, WARRIO

Mr. Sirhan has had elementary education and can only speak little English. However he is willing to do any job in order to earn his living and become self-supporting.

His parents, brothers and sisters immigrated to USA in 1953 under the Refugee Relief Act of 1953 and are eager to have him join them.

We strongly recommend that this young man be given the chance to join his parents under the present Public Law as otherwise he will have to wait for many, many years before his turn on the Israeli quota is reached.

A CWS assurance was provided for him under RRA 1953 but this was received too late to allow the US Consul process the case under that Act.

*[Signature]*

Suited by:

Ruth M. Black

World Council of Churches

Oct. 14, 1958.

Beirut-Lebanon.

Observations of consular officers, where appropriate, and of local officials, should be made and reported to the American Embassy, Amman, Jordan, Nov. 28, 1958.

Mr. Saidallah Sirhan is registered on the Israeli non-preference quota waiting list of intending immigrants as of June 9, 1957. Both he and his brother, Shareef Sirhan, are holders of a current U.N.R.W.A. ration card. His brother, Shareef, is also applying as a refugee-escapee (Amman Case No. 193) as Mr. Sirhan's parents and all other immediate family members, except brother Shareef, are residing in the United States. They immigrated in 1956 as Palestinian refugees. Mr. Sirhan is a housepainter by profession and knows some English.

Lambert Reyniger  
American Vice Consul

LH:nm



1. Full Name SAIDALLA BISHARA SALAMEH GH. AS. SIRHAN.  
(First) (Middle) (Last) (Nce)

2. Other Names Used NONE

3. Last permanent address C/o. P.O. Box: 33, Amman, AMMAN, JORDAN.  
(Street) (Town or City) (Province) (Country)

4. Place and Date of birth Jerusalem, Palestine.  
(Town or City) (Province) (Country) (Date)

5. Address of my final destination in U.S. Mrs. Mary SIRHAN, 1647 Apt.,  
N. Lake Ave., Pasadena 6, CALIFORNIA, U.S.A.

6. Name of Voluntary Agency, if any Mr. Haldor LILLENAS, 1945 E. Mountain  
Str., Pasadena 7th, CALIFORNIA, U.S.A.

7. Present mailing address C/o, P.O. Box: 33, Amman, JORDAN.

Telephone No.

8. Physical Description: a. Color of hair Black b. Color of eyes Dark Brown  
c. Complexion Wheaty d. Height 174 cm. in. e. Weight 62 kg lbs.  
f. Race Semitic g. Sex Male h. Identification Marks None.

9. Nationality Jordanian 10. Former Nationality, if any Palestinian.

11. Ethnic classification White.

12. Religious affiliation, if any. (You may state here your religious affiliation, if any, but you are not required to make this statement) Christian.

13. Marital Status: Married ☐ Single ☒ Widowed ☐ Divorced ☐  
Separated ☐

14. Accompanying members of family: NONE.  
Name Relationship

Date and Place of Birth

15. Present address of persons specified under Item 14 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Name, address, date and place of birth of father Mr. Bishara Salameh Ghattas SIRHAN, [REDACTED] Et-Taibe, Ramallah District (PALESTINE), JORDAN.

Name, address, date and place of birth of mother Mrs. Mary Bishara Salameh Ghattas SIRHAN, [REDACTED] Jerusalem, (PALESTINE) JORDAN.

17. If neither parent is living, name and address of next of kin \_\_\_\_\_  
\_\_\_\_\_

18. Places of residence during past 15 yrs; indicate exact address & dates of each.  
Khalidi's House, near the Ex. Palestine Broadcasting House, St. Paul's Street, New Jerusalem, PALESTINE, till the termination of the British Mandatory Regime, then in the Armenian Quarter, Old City, Jerusalem till Dec., 1954, then in Amman Since the beginning of 1955 up till 1956 then in Amman up till the present.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. List below the names of all parties, organizations, associations, societies, fraternal or political, of which you are or have been a member, or with which you are or have been affiliated, including dates thereof, and any position held in connection therewith NONE.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. Have you ever been: In an almshouse? NO Arrested? NO Convicted? NO  
In prison? NO The beneficiary of a pardon or amnesty? NO If so, specify in detail \_\_\_\_\_  
\_\_\_\_\_

21. Criminal Record, if any: I have no any bad record whatever, wherever.

| Date of Arrest | Place of Arrest | Cause of Arrest | Disposition |
|----------------|-----------------|-----------------|-------------|
| _____          | _____           | _____           | _____       |
| _____          | _____           | _____           | _____       |
| _____          | _____           | _____           | _____       |

22. Have you ever applied to any American Consular Office, either formally, or informally, for a visa or other documentation as an immigrant or non-immigrant? (If so, state when, where, and whether for immigrant or non-immigrant visa)

My father has applied to the United States Embassy at Amman, JORDAN for my registration, on May 31st., 1955, under Refugees Quota for an Immigration-Visa for the U.S.A.

23. Have you ever been in the United States? (If so, indicate port of entry, period or periods of stay, and address or addresses)

Have you ever been removed at government expense, excluded, or deported from the United States? ☐ Yes ☒ Never No

24. Education: Indicate satisfactory completion of:

☒ Elementary School ☐ High-School ☐ College or University NO  
Give name and Location of High School attended: Jerusalem, till the expiration of the British Mandate.

Name & Location of College or University, Major Study Dates Attended, Degrees

| 25. Languages: | (Read)<br>English | (Speak)<br>English | (Understand)<br>English |
|----------------|-------------------|--------------------|-------------------------|
|                | Arabic            | Arabic             | Arabic.                 |

26. Military Service: NEVER.

| (Unit) | (Rank) | (Serial Number) | (Length of Service) |
|--------|--------|-----------------|---------------------|
|--------|--------|-----------------|---------------------|

27. Were you ever a Prisoner of War? ☐ Yes ☒ Never (Give Date and Place of internment, Internment number, and reported nearest of kin)

28. Have you ever been interned in a forced Labor Camp? ☐ Yes ☒ Never No (Give date, place, and period of internment)

29. Place and date of entry into country of present residence: From New Jerusalem to Old City Jerusalem, on May 10th., 1948.

30. If in possession of a passport or other travel document, indicate government, date and place of issue, and expiration date thereof Jordan Passport N2, given by the competent Authority at Jerusalem, for 21st January 1954.

31. Have you ever been questioned by any agency since your departure from your previous place of residence? If so, state place, date, and name of agency: Never except to Iraq as from 1954 to 1956 (two years approximately).

32. Indicate travel during last 15 years showing countries visited, indicate (if possible) addresses, and purpose of such travel: To Iraq as from 1954 to 1956 (two years approximately).

33. Indicate local authority where registered; if not registered, explain: U.N.R.W.A., P.R., under Ration Card N2.1913/142013/14501802.  
Jerusalem Area.

34. Have you ever applied for and been denied admission into any country? If so, explain: Never.

35. Are you in urgent need of assistance for food, shelter, clothing or medical care? NO.

36. Indicate means of livelihood, including income from business interests, if any: U.N.R.W.A.'s Rations.

37. Have you had an opportunity to return to your former home and, if so, why did you decline to return? Never.

38. Are you permitted to work and do you enjoy equal political and economic rights or privileges in the country of your present residence? Yes, but I am unemployed.

39. Upon what conditions were you admitted into the country or area of your present residence? No conditions.

40. If you are the bearer of a temporary residence or work permit, how often must it be renewed or extended? NO.

41. Have you acquired a new nationality since leaving your former home? If so, give details: Automatically the Jordanian Nationality.

42. Antecedents emigrated from or were natives of what country? They were natives of Palestine.

43. What language or dialect is used as the common language of your home or for social communication? Both Arabic and English Languages.

44. What was the nature of the persecution or fear of persecution, if any, which caused you to flee or escape from your former home and which caused your inability to return? Armed Jewish Occupation.

45. What was the nature of the natural calamity or military operations, if any, which caused you to leave your former home, and which caused your inability to return? Armed Jewish expansion and occupation.

46. Give names, relationship, and addresses of five (5) persons residing in the free world who know you personally

- 1) Mr. Tawfic Azarki, Engineer, Jerusalem-Amman.
- 2) Mr. Hanna Hadawwan, Carpenter, Jerusalem.
- 3) Mr. Abu Mas'oud El-Rituni, Bakery Keeper, Jerusalem.
- 4) MR. NAZIM RALWAS, MERCHANT, AMMAN.
- 5) MR. FIAD ABU-ZEID, " "

47. Have you or any member of your family ever been afflicted with a mental disease or mental defect? If so, were you or any member of your family ever treated in a mental institution? Never.

48. Have you or any member of your family ever had tuberculosis? Never.  
Never leprosy? Never or epilepsy? Never

49. Have you ever had any serious or prolonged illness? Never

50. Do you now have any illness or disease for which you are being treated? Never

51. Do you have any physical defect or disability? Never

52. Check status: Professional Yes Skilled      Farmer      Other Whitewashing,  
Oil-Painting and Plastering. (list)

|         | <u>Occupation</u>       | <u>Years of Experience</u> | <u>Amount of Training</u> |
|---------|-------------------------|----------------------------|---------------------------|
| (Main)  | <u>Whitewashing</u>     | <u>Four years</u>          | <u>Four years</u>         |
| (Other) | <u>Oil-Painting and</u> |                            |                           |
| (Other) | <u>Plastering</u>       | <u>" "</u>                 | <u>" "</u>                |

53. Description of work, labor or services performed in the last 15 years:  
Oftenly unemployed but especially unemployed during the whole  
last passed two years.



54. Summary of Employment History from your 14th year (indicate main work activities, name of employer, address and duration of each employment):

Approximately two years (1954 to 1946) I worked in Iraq in whitewashing, oil-painting and plastering, but now I am unemployed

55. Are you physically able to perform: Your Main occupation? Yes.  
Your Secondary occupation(s)?

56. Professional, Technical, Scientific: Professional and technical only

What is your main occupation? Whitewashing, CARPENTRY

Are you now or have you ever been a licensed or certified member of any trade, association, or profession? Never.

Indicate which:

List any other special awards None.

Distinguished honors None.

Other information: (include special studies or research performed, list your more important publications, your patents or inventions, membership in professional and scientific societies, public speaking or public relations, etc.)

None except my practical and theoretical experience in whitewashing, oil-painting and plastering. CARPENTRY.

I certify that the answers to the foregoing questions are true & correct.  
November 24<sup>th</sup>, 1958.

(Date)

(Signature of Applicant)

Saidallah Bishara Salameh Ghattas

SIRHAN

Saidallah B. Shara Salameh  
Ghattas Sirhan.

6/5/68

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, WFO (173-135) (P)

KENSALT  
(OO:LA)

ReWFOtel to Director and Los Angeles this date.

Enclosed to Bureau and Los Angeles is one copy each of visa file of SHAREEF SIRHAN and SAIDALLAH SIRHAN obtained from the Visa Office, Department of State (USDS) by SA KENNETH J. HASER on 6/5/68.

Mr. JAMES F. BROOKS, Special Assistant to the Director, Passport Office, USDS, advised SA HASER on 6/5/68 that a thorough search had been made of the passport files concerning SIRHAN SIRHAN and his known brothers with possible variations in spelling of their surname in both the Passport Office and the Washington National Record Center at Suitland, Maryland with negative results. Mr. BROOKS also teletyped the Los Angeles and San Francisco Passport Offices concerning all these names to check on recent applications with negative results.

SA SIDNEY T. TELFORD, Office of Security (Sy), USDS, advised SA HASER on 6/5/68 that a check had been made of the files of Sy, the general correspondence files of the USDS and the Visa Office of the USDS, but no identifiable record of SIRHAN SIRHAN or his known brothers could be located.

3 - Bureau (Enc. 2)

2 - Los Angeles (AMSD) (Enc. 2)

1 - WFO

KJH:tab (6)  
AIRTEL

56-151-212

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| SERIALIZED        | FILED   |
| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*Info included in 1st Report con.*

*Richard [signature]*

WFO 173-135

Mr. TELFORD also advised that a check is continuing of the files of the Refugee Relief Program in retired files concerning members of the family except for SHAREEF and SAIDALLAH SIRHAN. Results were expected to be available on 6/6/68.

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                  |                                                                                             |      |            |                                                                                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject's name and aliases<br><b>KENSALT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                  | Address of subject                                                                          |      |            | Character of case<br><b>Election Laws</b>                                                                                                        |  |  |  |
| Complainant<br><b>MARSHALL MC NUTT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                  | Complainant's address and telephone number<br><b>70 N. Hudson<br/>Pasadena<br/>SY-53261</b> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <b>6-7-68</b> Time <b>8-32am.</b> |  |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Race                       | Sex                                                              | Height                                                                                      | Hair | Build      | Birth date and Birthplace                                                                                                                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Age                        | <input type="checkbox"/> Male<br><input type="checkbox"/> Female | Weight                                                                                      | Eyes | Complexion |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scars, marks or other data |                                                                  |                                                                                             |      |            |                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Facts of complaint         |                                                                  |                                                                                             |      |            |                                                                                                                                                  |  |  |  |
| <p>C said he works for G.M. A.C., address above. C said as a matter of possible interest, their office had occasion to make a collection from SHARIEF B. SIRHAN, of the Howard St, Pasadena address. C said he had purchased a 1964 Chevrolet, Impala, ID# 41847U124534, California license OLS-910, from University Sales and Service, Costa Mesa.</p> <p>He apparently had been making payments to GMAC, Santa Ana. His check of June, 1967, bounced and Santa Ana GMAC turned the matter over to Pasadena for collection. C said the money was easily collected from SIRHAN. However, at the time they verified SHARIEF worked at Cannon Electric, L.A., and that he had lived at he had lived at the Howard St address and an address on Lake Street, Pasadena.</p> <p>C felt this may be of some background value. He was thanked for calling.</p> |                            |                                                                  |                                                                                             |      |            |                                                                                                                                                  |  |  |  |
| Action Recommended <b>56-156*</b><br><b>Philip S. Andrist</b><br>(Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                  |                                                                                             |      |            |                                                                                                                                                  |  |  |  |

56-156-213

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*Go Richards*  
*no action*  
*include in report*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/9/68

FROM : SA ROBERT E. SAGE

SUBJECT: KENSAULT

On 6/9/68, at 8:55 P.M., ~~CLEOTIS BANKS~~, ~~881X~~ 829 North Euclid, Pasadena, California (681-1682) telephonically advised that in conversation with a TED HOWARD who is employed by the City of Pasadena Water Dept., HOWARD had related that a garbage collector for the City of Pasadena (name unknown to BANKS) collected garbage at the SIRHAN residence. Two or three days before the assassination of ROBERT F. KENNEDY, the garbage collector had a conversation with the suspect SIRHAN SIRHAN at which time SIRHAN had made inquiry as to whom the garbage collector was going to vote for. SIRHAN also reportedly told the garbage collector at that time that it wouldn't do him any good to vote for KENNEDY as he, SIRHAN, was going to kill KENNEDY.

BANKS advised that HOWARD knows the identity of the garbage collector.

LEAD:

Will, through TED HOWARD, identify and interview the garbage collector concerning his alleged conversation with the subject prior to the assassination.

RES:  
(2)

*In connection w/  
ld say for the  
re Pasadena Senator  
dept.*

56-156-214

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*W. Bourque*  
*ayne*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/10/68

FROM : SA W. A. HAMILTON

SUBJECT: KENSALT

On 6/7/68, during the interview of SANDY SERRANO, who observed a girl wearing a polka dot dress during the assassination of Senator ROBERT F. KENNEDY, SERRANO displayed a sleeveless white with black polka dot dress to SA RICHARD C. BURRIS. She stated that the dress displayed to SA BURRIS is similar to the one worn by the girl that ran from the Ambassador Hotel in the early morning hours on 6/5/68. She stated that the dress that the girl had on during the early morning hours at the Ambassador Hotel, was similar except that it had 3/4 lengths sleeves.

The dress loaned to SA BURRIS belonged to a friend of SERRANO and was manufactured by Jodette of California, lot number 7028, style 4864, size number 11, and is described as a junior petite.

## LEADS

### LOS ANGELES

*John*  
AT LOS ANGELES, CALIFORNIA: 1) Will contact manufacturer of Jodette of California to determine if they manufacture a 3/4 length dress as described, and if so, review any records pertaining to outlets of these dresses.

2) If dress manufactured by Jodette of California is similar to the one described by SANDY SERRANO, the sources should be contacted for possible retail sales.

*Burr*  
3) Will display sample dress obtained from friend of SANDY SERRANO to VINCENT DI PIERRO, cook, Ambassador Hotel, to determine if similar to dress worn by girl at Ambassador Hotel on 6/5/68.

WAH/mdm  
(4)

56-156-215

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*John Morrison*  
*take a look a dress*  
*before handling lead - Conf. room.*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/8/68

FROM : SA JAMES CAGNASSOLA, JR.

SUBJECT: KENSALT

## INFORMATION

On 6/7/68, SA JEROME K. CROWE received a list of individuals that will testify before the Grand Jury in reference to captioned case. At this time, SA CROWE determined that several individuals on this list had not been called; however, a revised list was not available. This list has already been entered as a serial in the file.

On 6/8/68, SA R. J. LA JEUNESSE, JR. advised that he has determined that the following individuals did not appear before the Grand Jury although their names were previously furnished by the District Attorney's Office:

ROOSEVELT GRIER  
1148 South Spaulding  
Los Angeles, California  
telephone 936-6441

MRS GRIER ADVISED HUSBAND IN  
TOWN NOT AVAILABLE 6-10 - HE  
WILL CALL US 6/11

RAFER JOHNSON  
5470 West Boulevard  
Los Angeles, California  
telephone 294-1270

6/10 Irma Johnson, sister, ADVISED JOHNSON  
WILL RETURN TO LA PM 6/10 or AM 6/11  
SHE SUGGESTED WE CALL 6/11

6/11 Sinagolium said he should  
return 6/11 or 6/12.

G. D. DILL  
Los Angeles Police Department  
Homicide Detail

James Johnson, brother, 6/12 AM  
Street home. No NY address.  
Recent 440 street no info re Johnson

Supervisor WILLIAM JOHN NOLAN instructed that witnesses GRIER and JOHNSON should not be interviewed until they have returned to Los Angeles, California, in view of the fact that they are part of the KENNEDY party and are presently in the Washington, D. C. area.

## LEADS

(1) Will determine when GRIER and JOHNSON are to return to the Los Angeles area and thereafter interview them concerning the assassination.

JC/bje

(3)

56-156-216

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Cagnassola  
See copies of Police report re Address!

LA 56-156

*Amended* (2) Will attempt to interview or obtain the investigative report of G. D. DILL. It is suggested that this matter be handled by the Los Angeles Police Department liaison contact.

Original Grand Jury list attached.

|     |                     |                                                                                             |
|-----|---------------------|---------------------------------------------------------------------------------------------|
| 1.  | SGT. LaVALLE        | LAPD, SID                                                                                   |
| 2.  | A. PLACENTIA #13742 | LAPD, Rampart Patrol                                                                        |
| 3.  | T. R. WHITE #13308  | LAPD, Rampart Patrol                                                                        |
| 4.  | JESUS PEREZ         | 1415 S outh Burlington, Los Angeles<br>Bus: Ambassador Hotel                                |
| 5.  | EDDIE MINASISAN     | 3400 Wilshire Blvd., Los Angeles<br>Ambassador Hotel, 3400 Wilshire Blvd.<br>DUNKirk 7-7011 |
| 6.  | VINCENT DI PIERRO   | Res: 849 4342<br>1635 Beverly Glen, L.A., 279 1411<br>Bus: Ambassador Hotel                 |
| 7.  | KARL UECKER         | 3025 Glenhurst Avenue, Los Angeles<br>667-3160 Bus: Dunkirk 7-7011                          |
| 8.  | ROOSEVELT GRIER     | 1148 South Spalding, Los Angeles<br>936-6441                                                |
| 9.  | RAFER JOHNSON       | 5470 West Blvd., Los Angeles, 294-1270                                                      |
| 10. | HAROLD BURBA        | Fireman, 217 South Hill, "A" Shift                                                          |
| 11. | MAX BEHRMAN         | 6259 Delongpre, Hollywood<br>Bus: Lincoln Heights                                           |
| 12. | ROBERT HULSMAN      | 18621 Mescalero<br>La Puente, 965 1188<br>Bus: Central Receiving Hospital                   |
| 13. | DAVID ESQUITH       | 6321 Lindenhurst Avenue, Los Angeles<br>938-6604                                            |
| 14. | HENRY CARREON       | 1838 Workman<br><i>Los Angeles 90013</i>                                                    |
| 15. | G. D. DILL          | LAPD, Central Homicide                                                                      |
| 16. | J ERALD HEMINGWAY   | 715 South St. Andrews, Los Angeles<br>388 7442                                              |
| 17. | RICHARD WALKER      | 7513 Fountain, Hollywood<br>Goodhew Ambulance Service<br>1826 S. Hoover, L.A., 747-5555     |
| 18. | THOMAS RATLIFF      | 6207 Crescent, Los Angeles<br>CL 6-4798<br>Bus: Georgia Street                              |
| 19. | DONALD RUS          | 10951 Duncan, Lynwood, 632-7897<br>Bus: Boyle Heights Station                               |
| 20. | IRA GOLDSTEIN       | 4077 Hayvenhurst, Encino                                                                    |



21. DR. BAZILAUSKAS - Central Receiving Hospital, L.A.
22. DR. CUNEO - Good Samaritan Hospital, L.A.
23. DR. NOGUCHI - L.A. County Coroner's Office
24. LT. HEGGE - LAPD, Rampart Div. Dets.
25. LT. HUGHES - LAPD, Rampart Div. Dets.
26. DE WAYNE WOLFER - LAPD, SID

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA JAMES A. MILLS

SUBJECT: KENSALT

From interview with family members information developed that SIRHAN BISHARA SIRHAN was acquainted with one BOBBY (LNU), employed at R X Delivery Service, on Green Street in Pasadena. BOBBY (LNU) is approximately 35 years of age, WMA, wears a hearing aid.

Information was further developed that SIRHAN BISHARA SIRHAN had been employed by the Pasadena Organic Food Store (health food store) on North Lake Avenue, Pasadena near Washington. He was employed there for three or four months by a Mr. (FNU) WIDNER (PH). Mr. WIDNER was reportedly a Seventh-Day Adventist and came to the SIRHAN home about once a week and contacted SIRHAN BISHARA SIRHAN. WIDNER allegedly influenced SIRHAN BISHARA SIRHAN and caused him to become interested as a Seventh-Day Adventist.

The family advised SIRHAN BISHARA SIRHAN received literature of and was a member of Amroc-Rosicrucians (a semi religious sect or order).

## LEAD

### AT PASADENA

Will locate and interview BOBBY (LNU) at R X Delivery Service and Mr. WIDNER at Organic Food Store, North Lake Avenue. Will determine from BOBBY and WIDNER any background information, political and religious beliefs and affiliations, Nationalistic tendencies and any information pertinent to this investigation. Will verify employment by Organic Food Store.

Determine if member or associated with Seventh-Day Adventist and verify.

JAM:mca  
(2)

56-156-217

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*Ray*

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Attempt to determine membership or association with Amroc-Rosicrucians order.

Attempt to obtain any known handwriting of SIRHAN BISHARA SIRHAN from his employer, associates, or organization he belonged to.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156) (P)

DATE: 6/8/68

FROM : SA VERNON E. JOSSY

SUBJECT: KENSALT

On 6/8/68 CAROL FRANCIS NEAL, 12252 Ellen, Garden Grove, California, telephone 636-1086, advised that SIRHAN attended Elliot Junior High School located on North Lake Street, Altadena, California, and he was in her third period social studies class, Mr. SAM SOGOHOMIAN was the instructor, and fourth period English class, Mrs. (FNU) FITZGERALD, instructor, from September, 1959, to June, 1960, and SIRHAN transferred to John Muir High School, Pasadena, California.

Mr. SOGOHOMIAN reported *6/11 - contacted = had no papers of Sirhan's* kept a term paper which SIRHAN wrote about his country. SIRHAN reportedly frequently argued with Mr. SOGOHOMIAN in class during discussions.

NEAL recalls the following students attended classes with her and SIRHAN:

*(deceased)*  
CAROL SPRUNG, address unknown. Her mother operates an upholstery shop on Woodbury at Los Robles in Pasadena.

*Deuce*  
ROGER ELLIOT, *6/20/68 - interview* address unknown, however, resided Altadena, California.

*6/12, got address, lead set out.*  
BONNIE BRABBS, address unknown.

## LEADS

### LOS ANGELES

11  
AT ALTADENA, CALIFORNIA: Contact Elliot Junior High School and interview SAM SOGOHOMIAN and Mrs. FITZGERALD regarding subject. Ascertain if Mr. SOGOHOMIAN has SIRHAN's term paper, and if so, review contents. Verify SIRHAN's dates of attendance at this school and obtain background from school records. Ascertain whereabouts of CAROL SPRUNG, ROGER ELLIOT, and BONNIE BRABBS and interview regarding SIRHAN.

VEJ:cag  
(3).

56-156-218

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*[Signature]*



LA 56-156

AT PASADENA, CALIFORNIA: Contact John Muir High School and verify attendance and obtain background information if not previously done.

- 2 -

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/7/68

FROM : SA THEODORE E. CHILDRESS

SUBJECT: KENSALT

During interview of Mr. ~~ROY C. TRUESDALE~~ on 6/7/68, it was determined through a review of his employment file that SIRHAN applied for employment with the Burroughs Company in Los Angeles on approximately 11/6/67. SIRHAN was not employed by Burroughs; however, he may have made an application for employment to this company.

TRUESDALE stated that, on 12/28/67, SIRHAN was referred to the I. Magnin Company, address unknown, for employment. He did not know whether SIRHAN actually applied for employment at that company.

TRUESDALE stated that, in view of the past injury of SIRHAN, it is possible that he took Workmen's Compensation pay during the period of his disability.

## LEAD

### LOS ANGELES

AT LOS ANGELES, CALIFORNIA: Will contact the following companies to determine if the subject applied for employment or in some way filled out applications for employment or for Workmen's Compensation pay. Obtain full background information and any handwriting samples regarding subject:

- ① Burroughs Company, Los Angeles, California
- ② I. Magnin Company, address unknown
- Workmen's Compensation, Los Angeles, California

TEC/vjh  
(3) *vjh*

56-156-219

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*[Handwritten signature]*

Verify of employment and w/ Copping.  
① + ②  
Reassign R. Anderson *[Handwritten signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6-8-68

FROM : SA C. K. ARNOLD

SUBJECT: KENSALT

MRS. TESS WHITEHOUSE, 415 E. Broadway, #4, San Gabriel, telephone 285-4794, advised that she was a case worker for the Catholic Welfare Bureau, 115 N. Rose, Compton, Calif. from 1962 to 1964. She said she thinks that the SIRHAN family was receiving aid through the bureau during that time. There may be some records showing background if in fact the SIRHAN family did receive aid.

CKA

*Review record and  
interview Whitehouse*

56-156-220

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*P. D. [signature]* *672*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA AMADEE O. RICHARDS, JR.

SUBJECT: KENSALT

DATE: 6/8/68

Information was received from the Detroit Office that TERRY MICKEY WELCH of Southfield, Michigan was interviewed by Bureau Agents and advised he was an exercise boy with SIRHAN BISHARA SIRHAN at Granja Vista Del Rio Thoroughbred Horse Farm at Corona, California, owned by BURT ALTAFISH (phonetic) a construction contractor.

WELCH advised interviewing Agents that additional individuals who would know SIRHAN would include:

FRANK DONORAMA (also at Granja Vista Del Rio) —

DESI ARNEZ

BUDDY EBSON

DALE ROBERTSON

BOB WHEELER (owner and trainer at Santa Anita race track) —

Reverend LEO HELL (pastor, Circle City Baptist Church, 9th and Sheridan, Corona, California)

ARNEZ, EBSON and ROBERTSON all television personalities, kept horses at Granja Vista Del Rio.

## LEAD

Contact above individuals for complete information they have concerning SIRHAN BISHARA SIRHAN.

AOR/mmc  
(7)

*nm*

56-156-221

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| J. Brent          |         |

Handle ll to locate  
Donorama + wheeler at TRPB!

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/8/68

FROM : SA RICHARD GORDON DOUCE

SUBJECT: KENSALT

CSLA 4679-C (Mrs. CLARA GRIFFITH, 1221½ Ozeta Terrace, Hollywood) telephoned the office of the writer at 4:30 this afternoon with the following information which may be of value in developing the background of SIRHAN SIRHAN alleged assassin of Senator ROBERT KENNEDY.

By way of explanation, Mrs. GRIFFITH is head of the Hollywood Office of Celebrity Service, a world-wide subscription information service with facilities in New York, London, and Rome. Celebrity Service maintains comprehensive files on personalities in the entertainment industry and sells this information to the various major studios, radio, and television networks, news media representatives and the like who subscribe to the service.

Mrs. GRIFFITH received a call at her home this afternoon at 1:45 p.m. from a GALE or GAIL ROSENBERG, who identified herself as a reporter for "Time" magazine. "Time" is a subscriber to Celebrity Service and the person authorized to receive information at the "Time" Los Angeles Office is MARY LOBERTO (phonetic).

ROSENBERG told Mrs. GRIFFITH she obtained her private home telephone number from Mr. and Mrs. EARL MEMORY of Lake Arrowhead, California (former neighbors of Mrs. GRIFFITH) whose daughter, Mrs. MALCOM KAUEMAN, holds an important position with "Time" magazine in New York City. ROSENBERG apologized for calling Mrs. GRIFFITH on Saturday, but insisted that it was an absolute necessity because she had a "hot tip that can't wait until Monday". Mrs. GRIFFITH said she has been so upset over Senator KENNEDY's death that she cut the ROSENBERG woman off before she could state her purpose. She hung up on ROSENBERG.

1 - 137-4507  
RGD/alm  
(2)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-19-86 BY SP 6 BJA/ML  
C.N. 255, 315

56-156-222

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| D. WARREN         |         |

(info) p.2

(2)

LA 56-156

At approximately 3:45 this afternoon, Mrs. MEMORY called Mrs. GRIFFITH from Lake Arrowhead, California, to appologize for giving out her number to ROSENBERG. It was obvious to Mrs. GRIFFITH that ROSENBERG had called Mrs. MEMORY back about her inability to get the desired information from Mrs. GRIFFITH. Mrs. MEMORY then told Mrs. GRIFFITH that "Time" magazine has information that three well-known motion picture actors, BUDDY EBSEN, DESI ARNAZ, and DALE ROBERTSON are well acquainted with SIRHAN SIRHAN and can furnish a good deal of information about him. Mrs. MEMORY was unable to elaborate about the type of relationship these personalities may have had with the alleged assassin.

Mrs. GRIFFITH said that DALE ROBINSON lives at 10801 Winnetka, Chatsworth, California, telephone 360-4947. ROBINSON's office, known as Juggernaut Productions, is at 3031 West Burbank Boulevard, Burbank, California, telephone 849-7484.

*changed to San Fernando # 360-4947* — office now General Service Studios Ho-94011 x361  
DESI ARNAZ can be reached through his office at Desilu Productions through the Paramount Studio switchboard.

Mrs. GRIFFITH will obtain ARNAZ's home address and the address and telephone number of EBSEN on Monday, if it will be of value to the FBI.

Mrs. GRIFFITH quoted Mrs. MEMORY as saying that "Time" magazine definitely feels it has a big story and has a staff working overtime over the weekend in Los Angeles trying to locate the three personalities mentioned.

The above is furnished for whatever value it may have in this investigation.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/9/68

FROM : SA JESSE A. HOLLOWAY

SUBJECT: KENSALT

Re FD-302 of interview with NORMA CASE, Hospital Dispatcher, Central Receiving Hospital, Los Angeles, by SA JESSE A. HOLLOWAY.

During the interview with CASE, she advised that she first received the call of a need for an ambulance at the Ambassador Hotel apparently from the switchboard operator of the hotel. She did not get the name of the switchboard operator.

CASE further stated that this person did not know at the time she talked with her, the nature of the trouble at the Ambassador Hotel. This person stated to CASE that all she knew was that an ambulance was needed.

LEAD:

// Will attempt to determine the identity of the switchboard operator who requested an ambulance at the Ambassador Hotel, and her knowledge of the assassination.

*Telephone operator at Hotel interviewed  
by SA Cope. SA W. WHITE advised*

JAH/clg  
(3) *clg*

56-156-223

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*Pickard*

*Handle by 700 Group!*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/8/68

FROM : SA JOHN C. ARLT

SUBJECT: KENSALT

## LEADS

### LOS ANGELES

*out ✓*  
*out ✓*  
AT PASADENA, CALIFORNIA: (1) Contact the Pasadena Branch Library, Catalina and Washington in an effort to ascertain if SIRHAN SIRHAN was known there and if there was any record of the numerous books he reportedly rented at this location. *6/13 Handled KCA*

*355-2266*  
*791-1221*  
*8/26*  
(2) *Leaving number* Contact Reverend WARNIE T. TEPPELT, 1130 Daveric Drive, 355-2266, who is pastor of First Church of Nazarene, 2495 East Mountain Street. The SIRHAN family reportedly lived with him nine years ago. *Handwritten*

*Handwritten Richard*  
(3) At Pasadena Police Department attempt to ascertain from records the reported incident that SIRHAN's brother SHEREFF placed a bomb in his girl friend's car reportedly two or three years ago.

*Claudio's*  
(4) Contact BEVERLY COREY (true last name MONROE), Hallifax Hotel, Room 318, Yucca and Cabuenga. It is noted that BEVERLY is a belly dancer who dances under the name of GANNY (phonetic) at the Greek Village on Hollywood Boulevard near Vine Street. On one occasion she reportedly worked at the Fez (phonetic) Club with SIRHAN's brother ADEL. She also reportedly visited ADEL at the SIRHAN's residence the day after the KENNEDY assassination.

jca:nmb

(4)

56-156-224

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*Arlet*  
*handle!*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/8/68

FROM : SA JOHN M. CALLAGHAN

SUBJECT: KENSALT

Re FD-302 of Mr. and Mrs. BRANDON LAMONT dated 6/8/68.

Mrs. LAMONT, next door neighbor of SIRHAN SIRHAN, advised that she would often see SIRHAN SIRHAN in the Santa Catalina Branch Library on Washington Street three blocks west of Lake Street, Pasadena.

At these times, SIRHAN would not speak to Mrs. LAMONT although she felt sure he recognized her.

Mrs. LAMONT also advised that the following people are residing at 708 East Howard Street:

JAIMIE CHANTREY, white female, age 24;

SUSAN BAKER, white female, age 22;

STEVEN THOMPSON, white male, age 22;

PAUL LEWIS, white male, age 23.

These people are unavailable for interview.

LEAD

LOS ANGELES

AT PASADENA, CALIFORNIA. Will conduct appropriate inquiries at the Santa Catalina Branch Library to determine SIRHAN SIRHAN's activities therein.

(2) Will interview the above mentioned occupants at 708 East Howard Street, regarding their knowledge of SIRHAN SIRHAN.

JMC/bje  
(4)

56-156-225

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*Callaghan*

AKLT  
SEC MURK

SAC, LOS ANGELES (56-156)

6/8/68

SA JOHN M. CALLAGHAN

KENSALT

Re FD-302 of Mr. and Mrs. BRANDON LAMONT dated 6/8/68.

Mrs. LAMONT, next door neighbor of SIRHAN SIRHAN, advised that she would often see SIRHAN SIRHAN in the Santa Catalina Branch Library on Washington Street three blocks west of Lake Street, Pasadena.

At these times, SIRHAN would not speak to Mrs. LAMONT although she felt sure he recognized her.

Mrs. LAMONT also advised that the following people are residing at 708 East Howard Street:

- 794-3805*  
*794-3805*  
*257-4167*  
*Handwritten notes:*  
✓ JAIMIE CHANTREY, white female, age 24;  
✓ SUSAN BAKER, white female, age 22;  
✓ STEVEN THOMPSON, white male, age 22;  
✓ PAUL LEWIS, white male, age 23.

These people are unavailable for interview.

LEAD

LOS ANGELES

*aret*  
AT PASADENA, CALIFORNIA. Will conduct appropriate inquiries at the Santa Catalina Branch Library to determine SIRHAN SIRHAN's activities therein.

(2) Will interview the above mentioned occupants at 708 East Howard Street, regarding their knowledge of SIRHAN SIRHAN.

JMC/bje  
(4)

*56-156-225*

|                   |               |
|-------------------|---------------|
| SEARCHED .....    | INDEXED ..... |
| SERIALIZED .....  | FILED .....   |
| JUN 9             |               |
| FBI - LOS ANGELES |               |

*aret* *Handwritten initials*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/9/68

FROM : SA PETER L. REDBURN

SUBJECT: KENSALT

PETER SELFE, 2851 Montrose Avenue, Apartment B7, La Crescenta, California, who has furnished reliable information in the past, telephonically contacted writer and furnished the following information:

SIRHAN SIRHAN hung out in Shap's Bar, 2565 East Colorado Boulevard, Pasadena, California. Shap's reportedly is a bar where one can place a bet on horse races and due to the fear of having the hand book operation discovered, everyone at Shap's is afraid to talk to law enforcement officers. SELFE stated that SIRHAN usually placed his bets on horse races at this bar.

SELFE continued he met at Shap's through SELFE's brother, one GEORGE BEILICKE, who reportedly is an acquaintance of SIRHAN. BEILICKE is described as a German alien, about 40 years old, 5'8", 170 pounds, dark hair, medium complexion, employed as a machinist at Rogers and Olling on Walnut Avenue in Pasadena, and drives a white Chevrolet sedan, license QAU 483.

SELFE stated that BEILICKE loaned \$75.00 to one of SIRHAN's Jordanian friends and that the Jordanian won't or can't repay the loan. BEILICKE approached the Jordanian with the \$75.00 and the Jordanian told him to leave him alone and threatened him with a knife. For this reason, BEILICKE is frightened and reluctant to talk about his relationship with SIRHAN's friends.

BEILICKE told SELFE that SIRHAN has five close friends he drinks with in Shap's Bar. He described them as two Jordanians, one Cuban, and two Americans. SELFE was unable to learn the names of these friends, but is certain BEILICKE knows them all.

PLR/kas  
(3)

*[Handwritten signature]*

56-156-226

|                   |         |
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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 9 " 1968      |         |
| FBI - LOS ANGELES |         |
| Redburn           |         |

LA 56-156

SELFIE stated BEILICKE told him the Jordanian friend of SIRHAN to whom he loaned the \$75.00 is a young man who lives on Howard Street in Pasadena and attends Pasadena City College. SELFIE continued GEORGE told him that on the Sunday or Monday preceding the shooting of Senator KENNEDY, SIRHAN had a heated argument with one, several, or all of his five friends at a Denny's Restaurant in Pasadena.

SELFIE continued that GEORGE is a German National with a "chip on his shoulder," has strong German loyalty, a complex about being a foreigner, and is hard to get into a conversation.

LEADS

LOS ANGELES

// AT PASADENA, CALIFORNIA: (1) Will contact GEORGE BEILICKE at 97 South Santa Anita (address obtained from DMV) and determine the identify of SIRHAN's five friends and any details about the reported argument at a Denny's Restaurant last Sunday or Monday.

(2) Will make inquiry at Shap's Bar, 2565 East Colorado, noting it is reportedly a hand book operation, in an effort to identify any of SIRHAN's friends and the nature of any of his conversations in that bar.

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                         |                                                                                                        |      |            |                                                                                                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subject's name and aliases<br><i>Sirhan Sirhan</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                         | Address of subject<br><i>L</i>                                                                         |      |            | Character of case<br><i>Kensalt</i>                                                                                                             |  |  |
| Complainant<br><i>Leonard Smith</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                         | Complainant's address and telephone number<br><i>5788 Chiswick Court,<br/>Long Beach<br/>CA 2-9325</i> |      |            | Complaint received<br><input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic<br>Date <i>6/9/68</i> Time <i>2:20 P</i> |  |  |
| Subject's Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race                       | Sex<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female | Height                                                                                                 | Hair | Build      | Birth date and Birthplace                                                                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Age                        |                                                                         | Weight                                                                                                 | Eyes | Complexion |                                                                                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scars, marks or other data |                                                                         |                                                                                                        |      |            |                                                                                                                                                 |  |  |
| Facts of complaint<br><i>Complainant advised that his son Phillip Lynn Smith is with the Peace Corps at Mogadiscio, Somalia 90 American Embassy, East Africa. He advised they just received a letter from their son postmarked on 6/2/68 in that country. In the letter he said "How I hear the RFK assassination was a sham. Some Somaliander made it up or something". He said the fact his son wrote and postmarked this letter prior to the time the assassination actually took place made him wonder if this might be important.</i> |                            |                                                                         |                                                                                                        |      |            |                                                                                                                                                 |  |  |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div> <p><i>Interview</i></p> <p><i>56-156</i></p> </div> <div> <p><i>6/9</i></p> <p><i>56-156-227</i></p> <div style="border: 1px solid black; padding: 5px;"> <p>SEARCHED INDEXED<br/>SERIALIZED FILED<br/>JUN 9<br/>FBI - LOS ANGELES</p> </div> </div> </div>                                                                                                                                                                                      |                            |                                                                         |                                                                                                        |      |            |                                                                                                                                                 |  |  |
| Action Recommended<br><div style="display: flex; justify-content: space-between;"> <div> <p><i>Jerry Moore</i><br/>(Agent)</p> </div> <div> <p><i>Reason: [unclear]</i></p> <p><i>to Leo. Akin</i></p> <p><i>Rec'd 6/19/68</i></p> </div> </div>                                                                                                                                                                                                                                                                                           |                            |                                                                         |                                                                                                        |      |            |                                                                                                                                                 |  |  |

LO BLOD 2ft  
56 to 2 Tarr 2t  
Block - Chentraf

RECEIVED  
JUN 2  
FBI - LOS ANGELES



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA JOSEPH C. ALSTON

SUBJECT: KENSALT

On 6/5/68, LAPD obtained from the residence of SIRHAN SIRHAN, a wire-bound lined notebook. A review of photo copies of this notebook disclosed the following notations of interest:

1. Number "~~447-4974~~", and written below this number "404 Harvard Drive Ave."

2. The name "GUENDALYNE GUM, 91101 N. 9th St., Arcadia, Calif." (see item 18).

3. The name "MARIO VALENZUELA". On the same page appears the name "BRAULITO BAEZA".

4. Telephone number "548-2136".

5. The names "TOM WALTER" and "TOM RATHKE".

6. The name "Golden Gates Fields", "Mrs. B. GALE JOHNSTON", "Laguna Doll", "TERRY LAMBERT", and "JOHN STRATHMANN".

7. The number "34567890" (possibly a telephone number).

8. On one page he had written the figures "500,000" and "13 million", and the name "HOWARD HUGHES". On the same page he had written "Pinecraft Restaurant". IN CORONA

9. The word "Rosierucian Park", and underneath the letters "AMORC".

10. The name "Miss PEGGY OSTERCAMP, 13290 Archibald Ave., Corona, Calif. 80113". (Lead has been set out to have this person interviewed).

(3)

JCA/kaf

#18 - No Lead

|                  |                   |
|------------------|-------------------|
| 1-5 - MURKHEAD   | 56-156-228        |
| 6-10 - FAROY     | SEARCHED INDEXED  |
| 11-17 - BEUZ     | SERIALIZED FILED  |
| 19-22 - ATHERTON | JUN 7             |
| 23-26 - DEERY    | FBI - LOS ANGELES |
| 27-29 - BUKANDRO | Bucaro            |
| 27-29 - BUKANDRO | W DROINATE        |

11. The name "~~Corona Breeding Farm~~". On the bottom of this page the address of "~~696 E. Green St.~~" (There appears to be no connection between the Green Street address and the Corona Breeding Farm):

12. The name "LOYD WALKER".

13. The name "~~Corona Breeding Farm~~ (~~Dezi Arnaz's~~)". At the bottom of the same page appeared the number "~~8413477~~".

14. The name of "JOHN WEEDNER". It appears that this individual was planning to come to SIRHAN's home and offer him some type of a job.

15. The name "SOL SONJUANINO" (illegible).

16. The name "DONA DONARUMA".

17. The name "CLETE ROBERTS".

18. The name "Miss GWENDOLINE GUM, 1009 9th Ave., Arcadia, Calif."

19. The name "JOHN DAYS".

The following items were copied from a small brown colored wire-bound notebook:

20. "HOLLOPETER, 234 E. Colorado, Pasadena". On the same page was the name "MARCOS, 215 W. 5th, L.A."

The following appeared on one page:

21. "Monday

(1) See Mrs. Thurber

(2) Make appt. with Paron

(3) See John

(4) See E. Lewis

LA 56-156

(5) Check data on police offs. Room 116 - City Hall".

22. On one page appeared the following: "Gilbert vs. Hollopeter", and under this was written "Van Downie's testimony".

23. On one page appeared the name "Argonaut Ins. Co. 1001 Wilshire Blvd., Los Angeles, Calif. 90017".

24. A publication captioned "The Opinion", "an independent student publication", dated Friday, March 30, 1962.

25. An envelope bearing return address of "U.S. Treasury Department, Internal Revenue Service - District Director, 300 North Los Angeles Street, Los Angeles, California 90012". Handwritten on this envelope appeared the following "RFK must be disposed of like his brother was". Also a handwritten notation at the bottom "reactionary".

The following items were copied from a wire-bound notebook:

26. A schedule which appeared to come from some type of an institution called "Simpson". From a review of the schedule, "Simpson" appears to be some type of school.

27. A circular advertising "Mental Projection". This circular was advertising a book apparently written by ANTHONY NORVELL entitled "Norvell's Dynamic Mental Laws for Successful Living".

28. A business card which reads as follows: "Los Angeles Times, Boris Yaro, Staff Writer, San Gabriel Valley Section, 9664 East Las Tunas Drive, Temple City, California". Telephone numbers 287-0491, 443-3053, and 792-5397 were listed. On the back of this card was written the number "746-9541". (Apparently a telephone number). Also, the address of "625 W. 28th St., L.A."

*Phone for Yaro at*  
3 -

LA 56-156

29. A certificate from the State of California indicating that SIRHAN B. SIRHAN was a cadet Staff Sgt. of the 138th Battalion, B Company, California Cadet Corps, who was enrolled on 9/17/60, and honorably discharged because of graduation from John Muir High School, Pasadena, on 6/13/63. The certificate was signed by M.L. YOUNG.

UNITED STATES GOVERNMENT

# Memorandum

TO : FILE (56-NEW)

FROM : SAC, LOS ANGELES

SUBJECT: KENSALT

DATE: 6/5/68

This will record that commencing at 12:20 PM on 6/5/68, the following information was received by the SAC from Mr. DE LOACH:

(1) The FBI number that had earlier this date been furnished to the Bureau as the Identification Record number for the suspect is not his. The rap sheet pertains to the subject's brother, SHARIF, who was born in 1933 and apparently is 11 years older than the subject.

(2) The fingerprints of the subject that were flown to Washington, D.C., by special airplane this morning have been received. They were classified and cannot be matched up with any existing prints at the Bureau. *Wito*

*DONE  
Copies  
of ALL  
INS  
Records  
obtained  
Tel sent BOR. Luf*

(3) There appear to be errors in the information supplied earlier to the Bureau, apparently abstracted by the LAPD from the local INS file. It is requested that a Bureau Agent secure the INS file and go through it thoroughly for all pertinent information and accuracy. The Bureau is in receipt of information to the effect that file is currently enroute from INS to the LAPD. It is suggested by me that if possible, we borrow the file for an hour and have xerox copies made of everything in it or have INS, LAPD or someone else do it so that we know what we are talking about in the future.

(4) The Bureau is vitally interested in the alleged motive of the subject. Inquiry was made of me as to whether the subject stated at the time of the shooting, "I did this for my country." The question was raised as to whether I had heard it on the public news media, from the LAPD, witnesses, etc. My reply was in the negative but that we would check into it. *Lead to Willie White*

WGG/sjl

(3) *WGG*

*56-156-229*  
SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_  
JUN 5 1968  
FBI - LOS ANGELES  
*WV* *NO LKN* *SNV*

LA 56-NEW

(5) Is a Bureau Agent currently with ADEL SIRHAN and what new information, if any, has been developed?

Yes!  
J. R. Sullivan  
Info obtained &  
Reported by teletype

(6) Do we have anyone at the house interviewing or participating in interviews with other members of the family to develop all background information and again stressing any possible motive. We should ask them for their opinion for the subject's motive. The question arises as to whether the subject, who is of Jordanian nationality, was incensed at KENNEDY for the latter's support of Israel. If this is true, did he have associates, friends, etc., who share in this view and which, of course, may reflect a conspiracy. This is to be checked out in great detail.

(7) The Bureau wants the serial numbers of the four \$100 bills currently in possession of the LAPD so they can be checked.

Leads assigned  
LH

Handled  
by  
phone

UNITED STATES GOVERNMENT

# Memorandum

TO : FILE (56-NEW)

FROM : SAC, LOS ANGELES

SUBJECT: KENSALT

DATE: 6/5/68

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WGG/sjl

(3)

*Report dit. Supp. 00 Statement  
Rosen's Guide - Supp. 00  
Interview of only negative  
Refer Johnson Supp. 00*

*Covered  
See  
Jesp  
Wm  
302*

*See also  
Serial  
143*

56-156-229

SEARCHED INDEXED  
SERIALIZED FILED  
JUN 5 1968  
FBI - LOS ANGELES  
*Therrell White Wm*



LA 56-NEW

(5) Is a Bureau Agent currently with ADEL SIRHAN and what new information, if any, has been developed?

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-196)

DATE: 6/5/68

FROM : SUPERVISOR CHESTER E. ST. VINCENT

SUBJECT: KENSALT

*George* According to SA EWING G. LAYHEW, Director ROSENBERG, INS, has pulled all INS files relating to subject and his family. ROSENBERG is dictating a memorandum which must be flown to Washington, D. C. tonight, and, as he completes dictation on each file, that file is being made available to our men who are making copies.

ces/vjh  
(1) *ya*

*for tel*  
*Inform GDD*  
*per me on this*  
*used in summary 6/5*

*56-156-230*

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| JUN 2 1968        |         |
| FBI — LOS ANGELES |         |

*[Signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-new)

DATE:

6/5/68

FROM : ASAC RICHARD D. ROGGE

SUBJECT: KENSALT

*Instructions on background  
of subject and his family  
Re I.N.S. files*

At 2:15 PM, 6/5/68, Supervisor HENRY A. SCHUTZ, JR., SOG, telephonically furnished the following instructions:

He stated a teletype must be at the Bureau on or before 5:00 PM today Los Angeles time and this teletype must contain therein the identity and correct spelling of all members of the SIRHAN family. Also a brief background paragraph should appear under each member of the family including such data as date of birth, height, weight if available.

At this time SCHUTZ was advised that we have Agents at INS, Los Angeles headquarters, waiting to review the files and that we would be able to obtain the information desired. However, the complete files would not be available at this time since it was my understanding the District Director, GEORGE ROSENBERG, is engaged on a project for the Attorney General.

At 2:37 PM, 6/5/68, Mr. SCHUTZ telephonically contacted the writer and stated he was desirous of knowing more details concerning what project ROSENBERG was handling for the Attorney General. Inquiry developed that Mr. ROSENBERG had been personally called and instructed by Attorney General RAMSEY CLARK to review each of the INS files on the SIRHAN family and dictate a summary of the information contained therein. These summary memoranda were to be on an afternoon flight to Washington for the Attorney General's information. SCHUTZ was advised that ROSENBERG is very cooperative with us; however, because of his assignment from the Attorney General was not releasing all of the files in their entirety until he completed the task assigned to him by the A.G. SCHUTZ was advised that at this time we had two files Xeroxed and had Agents standing by to obtain the others when ROSENBERG released same. SCHUTZ stated he intended to bring this to the attention of Assistant to the Director DE LOACH.

RDR:cea  
(2)

*SAC [signature]  
ST. VINCENT [signature]*

*used in  
summary 6/5*

*56-156-231*  
SEARCHED INDEXED  
SERIALIZED FILED  
JUN 5 1968  
FBI - LOS ANGELES  
*RICHARDS [signature]*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA LLOYD D. JOHNSON

SUBJECT: KENSALT

On 6/5/68, Mr. SAMUEL KING, Attorney's Office, Veterans Administration Records Center, Los Angeles, advised ~~he had caused a search of their records in the name of SIRHAN B. SIRHAN, aka SIRHAN BISHARA SIRHAN, born [REDACTED], however~~ found no record in that name.

Mr. KING suggested this office cause a check of the VA Central Locator, containing the names of all veterans throughout the United States, in Washington, D.C. He also pointed out if there was any record of outpatient medical treatment, the hospital where he was treated would have to be checked, as their records are separate from the central Los Angeles records in some instances.

LDJ  
*[Signature]*

56-156-232 ✓

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| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*Alan* *xym*

*Richards*

*Used in summary 6/5*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : SA ROBERT H. MORNEAU, JR.

SUBJECT: KENSALT

DATE: 6/5/68

JOHN HANSON, TRPB Hollywood Race Track, advised subject SIRHAN DESRAH SIRHAN was close friend of Hollywood Track employee MERLE MARION MATTESON, who reported to work 6/5/68, but then left. MATTESON has written anti-semetic letters to the President, Secretary of Defense and other public officials.

## LEAD

This lead is being handled by SAS ROBERT H. MORNEAU, JR., and IRVIN B. WELLS, III.

rhm,jr/pjc

Pjc

*Smith*  
*Include in tel*

*used in serial 6/5*

56-156-233

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| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*holman*  
*MORNEAU*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA JOSEPH DOYLE POWELL

SUBJECT: KENSALT

DATE: 6/5/68

ANN BLACK, Selective Service Local Board, Group B, 2091 East Colorado Boulevard, Pasadena, California, advised she could find no record of a Selective Service registration for SIRHAN BISHARA SIRHAN, date of birth, March 19, 1944.

Records, Selective Service Headquarters, Sacramento, California, being checked to determine if SIRHAN registered some other Local Board in California.

*J. Smith  
for tel  
pg 6*

JDP:mmb  
(1)

56-156-234

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*Noten*

*J. Powell*

*used in  
summary 6/5*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SUPERVISOR ROBERT E. KERTIN

SUBJECT: KENSALT

DATE: 6/5/68

At approximately 3:58 AM, I was in a conference room with COP TOM REDDIN, LAPD; DA EVELLE YOUNGER, Los Angeles County; EDWARD DAVIS, Deputy COP, LAPD; Inspector JON POWERS and MERT HOWE when there was a knock at the door. A uniformed officer advised Chief REDDIN that there was a call from the White House, at which time he excused himself.

Upon his return, Chief REDDIN called me out of the conference room and told me that the call was from Attorney General RAMSEY CLARK, who advised him that he was going to instruct the FBI to enter the investigation.

CLARK reportedly told REDDIN that the reason for asking the FBI to conduct the investigation was not from a standpoint that there was criticism of the LAPD and their handling of this case but from the standpoint that it was felt the Federal Government should take some investigative action to make the people of the United States aware of the Government's interest in this crime.

Chief REDDIN told me that he advised the Attorney General that he would be most happy to cooperate with the FBI, and he advised me that he would welcome any investigative assistance of the Bureau.

REK/sjl  
(2)

*Include in summary tel*

*used in summary 6/5*

*Nolan*

56-156-235  
SEARCHED INDEXED  
SERIALIZED FILED  
JUN 5 1968  
FBI - LOS ANGELES



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA GILBERT G. BENJAMIN

SUBJECT: KENSALT

Xerox copies of  
Finger print card for  
Sirhan Sirhan

DATE:

6/5/68

Xerox copies of Dealer's  
Record of Sale of  
Ever Johnson Cadet  
Revolver

During the afternoon of 6/5/68, Supervisor STILLING received a telephone call from the Sacramento Division advising that a set of fingerprints for SIRHAN SIRHAN dated 12/16/65 had been located in the records of CII, Sacramento. These prints were taken by the State Horse Racing Board when SIRHAN applied for a position as an exercise boy.

Supervisor STILLING was told that a copy of these prints would be placed on board PSA airline flight 182 at Sacramento 1:50 p.m. arrival time Los Angeles International in care of pilot captain GORE. A second copy of these prints in a separate envelope addressed to FBI, Washington, was to be on the same flight and the instructions were that PSA flight 182 be met, the two sets of fingerprints picked up; and the copy for Washington be delivered to the pilot of TWA flight 98 leaving Los Angeles 3:00 pm, arriving Washington, D.C. (Dulles Airport) 10:40 pm Eastern time.

SA GILBERT BENJAMIN met the above PSA flight and obtained the set of fingerprints for Los Angeles. Upon opening the envelope it was noted also enclosed was a Xerox copy of a Dealer's Record of Sale of Revolver or Pistol relating to a .22 caliber Ever Johnson Cadet Revolver serial # H53725 sold by the Pasadena Gun Shop, Inc., 300 block West Green Street, Pasadena, California to one ALBERT LESLIE HERTZ 8/10/65 (it is believed this refers to the revolver used in the attempted assassination of Senator KENNEDY).

It is assumed that duplicate copies of the above material were enclosed in the envelope for Washington; which was not opened, but was immediately delivered to TWA pilot captain SANDERS, TWA flight 98 which left Los Angeles as scheduled at 3:00 pm this date. Captain SANDERS requested that the Agents in Washington be advised that

GGB:mak  
(3)

*mak*

*See Ser 56-156-A 113*

*sume 6/5*

|                   |         |
|-------------------|---------|
| SEARCHED          | INDEXED |
| SERIALIZED        | FILED   |
| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| MONKA             |         |

*W/enc.*

it will be necessary for them to make arrangements to meet him where the plane lands at Dulles Airport as he does not ride the airport bus from the place of landing to the terminal building. For further information of SAs in Washington, it is to be noted that members of Senator EUGENE MC CARTHY's family and at least two Secret Service Agents are also passengers on TWA flight 98 which is scheduled to arrive Washington, D.C. 10:40 tonight.

The Xerox copies of the above described revolver registration and fingerprint card for SIRHAN SIRHAN are attached to the original of this memorandum.

4:52 PM 6-5-68 Mr. Lyle John Burns  
WFO furnished above info. He said  
it would be handled Ed Doyle, ASAC

Time 4:10  
Date 8-10-1965

N: 0015155

# DEALER'S RECORD OF SALE OF REVOLVER OR PISTOL

**SPECIAL** STATE OF CALIFORNIA

NOTICE TO DEALERS: This copy must be mailed on date of sale to the State Bureau of Criminal Identification and Investigation, P. O. Box 1859, Sacramento 9, California, as provided by Penal Code Section 12076.

8179 551 4632  
USE INDELIABLE PENCIL. BE SURE ALL COPIES ARE CLEAR AND LEGIBLE.

|                                                 |                                                        |
|-------------------------------------------------|--------------------------------------------------------|
| Maker's Name (John, J. C. Higgins, Luger, etc.) | Model ("Woodsman," "Chief's Special," "Olympic," etc.) |
| <u>WELB JOHNSON</u>                             | <u>CADET</u>                                           |
| Serial Number (including any letters)           | Other Numbers (if different than Serial Number)        |
| <u>H53725</u>                                   | <u>NONE</u>                                            |

|                                                |                                        |                                          |                                                                           |
|------------------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------------------------------------|
| Caliber                                        | Type of Arm (revolver or pistol, etc.) | Check One                                |                                                                           |
| <u>22LR</u>                                    | <u>REVOLVER</u>                        | Blue <input checked="" type="checkbox"/> | Nickel <input type="checkbox"/> Other (describe) <input type="checkbox"/> |
| Country of origin (USA, France, Germany, etc.) | Barrel length                          | Check One                                |                                                                           |
| <u>U.S.A.</u>                                  | <u>2 1/2"</u>                          | New <input checked="" type="checkbox"/>  | Used <input type="checkbox"/>                                             |

NAME OF PURCHASER (print name in full)

ALBERT LESLIE HERTZ

LOCAL ADDRESS (if traveling, or in locality temporarily)

PERMANENT ADDRESS (street and number, city, town or township, and state)

777 E. VALLEY BLVD Apt #32 ALHAMBRA CA.

|                                                         |             |                                                                 |                    |
|---------------------------------------------------------|-------------|-----------------------------------------------------------------|--------------------|
| To be answered YES or NO                                | Birth       | Date and place of birth                                         | State and country  |
| Is purchaser a citizen of the United States of America? | <u>YES</u>  | Month <u>14</u> Day <u>10</u> Year <u>1897</u>                  | <u>IOWA U.S.A.</u> |
| Has purchaser ever been convicted of a felony?          | <u>NO</u>   | Identification (Driver's license, Social Security Number, etc.) | <u>COL F47545</u>  |
| Is purchaser addicted to the use of narcotics?          | <u>NO</u>   | Occupation                                                      | Descent            |
|                                                         |             | <u>RETIRED</u>                                                  | <u>CAUC</u>        |
|                                                         | Height      | Signature of Purchaser (Sign in triplicate)                     |                    |
|                                                         | <u>5-10</u> | <u>Q. L. Nest</u>                                               |                    |
|                                                         | Weight      | Signature of Salesperson (Sign in triplicate)                   |                    |
|                                                         | <u>130</u>  | <u>Jim Varela</u>                                               |                    |

DEALER (Firm name as shown in license to sell)

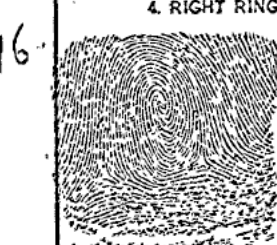
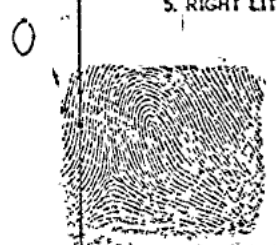
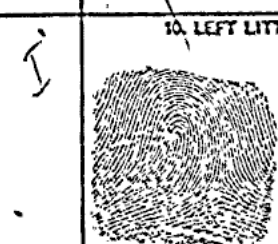
Establishment number (if one assigned)

PASADENA GUN SHOP, INC.

ADDRESS OF FIRM (Street and number, city, town or township, and state)

336 W. GREEN ST.  
PASADENA, CALIFORNIA

Please Fill Out This Form Completely and Make All Copies Legible

|                                                                                                                                           |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|---------------------------------------------------------------------|--|
| <b>APPLICANT</b><br>1944                                                                                                                  |  | LEAVE THIS SPACE BLANK<br><b>FILE COPY</b>                                                                              |  | SIRHAN Sirhan Bishara                                |  | SEX <b>Male</b>                                                     |  |
|                                                                                                                                           |  | LAST NAME                                                                                                               |  | FIRST NAME                                           |  | MIDDLE NAME                                                         |  |
| NATURE OF PERSON FINGERPRINTED<br>Sirhan Sirhan                                                                                           |  | CONTRIBUTOR AND ADDRESS<br>T. HORSE RACING BD<br>11 SO. BROADWAY<br>STATE OFFICE BLDG. ROOM 711<br>LOS ANGELES 12 CALIF |  | COMPANY AND ADDRESS<br>ExBoy                         |  | HT. (IN.) <b>5'2"</b> WT. <b>115</b><br>DATE OF BIRTH<br>[REDACTED] |  |
| IDENTIFICATION OF PERSON FINGERPRINTED                                                                                                    |  | NUMBER<br><b>12031944</b>                                                                                               |  | LEAVE THIS SPACE BLANK                               |  | HAIR <b>Black</b> EYES <b>Brown</b>                                 |  |
| NATURE OF OFFICIAL TAKING FINGERPRINTS<br>[Signature]                                                                                     |  | DATE FINGERPRINTED<br><b>DEC 16 1965</b>                                                                                |  | CLASS. <b>M 31 - I 00 17</b><br><b>0 20 - III 17</b> |  | REF.                                                                |  |
| OR PRINT ALL REQUESTED DATA                                                                                                               |  | PLACE OF BIRTH<br><b>Jerusalem, Jordan</b>                                                                              |  | CITIZENSHIP<br><b>Jordan</b>                         |  | SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS                           |  |
| CLASSED<br>SEARCHED<br>CHECKED                                                                                                            |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 1. RIGHT THUMB <b>M</b><br>                              |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 2. RIGHT INDEX <b>I</b><br>                             |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 3. RIGHT MIDDLE <b>16</b><br>                           |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 4. RIGHT RING <b>0</b><br>                             |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 5. RIGHT LITTLE <b>17</b><br>                         |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 6. LEFT THUMB <b>0</b><br>                              |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 7. LEFT INDEX <b>I</b><br>                             |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 8. LEFT MIDDLE <b>I</b><br>                            |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 9. LEFT RING <b>I</b><br>                             |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| 10. LEFT LITTLE <b>17</b><br>                        |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY<br><b>76</b><br> |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| RIGHT THUMB<br>                                        |  |                                                                                                                         |  |                                                      |  |                                                                     |  |
| RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY<br>           |  |                                                                                                                         |  |                                                      |  |                                                                     |  |

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON 25, D. C.**

**APPLICANT**

NO ARREST RECORD

DEC 28 1965

IDENTIFICATION DIVISION  
FBI

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:

Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

**1. LOOP**



CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

**2. WHORL**



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

RETURN PRINT  
RECORDED  
DEC 22 1965  
IDENT. DIV. 7

FD-258

(Rev. 5-22-61)

U.S. GOVERNMENT

PRINTING OFFICE: 1962 O-56007

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA FRANK T. CALLAHAN

SUBJECT: KENSALT

DATE: 6/5/68

PIERRE SALINGER advised that Mrs. JOHN F. KENNEDY is to arrive Los Angeles International Airport by private plane 5:30 PM today. Los Angeles Police Department is to meet Mrs. KENNEDY and bring her to Good Samaritan Hospital.

SALINGER further advised that Mrs. MARTIN LUTHER KING, Jr., is to arrive via TWA from Washington, D. C. in Los Angeles at 4:55 PM. EARL GRAVES, who is reportedly at Sheraton Wilshire Hotel, is to meet Mrs. KING. Further plans of Mrs. KING unknown.

Los Angeles Police Department and Secret Service are aware of the above.

FTC:mmb  
(1) *mm*

*For tel*

56-156-237

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| SERIALIZED <i>hc</i> | FILED <i>hc</i>   |
| JUN 5 1968           |                   |
| FBI - LOS ANGELES    |                   |

*7/23*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

DATE: 6/5/68

FROM : SA TIMOTHY J. DONOVAN

SUBJECT: KENSALT

At 3:25 PM this date, PIERRE SALINGER advised that ~~Dr. KUNEO~~ had been in telephonic contact with a doctor in New York whose name he could not recall, concerning the condition of Senator KENNEDY. Dr. KUNEO had been one of the surgeons who operated on Senator KENNEDY. A medical discussion between doctors was held following which this doctor in New York apparently gave a press release indicating that the Senator probably would have permanent brain damage.

Mr. SALINGER stated that based on current information, if the Senator does survive, he probably will have permanent brain damage. He further indicated that there appears little chance that he would live. Mr. SALINGER had gained this information from talking with the doctors on the case.

*Include in tel  
sh*

/mm  
(1) *mb*

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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |
| NOLAN             |         |

*used in  
summary 6/5*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-NEW)

FROM : SA THEODORE J. A'HEARN

SUBJECT: KENSALT

DATE: 6/5/68

Mrs. MARY SIRHAN, 696 East Howard, Pasadena, California, mother of suspect SIRHAN SIRHAN, interviewed 6/5/68, at 826 East Mendecino, Altadena, California, furnished the following information:

She has five sons named SIRHAN SIRHAN, born 1944; MUNIR SIRHAN, 19 years of age; ADEL SIRHAN, 30 years of age; SAID SIRHAN, born 1932; and SHARIF SIRHAN. Mrs. SIRHAN was at loss to understand how her son could be involved in an attempt to kill Senator KENNEDY. She stated he did not drink, did not smoke, had no girl friend, no associates, had always great ambitions but continually failed to obtain these ambitions. She advised in 1966 while employed at a ranch he fell from his horse and sustained injuries to his left side of head, eye and hip. He was hospitalized because of these injuries and she stated he never was the same person following this fall. He had strong feelings toward Jordan and the Arab states and the Arab-Israeli conflicts. She could furnish no motive as to why her son would be involved.

SAID SIRHAN interviewed and stated <sup>subject</sup> had no close association with his brother and could not believe SIRHAN SIRHAN could be involved in any shooting. *Said Sirhan did not know of any associates of subject.*

Interviews were in process of commencing with MUNIR and ADEL SIRHAN at 826 East Mendecino, Altadena, when attorneys A. L. WIRIN and FRED OKRANZ, who represented themselves with the American Civil Liberties Union arrived. WIRIN stated he had interviewed SIRHAN SIRHAN earlier this date. SIRHAN SIRHAN requested WIRIN to contact his mother and brothers and interview them in his behalf. WIRIN

TJA/met  
(1)  
*met*

*For file*

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| JUN 5 1968        |         |
| FBI - LOS ANGELES |         |

*Nelson*

LA 56-new

asked the agents to be excused while he talked with MARY SIRHAN and MUNIR and ADEL SIRHAN. MUNIR and ADEL SIRHAN will be interviewed upon departure of American Civil Liberties Union attorneys.

Adel Sirhan interviewed 6/5/68 stated last saw subject at residence 696 E. Howard Pasadena about noon 6/4/68. Subject left residence soon thereafter without saying where he was going or what his plans were in his 1956 2 door Datsun, license unknown. Adel stated subject did not like the U.S. Policy of support to Israel in Arab-Israel conflict. Adel did not know of any associates of subject. Adel never knew subject to have or use a gun of any description. Subject did not have any debts and never vocal re any dislike of Senator Kennedy.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-196)

DATE: 6/5/68

FROM : SUPERVISOR CHESTER E. ST. VINCENT

SUBJECT: KENSALT

The Pasadena Police Department has completely blocked off subject's home, 696 East Howard, Pasadena, and no traffic is allowed on the block. This will continue through tonight.

*After interviewing SAIDALLAH SIRHAN  
information relative to the numerous telephone threats were furnished  
to JOHN ROSE, Pasadena Police Dept., Pasadena, Calif,  
SA Myron M. Hatch*

*Subjects home blocked  
to traffic*

*for tel  
~*

ces/vjh  
(1) *ujh*

*Used in  
summary 6/5-*

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| FBI - LOS ANGELES |         |

*NOLAN*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC Los Angeles(56-156)(<sup>4</sup>)

DATE: 6-5-68

FROM : SA Leslie F. Warren

SUBJECT: KENSALT

## TV-NEWS

On 6-5-78 SA Warren and SA Robert H. Claudius, through arrangements made by Ray L. Beindorf, Vice President and General Manager. KNXT, Channel 2. Columbia Broadcasting (CBS) News, 6121 Sunset Blvd., L. A. # 469-1212, viewed tapes and film shots made by CBS at the Ambassador Hotel during the KENSALT. Also monitored were TV News Specials aired by ABC Channel 7 and NBC Channel 4 and KTTV Channel 11, all L. A., which CBS had running in their TV viewing room, aired between approximately 9: am and 12 Noon, 6-5-68, all dealing with KENSALT.

It was noted that none of the above tape or film showed the actual shooting of Senator Kennedy but showed the aftermath including the removal of the suspect assailant from the area of the shooting by the police. The most vivid and detailed shots of Kennedy's speech just before he left for the kitchen area, shots of him wounded and on the floor and the removal of the suspect from the area were contained in certain 16mm color magnetic stripe film which had been shot by CBS staff cameraman Bill Wilde.

Mr. Beindorf arranged to have a copy of this 16mm film made for the FBI which he would be ready about 11 am 6-6-68. Re cost of the film to the government he said lets wait and see how much it will cost it may be something CBS can absorb. The length of the film is approximately 250 feet. Mr. Beindorf requested that a letter be directed to him by the SAC of the FBI stating the purpose for which the film was to be used by the FBI, which he needed for the CBS files.

SA Warren will follow and pick up the film at CBS and furnish the requested letter, 6-6-68.

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| FBI - LOS ANGELES |         |
| L. W. WARREN LFW  |         |

NOLAN

*used in  
summary 6/5*

KENSAL +

56-156

SAS RICHARD M. WOOLF and FRANK E. CHOVANEC. 6/5/68

NBC NEWS

MR. BILL HILL, EXECUTIVE PRODUCER, NBC NEWS (WEST COAST), BURBANK, CALIFORNIA, ADVISED THAT NBC HAS NO FILM DEPICTING THE ACTUAL SHOOTING OF KENNEDY. NBC FILMED SCENES OF KENNEDY PRIOR TO THE SHOOTING, THE ACTIVITIES FOLLOWING THE SHOOTING, AND SCENES SHOWING THE SUSPECT BEING TAKEN FROM THE HOTEL BY POLICE OFFICERS. THE SUSPECT IS ~~XXXXXX~~ SHOWN ONLY IN THE FILM ~~XXXXXX~~ SEQUENCE AS HE IS TAKEN FROM THE HOTEL AND IS NOT CLEARLY SHOWN IN THIS SEQUENCE.

MR. HILL SAID NBC HAS NO COPIES OF THE FILM AND THAT THE ORIGINAL FILM WAS BEING AIRED ON NBC'S CONTINUING NEWS COVERAGE. HE SAID COPIES OF THE FILM WOULD BE MADE FOR THE FBI AND WOULD BE AVAILABLE ON 6/6/68.

SA WOLF will Follow.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: June 5, 1968

FROM : SA JAMES MC CAULEY

SUBJECT: KENSALT

On 6/5/68 MRS. FRANCES WALBRIDGE, 17108 San Jose St., Granada Hills, Calif., tel. 360-4438 advised that sometime around last Easter she had been in the Newberry's Dept. Store, San Fernando MM. MMN Mission Blvd. and Balboa Ave.. She had observed three white males, all about 25 years old, and a white female, age about 23 with blonde Hair. One of the Males had said "If something like that could be pulled off on election day, it would throw the whole election into turmoil."

MRS. WALBRIDGE said she could furnish no further description of these individuals, and could not identify them. She thought in retrospect that it might pertain to instant case.

MRS. WALBRIDGE said she hoped the FBI would not think she is a "nut".

JM

*Asac Tony Sherman  
advised 6/7/68  
RPL*

*56-156-242*

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| JUN 7 1968        |         |
| FBI - LOS ANGELES |         |

*ADVISER SHEAR & STANLEY*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-  
FROM : SA FREDRICK E. BECKER  
SUBJECT: KENSALT

DATE: 6/5/68

56-156-243

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| FBI - LOS ANGELES |         |

*Wolton*

Re memo of Supervisor ROBERT H. MATHESON, JR., dated 6/5/68.

On 6/5/68, FRANK STASIK, Miller & Ames Insurance Company, 3600 W. Wilshire Blvd., Los Angeles, advised that SIRHAN SIRHAN, address C/O Rt. #1, Box 159 B, Corona, California, was employed as a horse exercise boy for BERT ALTFILLISCH, 13200 Citrus Avenue, Norco, California, on 9/25/66 when he fell from a horse, was injured, and submitted a medical insurance claim under policy number 20210056370, claim # 02 X 203445. Mr. STASIK advised that SIRHAN was apparently not seriously injured and he was treated by Dr. RICHARD A. NELSON, Hamner Street, Norco, California. STASIK further advised that more details could be obtained through the Argonaut Insurance Company, 443 Shatto Place, Los Angeles, as the Argonaut Insurance Company had the policy on SIRHAN.

On 6/5/68, Mr. FRED SEVEERTH and Mr. MEL VINYARD, *Vin Pres* Argonaut Insurance Company, 443 Shatto Place, Los Angeles, made available the claim file pertaining to SIRHAN. A review of this file reflects that on 9/25/66, while at work, SIRHAN was thrown from a horse. He was taken to a hospital by ambulance and regained consciousness while his lacerations were being stiched. He was hospitalized overnight. SIRHAN claimed injuries to his left eye and back and he claimed the injuries were a handicap for which he was entitled to disability compensation. On September 5, 1967, SIRHAN was examined, in regards to his injuries received in September 1966, by Dr. FORREST L. JOHNSON, 1052 West Sixth Street, Los Angeles, and at that time Dr. FORREST's report reflects that he found SIRHAN to be alert, oriented and cooperative and that he found no evidence of a neurological problem. On October 10, 1967, Dr. FORREST submitted a further report regarding an examination of SIRHAN conducted on 10/9/68 and he again stated that he found no evidence of any neurological problem. On December 20, 1967, Dr. MARTIN ALBORI, 739 North Highland Avenue, Los Angeles, submitted a report to the Argonaut Insurance Company stating that he had examine SIRHAN on 12/18/67 and he found him to be fully recovered from his injuries sustained on 9/25/66. On 4/5/68 the Argonaut Insurance Company paid a \$2,000 disability compensation to SIRHAN out of which SIRHAN received \$1,705 after deductions for his attorney and liens were satisfied.

*M302 mob*



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA NORBERT R. LINKER

SUBJECT: KENSALT

*Jail Facilities*  
*afforded to subject*  
DATE: 6/5/68

On today's date the writer, during an in person contact with Inspector RALPH C. WELCH, Officer in Charge of the Los Angeles County Jail, Department of Sheriff, ascertained the following information concerning the facilities in which subject, SMIRHAN, is confined:

- A. Subject is confined to an 8' x 10' hospital room located on the second floor of the hospital section of the jail. This room contains no windows, a single steel door which has a 12" x 12" glass window, which permits an outside guard to view the room.
- B. The room contains an 8" high welded steel bed, which is secured solidly to the floor. The bed contains a foam rubber mattress, blankets, and pillow. Additionally, the room contains a commode and a 12" x 16" tempered glass mirror. Located nearby the commode and affixed to the wall is an 18" x 6" steel shelf which contains coat hooks.

The room also contains a wash basin, towel bar, towel, and a steel toilet paper fixture which is affixed solidly to the wall.

Inspector WELCH further advised that the subject is currently wearing a prison issued pair of pajamas and no toilet articles are permitted in the cell except on request of the subject.

Inspector further related that no electronic device is in the subject's room nor will one be placed in it.

As for the procedure followed regarding subject's consumption of food, Inspector WELCH related the subject will be fed the standard hospital menu three times daily.

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| FBI - LOS ANGELES |         |

*Used in summary 6/5*

He stated that the only occasions on which the subject will leave his room under escort will be for the purposes of receiving medical attention and showers.

He advised that when the subject arrived at the county jail he was immediately examined by the medical staff of the facility and that this examination included a head to toe x-ray. It was noted in this examination that the subject was suffering from a fractured finger, which was immediately splintered, and a ace bandage was applied to swollen ankle.

During the day, the subject requested and received single copies of the "Los Angeles Times" and the "Herald".

It was brought to the attention of the writer by Inspector WELCH that a jail guard constantly surveils the subject through the glass window of his hospital room door throughout the period that the subject is confined alone. He stated that the only exception to this procedure is when the subject is visited by a person, physician, or his attorney, at which time the guard checks via the window at five minute intervals.

He related that anyone visiting his cell, including his attorney, must first have the approval of Sheriff PITCHESS. Under no circumstances is the subject brought to an interview area of the jail for security reasons.

No complications other than the fractured finger and swollen ankle were noted during the examination of the subject by prison medical officer, Dr. PHILLIP ATTALLA. Further, there were no indications that the subject had been using any form of narcotic and Dr. ATTALLA has indicated that there was no indication of any form of narcotic withdrawal. Inspector WELCH stated that in his conversation with the subject today, he found him to be very articulate in his speech with very little discernible accent.

Inspector WELCH has extended his full cooperation to the FBI but has indicated that before releasing copies of the log maintained during the subject's incarceration at his institution as well as any and all medical reports, he must first seek the permission of Sheriff PITCHESS.

LA 56-156

Follow up memorandum will be immediately submitted on receipt of any further information concerning the availability of the logs and the medical reports.

LA 56-156

On 6/5/68 at 7:30 PM SA NORBERT R. LINKER furnished the following information to SA PAUL CHAMBERLAIN, JR.:

SA NORBERT R. LINKER accompanied Inspector RALPH WELCH, Lt. RAYMOND LLOYD, and Lt. RICHARD WALLACE to the second floor hospital cell occupied by subject. Prior to viewing the subject through the glass window of his door, Inspector WELCH opened an adjoining unoccupied cell in order to permit SA LINKER to view the rooms facilities which are identical to those in the subjects cell. This inspection coincided in every respect with the description of the room as previously related by Inspector WELCH. The bed, steel shelf, toilet paper fixture, basin, and tempered glass mirror were all firmly affixed to the wall and floor.

On completing the inspection of the cell adjoining that of the subject, Inspector WELCH permitted SA LINKER to view the subject through the glass window leading into the subject's room. During this viewing the subject was noted to be lying face up on his cot, relaxing. It was noted that his left index finger was heavily bandaged with a splint protruding from the end. Also noted was an ace bandage wrapped around the subject's left ankle.

It should be noted that Inspector WELCH had previously advised that when the subject was brought to the jail this morning, X-rays were taken of his entire body during which time it was determined that his left index finger was fractured and his left ankle was swollen. On the basis of these findings the subject was afforded the necessary care, all of which was performed by the jail's medical staff.

It should also be noted that a uniform deputy sheriff is positioned on a high stool immediately outside the subject's door which affords him constant surveillance of the subject while in his cell. Inspector WELCH has advised that a guard will be maintained at the window of his cell door throughout the period he is confined at the Los Angeles Central Jail.

Inspector WELCH has also made available<sup>ble</sup> to SA LINKER a copy of the institute menu for it's inmates for the period 6/5 - 9/68. He pointed out that in an effort to prevent the possibility of an inmate poisoning the subject while confined he has assigned deputy sheriff personnel to proceed down the prison mess line and at random select the food to be given to the subject, thus preventing a regularly assigned tray being delivered to him. He also advised that the subject will be

LA 56-156

utilizing a spoon as a utensil instead of a fork.

UNITED STATES GOVERNMENT

# Memorandum

TO : File

FROM : SAC, Los Angeles

SUBJECT: KENSALT

DATE: 6/5/68

*Bureau Instruction*

Re Butel 6/5/68 and memoranda earlier this date from ASAC ROGGE and Supervisor WILLIAM NOLAN concerning this matter.

I telephoned for Mr. DE LOACH at approximately 10:15 A.M. this date and he was out. I then talked to Mr. ROSEN and pointed out there were inconsistencies in the instructions to the Los Angeles Office as to what the Bureau wanted in conducting this investigation. They are:

1. The FBI is to have a representative present during every pertinent interview.
2. An FBI representative is to be available at all times
3. The FBI is to participate fully with the Police Department in this investigation.
4. That FBI Agents are to "sit in" on all interviews with the subject by the Police Department.
5. The FBI is only rendering assistance to the Police Department, including the services of the Laboratory and Identification Division.

Mr. ROSEN stated he was not in a position to make the final decision and when Mr. DE LOACH returned they would call.

Mr. DE LOACH returned the call at approximately 10:35 A.M. this date and advised as follows:

He said these are the instructions of the Attorney General, the President and concurred in by the Director. We

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*used in summary 6/5*

*William J. [Signature]*

*1/6*

have a somewhat minor violation involving the new voting right statute. The FBI is to handle all investigative leads possible. We are to determine whether there is a conspiracy involved. We are to interview the subject and all pertinent witnesses. We can either interview them alone or participate in such interviews with the LAPD. When the investigation is at the appropriate stage we are to submit per Bureau instructions a full and complete report on all pertinent factors involved in this matter. The report will be furnished to the President and the Attorney General. The FBI is to handle all out-of-state interviews. I should impress upon LAPD COP TOM REDDIN that we are not taking over the case from him but that we are going to conduct an investigation and that a report will need to be submitted to the Attorney General and the President. We should attempt to work closely with REDDIN. The above should be done and if there should be any problems we should advise the Bureau immediately.

Mr. DE LOACH stated that the Attorney General had said the President wanted an FBI Agent present at all times while the subject was being interviewed or incarcerated. I told him that to do so would require a physical surveillance on the part of the FBI Agents concerning the subject. Mr. DE LOACH stated he agreed and he had told the Attorney General we were not going to do it. The Attorney General repeated the President's request. I pointed out the subject had now been moved from the custody of the Los Angeles Police Department at Police Headquarters to the Los Angeles County Sheriff's jail where he was being afforded maximum security. I pointed out that if we had an Agent present at the jail observing the prisoner by necessity he would have to be sitting in all probability in the hallway in the cell block looking into the cell or he would need to keep company with the jailer. It was agreed this would not be desirable.

Mr. DE LOACH stated we should have a minimum of two Agents at the Police Department for any emergency and to be fully advised at all times as to what is transpiring and to protect our interests and to participate in any pertinent interviews. In addition we should get a duplicate of the log of any records maintained by LASO concerning the subject, what he did of pertinency or what he had to say, visitors, etc. In addition an Agent should be nearby or present at least during the next few days so that he might make his own notations or log pertaining to anything of interest concerning the subject. I assured him we would have an Agent at the



subject's place of incarceration so that we would be fully informed at all times of anything that transpired that was pertinent.

He stated pursuant to my question again posed to him that we should interview the subject if there is a question of legal procedure on other related problems they should immediately be communicated to the Bureau. The overall idea is that we are to conduct a full scale investigation to determine all the facts whether it was a violation of federal law, whether it was a conspiracy, etc. We are to stick to the original instructions concerning comments to the press (no comment should be made to the press with respect to the question of FBI jurisdiction except that the FBI is rendering all possible assistance to the LAPD, etc.)

Upon closing I mentioned to Mr. DE LOACH that whenever the Police Department developed a new facet in the investigation it quickly appeared in the news media. He said he was aware of it. Shortly thereafter in another call I gave him information on SIRHAN SIRHAN, probably the true identity of the subject. He stated that Mayor SAM YORTY already had it on television. I pointed out the LAPD and Mayor YORTY are very close.

UNITED STATES GOVERNMENT

# Memorandum

TO : FILE (56-New)

FROM : SAC WESLEY G. GRAPP

SUBJECT: KENSALT

DATE: 6/5/68

*Los Angeles Police  
Department Address  
of Bureau Instructions*

At 11:25 A.M., 6/5/68, a call was placed to Chief TOM REDDIN, LAPD. He was advised by SAC GRAPP, on a confidential basis, our instructions from Washington from the President, Attorney General and the Director.

We are going to publicly state that we are rendering the LAPD all possible assistance. This is not intended in any way to take the case away from the LAPD or anything similar but the President and Attorney General want a report within the next few days as to what happened. We also want to determine if there was a conspiracy. It was suggested that our Agents sit in on all LAPD interviews or we will need to interview pertinent persons, including the subject, by ourselves. This is to insure that all the facts are completely reported.

Chief REDDIN indicated he had talked to the U. S. Attorney General several times this morning and that this had been explained to him. REDDIN advised this arrangement was satisfactory. At the present time this investigation is being conducted by detectives of the Rampart Detective Division. He suggested the FBI contact Inspector JOHN POWERS, as Chief of Detectives ROBERT HAUGHTON is on vacation. When the Agents contact POWERS he can brief them, which will give our Agents a direction to follow.

I advised REDDIN to date I believed we had not been in on any interviews with the LAPD.

Chief REDDIN advised his department was going to interview SIRHAN SIRHAN, utilizing those individuals who had been with him before. They would like this interview of SIRHAN to be conducted independently by the same men who had built up a rapport with the subject. At the conclusion of this interview they will know whether or not this investigation is fruitful.

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Mr. GRAPP asked whether or not there was an objection to our Agents talking to SIRHAN after this interview and Chief REDDIN advised there was no objection.

Chief REDDIN advised he had instructed Sheriff PITCHESS not to allow anyone at SIRHAN unless the LAPD approved same. There may be more individuals involved in this than just the individual in custody. Once this interview is conducted, REDDIN felt they will be able to go ahead rapidly.

I advised we will talk with Inspector JOHN POWERS, LAPD. I advised Chief REDDIN if there were any problems he should feel free to call us.

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES

FROM : SA JOSEPH DOYLE POWELL

SUBJECT: KENSALT

DATE: 6/5/68

At approximately 11:00 a.m., Dr. E. GORDON KIEHN telephonically advised SA JOSEPH DOYLE POWELL of the following information:

Dr. KIEHN is an ophthalmologist with offices at 48 North El Molino, Pasadena, California, phone 449-6494. Dr. KIEHN advised he had just heard from a radio broadcast that one SIRHAN had just been charged with the assault on Senator ROBERT KENNEDY.

Dr. KIEHN had as a patient a person with the same name for approximately one year following an accident at Santa Anita Race Track. He last saw this patient on 1/23/68.

Dr. KIEHN offered any assistance that he might be able to provide in this matter.

This information was furnished telephonically by SA POWELL to SA ED SCOTT immediately upon its receipt.

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*Lead : Determine nature of injury & Dr's opinion of emotional stability*

*Y*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-New)

FROM : Supervisor JAY E. BAILEY

SUBJECT: KENSALT

DATE: 6/5/68

At 11:35 A.M., 6/5/68, Dr. MAURICE W. NUGENT, 1127 Wilshire Boulevard, Los Angeles, California, business telephone 481-2462, home telephone 474-2630, telephonically advised that he had heard over the radio that a person by the name of SIRHAN of 696 East Howard Street, Pasadena, California, was involved in captioned matter.

Dr. NUGENT had a patient by the name of SIRHAN SIRHAN of 696 East Howard Street, Pasadena, California, having seen him on 10/10/67 for consultation as a result of a personal injury suit. He indicated that SIRHAN had been referred to his office by an attorney.

Dr. NUGENT stated that he would be most happy to make his records available for review. However, due to the doctor - patient relationship he would have to be fully protected legally, preferably by issuance of a subpoena.

*OBTAIN RECORDS & ASCERTAIN  
Dr's opinion of emotional stability,  
brain damage, etc.*

*JEB*

*and*

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 6/5/68

FROM : SA JAMES E. ETHRIDGE

SUBJECT: SIRHAN SIRHAN  
KENSALT

Mr. ARTHUR STEIN, Associate Administrator, Los Angeles County - U. S. C. Medical Center, 1200 State Street, Los Angeles, California confidentially advised on 6/5/68 that SHARISS BISHARA SIRHAN, aka SHARIF BISHARA/SIRHAN was a patient at the Medical Center Psychiatric Ward in 1964. Mr. STEIN said that the records reflect SHARISS SIRHAN was born 6/7/33 at Jerusalem. He said the records reflect SHARISS SIRHAN resided at 696 E. Howard Street, Pasadena, California. Mr. STEIN said SHARISS SIRHAN suffered depression and had a possible schizophrenic reaction.

Mr. STEIN said that he could not make the record or the above information available officially with out the issuance of a subpoena duces tecum. He stated that the subpoena should be directed to Mr. DAVID ODELL, Administrator, Los Angeles County - U. S. C. Medical Center.

Administrative insert follows.

*Stone*

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*A.O. Richardson*

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA R.J. LA JEUNESSE, JR.

SUBJECT: KENSALT

DATE: 6/6/68

Liaison was established with the LAPD through  
Chief of Police THOMAS REDDIN (NA) by SA ROBERT E. KERTIN  
at approximately 2:00 a.m., 6/5/68. The Emergency Control  
Center (ECC), established by the LAPD in connection with the  
matters of an emergency nature which developed, was utilized  
by that agency. Agent personnel were assigned to be on duty  
around the clock with personnel manning the ECC. In addition,  
SA R.J. LA JEUNESSE, JR. established liaison with  
Inspectors JOHN POWERS and KENNETH J. MC CAULEY, Detective  
Headquarters, LAPD, which office was responsible for the  
overall correlation of the investigation being conducted  
by the LAPD with respect to captioned matter.

As a matter of information, it is pointed out  
that all investigative leads coming to the attention of  
the police department were referred to the Rampart  
Division, which division is responsible for the area  
which encompasses the Ambassador Hotel where the shooting  
of Senator ROBERT F. KENNEDY took place.

At approximately 3:00 p.m., 6/6/68, the ECC  
at the LAPD was deactivated according to Inspector POWERS.  
The investigation of the shooting of Senator KENNEDY,  
upon the closing of the ECC, would revert back to a  
"routine" investigative matter. In connection therewith,  
all telephonic complaints received by the LAPD would be  
handled in a normal manner in that they would be referred  
by the Business Office to the Rampart Division, Detective  
Bureau, for "routine" handling. In addition, the Detective  
Headquarters Desk at the LAPD maintains a skeletal force  
only during the nighttime hours. It would be the responsibility  
of that force of detective personnel to pursue any information  
received which was deemed important enough to check out  
immediately.

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In the opinion of Inspector POWERS, it is highly improbable that any investigation with the results of this nature would be undertaken by personnel at the Detective Headquarters Desk during the nighttime hours, but would probably be referred to detective personnel on duty at the Rampart Division, Detective Bureau.

In accordance therewith, it is suggested that consideration be given to maintaining liaison with Rampart Division Detective Personnel. It is further recommended that in view of the foregoing, it would probably not be necessary to maintain agent personnel personally on duty with the detective personnel subsequent to 8:00 a.m., 6/7/68.

It is further pointed out that Inspector POWERS advised that the results of all investigation conducted by the police department regarding interviews by police personnel would be made available to the Los Angeles Division at such time as they can be typed. He pointed out there would be some delay due to the large volume of typing to be done. Further delay is anticipated due to a request made by the Office of the Los Angeles County District Attorney that pertinent interviews be expedited for use of prosecutive authorities in preparing a Grand Jury indictment against SIRHAN SIRHAN.